లాంటియాంలు - 11
లో 4

స్థిరం కొరకు

30 మార్చి, 1998,
సమాచారం,
(ఫిబ్రవరి 1920,
సాంస్కృతిక - 9).

పిల్లాయని శాసనాలు రాష్ట్రానికి

సర్లాడు విద్యార్థి

సైనిక సమావేశం

1. నిర్ణయాన్ని ప్రపంచం:

2. పిల్లాయనుడు సమాచారం చేస్తుంది జాతికి,

3. పిల్లాయనుడు సమాచారం చేస్తుంది జాతికి,

4. 1998-99 కాలానికి దిశాతిప్రయోగానికి

5. 1997-98 కాలానికి దిశాతిప్రయోగానికి

(అధ్యాపక సమ్మేళన సాధనాల)

పిల్లాయని శాసనాలపై ప్రపంచం చేస్తుంది

1998.
అంగుళాలు మరణం

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Mr. Speaker:- Please take your seats. I have received one Adjournment Motion. Let me read it out first.

[Interruptions]

Today, we have to pass Vote on Account. Let us give top priority to it. Let me read out your Adjournment Motion first.

[Interruptions]

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(273)

Sri Asaduddin Owaisi:- What is the answer of the Government?

Mr. Speaker:- How can you give such an Adjournment Motion? I don't understand.
Sri Asaduddin Owaisi:— What is the answer of the Government Sir? We want to know.

Mr. Speaker:— It is not a matter pertaining to the House.

Sri Asaduddin Owaisi:— What is the answer of the Government Sir? We want to know.

Mr. Speaker:— It is a different matter. You have to follow the procedure of the House.

Sri Asaduddin Owaisi:— Government can say whether the Minister has resigned or not. Let it be known to the House.

Mr. Speaker:— During Question Hour I don't allow. If you want to raise, you raise in Zero Hour. Not now.

Sri Asaduddin Owaisi:— The information, whether he has resigned or not, let the Government say.

Mr. Speaker:— He is not available on the Floor of the House. I am not supposed to summon any Minister.

Sri Asaduddin Owaisi:— Government can say that information.

Mr. Speaker:— When he is not present in the House, how can you raise the issue? After Question Hour, you raise in Zero Hour.

Sri Asaduddin Owaisi:— Let the Government answer.

Mr. Speaker:— I don't allow in Question Hour. Today, we have to fulfil the Constitutional obligation. Please cooperate.

Sri Asaduddin Owaisi:— The Government talks about transparency. But it is not so in practice.
Sri Mohd. Amanullah Khan:- Allow the Adjournment Motion.

Mr. Speaker:- I can't allow. Adjournment Motion cannot be given on resignation of a Minister.

Sri Asaduddin Owaisi:- Is he not a part of the Government?

Mr. Speaker:- That is their internal affair?

Sri Asaduddin Owaisi:- Can't the Government say?

Mr. Speaker:- When Minister is not available how can you ask why has he resigned?

(Sri Mohd. Amanullah Khan):- Why has he resigned? We want to know.

Mr. Speaker:- I am going as per the rule position. I am not going beyond that. In Zero Hour, you will get an opportunity. You tell in Zero Hour. Secondly, Minister is not available now.

Sri Asaduddin Owaisi:- Can't the Government say?

Mr. Speaker:- When Minister is not available how can you ask why has he resigned?

(Interruptions)

I am sorry. This is not the procedure. Hear me first.

Sri Mohd. Amanullah Khan:- Why has he resigned? We want to know.
Mr. Speaker:- You are entitled to know from the Minister why he resigned provided he is on the Floor of the House.

Sri Asaduddin Owaisi:- We want to know.

Mr. Speaker:- He should become available first in the House. Then you can ask. I will go according to the system.

(Interruptions)

I am not deviating any rule prescribed.

Sri Asaduddin Owaisi:- Let the Government answer.

Mr. Speaker:- Unless resignation is accepted by the Government, Government cannot react on anything. Zero Hour is there. You can ask then. Resignation of any particular Minister can be asked only when he is available on the Floor of the House.

Sri Asaduddin Owaisi:- The Government can answer about his resignation.

Mr. Speaker:- I am not allowing now. Only after Question Hour, you can seek information in Zero Hour.

Sri Mohd. Amanullah Khan:- What is that? It is very important Sir.

Mr. Speaker:- The Adjournment Motion has been disallowed. I am going according to the rule. After Question Hour, you can raise.

(Interruptions)
You give notice under different Head or you raise during zero hour.

(Interruptions)

I don't allow anyone. I am not permitting any Member.

(Interruptions)

Adjournment Motion has been dis-allowed as it is not in accordance with the rule. You raise after Question Hour.

Sri T. Jeevan Reddy:- Please allow us to speak.

Mr. Speaker:- This is Assembly. I can't give you whenever you want to say. Whatever you want you can say only during Zero Hour.

(Interruptions)

You have to understand the procedure. If the Minister is available and if your presumption is correct, then you can raise.

Sri Mohd. Amanullah Khan:- Where is transparency? Where is Hi-tech system?

(At this juncture Sri Mohd. Amanullah Khan, Sri T. Jeevan Reddy and Sri K.R. Suresh Reddy returned to their seats from the Podium)

Mr. Speaker:- You are all Senior Members. You are not able to understand. Concerned Minister is not available against whom you are telling.

Sri Asaduddin Owaisi:- Where is transparency.
Sri T. Jeevan Reddy:— Minister is confined. His life is in threat.

Sri Asaduddin Owaisi:— Let the Government say whether the Minister is present or not. Let the Government say why he has resigned. Let the Hon'ble Finance Minister say.

Mr. Speaker:— If it is regarding procedure and conduct of the House, he will say. I cannot deviate from rules. That is a different issue. I am not concerned.

Sri K.R. Suresh Reddy:— It is not a question of rules. It is a question of principle.

Mr. Speaker:— I will allow only during Zero Hour. Please co-operate with the Chair.

Sri Asaduddin Owaisi:— Sir, he is the only Muslim Cabinet Minister. He resigned.
Mr. Speaker:- I will allow at the appropriate time. Not now. I cannot help. Apart from that, the Minister is not available. How can you ask so many time.

Sri Asaduddin Owaisi:- He is the only Muslim candidate in the Ministry.

Sri K.R. Suresh Reddy:- Because of Babukhan they have got 12 M Ps elected. They have betrayed this Government.

(Interruptions)

Mr. Speaker:- What is the rule position? What is the tradition?

(Interruptions)

Mr. Speaker:- You are trying to cast allegations. It is not the way you put.
Sri Asaduddin Owaisi:- You have got all the residuary powers. You can decide and compel the Government. Let the Government say.

Mr. Speaker:- I will stick to the procedure. I don't allow anyone now.

Sri T. Jeevan Reddy:- His life is in threat to withdraw his resignation.

Sri Asaduddin Owaisi:- Let the Government answer.

(Interruptions)

Mr. Speaker:- You understand first what the Chair says. You raise it at appropriate time, I will permit you then. The Government will reply thereafter. It might be a serious issue in your view, but I am serious about Question Hour.

Sri Asaduddin Owaisi:- You can direct the Government to give a statement.

Mr. Speaker:- You raise it during Zero Hour, then if necessary, the Government will give reply.

(Interruptions)

I will stick to my rules. Please. Please.

(Interruptions)

There are so many Minister who did not come to the House.

(Interruptions)

I will permit after Question Hour.
Sri T. Jeevan Reddy:- The only minority Minister has resigned on the grounds that this Government has betrayed the sentiments of the Muslim and other minority people. The Government can be summoned to give a statement on this issue.

(Interruptions)
Mr. Speaker:- Yes you raise it during Zero Hour.

(Interruptions)

If I receive resignation letter from Mr. Babukhan I will make an announcement here in this House.

Sri Asaduddin Owaisi:- He is the only minority Minister who and he has resigned.

Sri T. Jeevan Reddy:- The whole nation is looking towards Andhra Pradesh.

Sri Asaduddin Owaisi:- You can compel the Government to give a statement.

(Interruptions)
Mr. Speaker:- I cannot permit anybody. If you want to raise, you can raise, I will allow you during Zero Hour, but not now. Please follow the rules.

(Interruptions)

Please don't argue with the Chair.

Sri T. Jeevan Reddy:- The whole nation is looking to Andhra Pradesh. There is no security to the minorities in the State.

Mr. Speaker:- If you don't allow to run the Question Hour, I will quash it. Today I have to take up Vote on Account, Appropriation Bill, then reply by the Government. All these have to be finished before 2.00 p.m.
Sri Asaduddin Owaisi:- You can direct the Government to give a statement whether the Minister has resigned or not.

Mr. Speaker:- You are not understanding the procedure.

(Interruptions)

Sri T. Jeevan Reddy:- Chief Minister is threatening the Minister to withdraw his resignation. The Minister is kidnapped and confined. You summon the Government to produce the Minister.

Mr. Speaker:- I will give you permission at an appropriate time, but not at this juncture. Don't stall the proceedings of the House. This is not the way.

Sri Asaduddin Owaisi:- They have taken a decision to support the communal party. Where is the secularism?

(Interruptions)

Mr. Speaker:- If you don't allow me to complete the Question Hour, I will quash it and straightaway take up the Zero Hour.

Sri T. Jeevan Reddy:- The Minister is confined. He is kidnapped. Let him be produced in the House.

Mr. Speaker:- There are so many Ministers who did not attend the House. You please take your seat. I have to stick
to the rules and procedure. I don't allow anybody to say anything, even the Government.

(Interruptions)

After Question Hour, you can raise it. Whenever you want you are demanding. This is not correct.

Sri T. Jeevan Reddy:- The Chief Minister is threatening the Minister to withdraw his resignation.

(Interruptions)

Mr. Speaker:- You are failing to understand the procedure. You please bear with me for half an hour. After that I will take up Zero Hour in which you can raise this issue. I will give you permission and if the Government wants, it will give reply.

(Interruptions)

9.30 Cannot you wait for half an hour. Let me complete the Question Hour. Mr. Amanullah Khan garu I am appealing to you to go and sit.

(Interruptions)

Sri T. Jeevan Reddy:- ���本網站, ପାରାସରି ଖାରା ମାଟରେ କେମନାଇ କରନ୍ତେ ହୋଇଥିବାକୁ ମନେ ନାହି?

Mr. Speaker:- Not only you, I have to take the opinion of the 294 Members to arrive at a consensus. You are all Senior Members. You please wait for thirty minutes.

Sri Asaduddin Owaisi:- ଯାତ୍ରା, କଳାପରେ ବେଳାମୋ?

Mr. Speaker:- I am not allowing anyone. Please take your seats.
Sri J.C. Diwakar Reddy:— There is no Government.

Sri Asaduddin Owaisi:— Where is the Minister.

Sri T. Jeevan Reddy:— He is confined, His life is in danger.

Mr. Speaker:— If you want to raise it, you raise it during Zero Hour, I have no objection at all. Please bear with me for half an hour.

(Interruptions)

I am sorry, I don't permit anybody. I will follow the procedure.

Sri T. Jeevan Reddy:— Then we will stick to our demand.

Mr. Speaker:— I have not permitted anyone.

Sri Asaduddin Owaisi:— You have got all the residuary powers, you can direct the Government to give a statement with regard to the resignation of the Minister.

(Interrupts)
Mr. Speaker:— I am not allowing them. I am not allowing them. Please don't the stall the House.

(Interruptions)

I cannot reply to each and every Member. Wherever and whether are important public issues, you can raise and demand the reply from the Government.

Sri Asaduddin Owaisi:— The Chief Minister has called the B.J.P. as fascist and today he is supporting the same party.

Sri T. Jeevan Reddy:— Let the Chief Minister be directed to give a statement.

Sri Asaduddin Owaisi:— Where is Babukhan.

Sri T. Jeevan Reddy:— The whole nation is watching the developments in Andhra Pradesh.

(Interruptions)

Mr. Speaker:— I cannot ask the Government. This is Question Hour. This is not correct. you please take your seats.

Sri Asaduddin Owaisi:— Where is transparency.

Sri T. Jeevan Reddy:— The Minister’s life is in threat.

Mr. Speaker:— You please wait for half an hour. I will complete the Question Hour. At 10.00 a.m. I will take up Zero Hour. During Zero Hour, I will permit you to raise it. You cannot stall the entire House. If you go on do like this, I will quash the Question Hour.
Mr. Speaker:- This is absurd question. You cannot stall the proceedings. Mr. P. Janardhan Reddy, You please control your Member. It is your responsibility to control your Members.

Sri Asaduddin Owaisi:- Where is Babukhan?

Mr. Speaker:- Please allow me to complete the Question Hour. We have got slated business for the day.

(Interruptions)

Let them go to their seats. I request all the Members to co-operate with the Chair.

9.40 If you follow the procedure, I will ask the Government to give a statement. But, if you don't follow the procedure, I am sorry, I can't help you.

(Interruptions)

Please take your seats.

9.40 Sri K. V. S. Varma:- Jaihoon, Kodali Nani Rama Raju and Bhimrao Ramji have something to say.

(Interruptions)

Mr. Speaker:- Please go to your respective seats. The Chief Minister wants to say something.

(Interruptions)

Mr. Speaker:- I have not permitted anyone. You please take your seats. The Chief Minister wants to say something.

(Interruptions)
Mr. Speaker:- Please take your seats. Please, I request all of you to go to your seats. Mr. Amanullakhan garu, I am requesting you, I am appealing to you. You please take your seat.

(Interruptions)

This is not the way. After Chief Minister's statement, you can ask for clarifications. If you don't listen to the Chair, I have to name you all, and I will take action as per the rule.

(Interruptions)

Please take your seats. The Chief Minister wants to say something. After his reply, you can ask for clarifications. But this is not the way. He is Leader of the House. When you have demanded reply from the Government, you should have patience to hear.

Sri Mohd. Amanulla Khan:- I have received a telephone call from Mr. Babukhan.

Mr. Speaker:- I too received it. Let the Question Hour be over. You are not supposed to behave like this near the Podium.

Sri N. Chandrababu Naidu:- That is why I am appealing you all.

Sri P. Nageswara Rao:- The House is not in order.
Sri N. Chandrababu Naidu:— I am appealing to Mr. A. Khan to sit. I will give statement. Please co-operate.

(Interruptions)

Mr. Speaker:— Let the Chief Minister say first. Afterwards I will give you permission. you cannot dictate terms.

(Interruptions)

Then I have to name you. This is not correct. I am categorically saying. I will give you permission. you please go to your seat. First let the Chief Minister say something.

(Interruptions)

This is not good. You cannot dictate terms. I am appealing to you to go to your seat.

Sri Mohd. Amanulla Khan:— I am also appealing to you, Sir.

Mr. Speaker:— Just for a single Member, the business of the entire House cannot be stalled. After Chief Minister's reply you can ask for any clarification. I will go according to the rule.

Sri Mohd. Amanulla Khan:— No Sir.

Mr. Speaker:— I am requesting you to take your seat. First the Chief Minister say first. This is not the way.

(Interruptions)

Sri N. Chandrababu Naidu:— We know how to handle the situation. We know all these things.

(Interruptions)

Mr. Speaker:— You first take your seat.
Mr. Speaker:- He is saying something.

(Interruptions)

You cannot dictate terms. I am naming you Mr. Amanulla Khan. This is not the correct way. I am categorically telling you You please go and sit. You cannot dictate terms. I am appealing to you to take your seat. Just because one Member, the entire House cannot stop functioning.

(Interruptions)

I will give you permission, let the Chief Minister say something. you cannot compel the Chair like this. You are leader of a particular party. No, this is very bad. you have to understand the procedure.

(Interruptions)

Let the Chief Minister say something. I request you to take your seat. I will permit you during Zero Hour. You cannot argue with the Chair. I have to take action as per the rule. When the Leader of the House is on his legs, you should respect him. I am appealing to you to take your seat.
Mr. Speaker:- Mr. Janardhan Reddy garu, you are not supposed to deviate the procedure. Let the Leader of the House say something, afterwards, you can ask for clarifications, if there are any, whenever the House is stalled, it is the primary responsibility of every Floor Leader to appeal to the members who are assembled at the Podium to take their seats.

Mr. Speaker:- Please, let the Chief Minister say something.

Sri Mohd. Amanulla Khan:- I have got a telephone call from the Minister.

Mr. Speaker:- Yes, I have also received his call.

Mr. Speaker:- Please take your seat Mr. Amanulla Khan garu. I am requesting you.
Mr. Speaker:- Please do not waste the time of the House. The Leader of the House is on his legs. Mr. Amanulla Khan garu, I am appealing you to go and sit in your seat.

We are also answerable to the people. Mr. Speaker Sir, you have to come to our rescue. There are many issues to which we have to address ourselves. We have appealed three times to Mr. Amanulla Khan.

Sri P. Janardhan Reddy:- Question Hour time is over.

Mr. Speaker:- Question Hour is over, but my job is not over. I have to put the House in order. I am appealing to Mr. Amanulla Khan; if you don't yield to the Chair, I have to name you.

(Interruptions)
You first hear me, I will declare it. Again I am appealing you, if you don't listen to the Chair, I have to take action according to the rule.

(Interruptions)  

I name Mr. Amanulla Khan. Please leave the House. I have used My discretionary powers. Please leave the House. Please call the Marshals.

10:00 | (Sri Mohd. Amanullah Khan continued to be at the Podium of the Speaker)  

Mr. Speaker:— Please leave the House. Call the marshals. It is not the way. I have heard the opinion of all the Floor Leaders. I have to run the business. I am sorry... Still I am requesting you to take your seat.

Mr. Speaker:— It is not the way. Let the Chief Minister reply and then you can say. Don't waste the time of the House. We have already wasted one hour of the House. Still I am requesting you, therewise I have to send your out. Please heed to the request of the Chair. After the Chief Minister's reply, I will definitely give opportunity to you. Please take your seat.

Mr. Speaker:— Question Hour is already over. The questions posted today will be posted to a later date.
Mr. Speaker:- Please take your seats. Why do you bother? It is left to the Member or the Minister concerned.
I have not given mike to anybody. Whatever you speak, I don't hear.

Please take your seats.

(Members belonging to Telugu Desam resumed their seats)

Yes, I made them sit. Please take your seat.
Mr. Speaker:— I cannot permit. Please take your seats. This is not the way. I have not permitted any one. Whenever your opportunity comes you can raise, but not now. After C.M's reply, I will permit you.

Mr. Speaker:— I did not hear anything. you don't follow the procedure. You are a leader of a particular party. I have not permitted to speak. If you want to speak without mike and without permission, I am not responsible. If whoever permitted speaks unparliamentary language, then I can take action. You cannot speak without mike. I am sorry, I cannot permit so many members to speak at a time.

(ఓపఫ్యూండ్)

(విషయం చిత్రం గానచ్చిత్రలో ఉండతాయి)

చాలా మామడ ప్రతిభకులు - యాహా ఏమి చెందుతోంది, యాహా గోడ చెందుతోంది, యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు.

(సంపన్న విషయం)

చాలా మామడ ప్రతిభకులు - యాహా ఏమి చెందుతోంది, యాహా గోడ చెందుతోంది, యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు. యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు.

(సంపన్న విషయం)

మామడ ప్రతిభకులు అడవులు, ఏమి చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు.

(సంపన్న విషయం)

యాహా రాతి చెందుతోంది, యాహా పాలన చెందుతోంది - అయితే మాత్రమే మనుష్య ప్రతిభకులు ఆగస్తీ ప్రతిభ పూర్వూడు.

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Mr. Speaker:- What is your submission? Today we have Constitutional obligation. How can you discuss this subject for two hours? What about other issues? Then I have to say that the reply is deemed to have been given. Already it is going to be 10.30 a.m. Suresh Reddy Garu has to wind up the discussion and reply is to be given by the Finance Minister. We have to pass Appropriation Bill and Vote on Account.
Mr. Speaker:- Please take your seat. I am not allowing any discussion.

Sri N. Chandrababu Naidu:- Sir, through you, I once again appeal to all the Floor Leaders. sir, we have to fulfil a Constitutional Obligation, before 2:00 p.m. So, I request you to confine to the issue.

Sri P. Ashok Gajapathi Raju:- Sir, with regard to certain issues we have to perform our duty as well as fulfill the Constitutional Obligations, which are complimentary in nature. Sir, there is no problem with the Government to answer on any of these issues. But we have to finish our agenda today. So, I request you Sir, to see as to how best it can be done.
Mr. Speaker:- Now, I will not allow any discussion on the entire issue. If you want to have a detailed discussion, I will fix a different time. But now, if you want to obtain an immediate reply then hear what the Chief Minister is telling, you can not demand for everything now.

Mr. Speaker:- No, No, that is not correct. You want an immediate reply on the issue and the Chief Minister is giving his statement. Let him complete his statement without any in interruption. That is my request.
Mr. Speaker:- I am not permitting you to say like that. I am so sure that I am not doing injustice to any Member. Please co-operate with the Chair. If you want an immediate reply then hear what the Chief Minister says, or if you want a detailed discussion I will fix another time.

Mr. Speaker:- You made a submission to me assuring that you will only speak pertaining to the issue. But you are deviating from your assurance. If it is a discussion, then you are entitled to say whatever you want. Here, it is a different case.

Mr. Speaker:- Please come to the point.

Mr. Speaker:- I have no objection to that. You are not utilising the opportunity. You are rising so many irrelevant issues for which the Chief Minister has to answer. If you are really serious about the discussion, then I will fix a separate time for that.
Mr. Speaker:- You have to speak on Minister’s resignation only.

మంత్రి పదానిలు:- అను పెళ్ళి గడ?

మంత్రి పదానిలు:- అనేక రుదితి, రుదితి ను మాట్లాడి. మన రెండు.

(వర్ధమానం)

మంత్రి పదానిలు:- అనేక రుదితి...

Mr. Speaker:- Rajeswara Rao Garu, I would like to invite your suggestion on this issue.

మంత్రి పదానిలు:- అనేక రుదితి, మన మాట మాట్లాడి. మన రెండు రుదితి ను మాట్లాడి. మన రెండు రుదితి ను మాట్లాడి?

మంత్రి పదానిలు:- అనేక రుదితి...

Mr. Speaker:- If Sri Janardhana Reddy speaks pertaining to the issue, I have no objection. But here the point is he is deviating from the topic and misutilising the opportunity given to him.

మంత్రి పదానిలు:- అనేక రుదితి. మన మాట మాట్లాడి. మన రెండు రుదితి ను మాట్లాడి?

మంత్రి పదానిలు:- అనేక రుదితి. మన మాట మాట్లాడి.

Mr. Speaker:- You are misutilising the mike. Tell me what is your submission with regard to the statement given by the Chief Minister.

మంత్రి పదానిలు:- అనేక రుదితి. మన రెండు రుదితి ను మాట్లాడి. మన రెండు రుదితి ను మాట్లాడి.
Mr. Speaker:- This is not the way to behave in the House. All of you please resume your seats.

(Interruptions)

Mr. Speaker:- I do not permit such indecent things. Whatever you want to say, I do not permit. Is it the way for an Hon'ble Member to behave himself in the House? You are a Leader of a particular Political Party.

Mr. Speaker:- It is not appropriate for a Leader to behave like that.
Mr. Speaker:- Basing on your request, I had permitted you to speak. But you misutilised the opportunity that was given to you. People are observing such things. You have to remember that you are a Leader of a particular political party. There is no meaning in just breaking mikes.

Mr. Speaker:- Sri Janardhana Reddy had not properly utilised the opportunity that was given to him. I would always behave impartially and give maximum opportunity to everybody within the limits.

Sir, they are in a desparate mood.

Mr. Speaker:- Please come to the point.

(Interruptions)

Mr. Speaker:- I ask everybody to resume their seats and allow the Chief Minister no complete his statement.

(Offstage)

J. 89-5
Mr. Speaker:- If you confine to the point, definitely I will allow you. But, first, let the Chief Minister complete his statement.
Mr. Speaker:- Please, try to understand the situation first let the Leader of the House Complete his statement.

Mr. Speaker:- The Question is very simple. It may be regerated into two parts. One is related to Parliament and it is better if we can avoid discussion on that. The second one is with regard to resignation of Sri Babu Khan, Minister for Major Industries, from the State Government. The second one is within the purview of the House and we can very well have a discussion on that.

(Repeated interruptions from the Congress benches)

Sri P. Nageswara Rao:- Sir, we have to remember that the Chief Minister himself mooted such an idea of having discussion on the entire issue. It was not demanded by anybody.
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నాటికిని ముఖ్యంగా: దిని నిష్పత్తి సమయం
మేదదు భిగ్గాడా ఎదురు సిద్ధం చేసిన సమయం
అది సాధారణం ఇది ఏంటే? పోకలు ఎందుకు?

మనం నిర్ణయించాం: ఇలా చేసి అడవి వల్ల చాలా సమయం.

ఇది నిష్పత్తి: ఇందులా కాలానికి.

ఇది నిష్పత్తి: ఇందులా కాలానికి, నిష్పత్తి: ఇందులా కాలానికి, నిష్పత్తి: ఇందులా కాలానికి.

ఇది నిష్పత్తి: ఇందులా కాలానికి.

(శుద్భ పంచాయతీ రాణా చేసాడు విడిగా ప్రసిద్ధి పంచాయతీ రాణా చేసాడు)

(పంచాయతీ రాణా చేసాడు విడిగా ప్రసిద్ధి పంచాయతీ రాణా చేసాడు)

(పంచాయతీ రాణా చేసాడు విడిగా ప్రసిద్ధి పంచాయతీ రాణా చేసాడు)
Mr. Speaker:- Gade Venkat Reddy Garu, you are senior Member. Let me clarify as to how you are entitled to discuss the policy of the party.

Sri Gade Venkat Reddy:- Speaker Sir, as you rightly said, two issues are involved in it. One is about the resignation of Mr. Babu Khan who is Minister for Industries in the present Government. This issue has to be separated from the other issue. The Chief Minister is well experienced...

Mr. Speaker:- It is on record.

Sri K. Vidyadhara Rao:- The Hon'ble Chief Minister clearly said that he (Sri Babu Khan) came and met him and the Minority Cell is discussing it.

Mr. Speaker:- The Chief Minister has already expressed it. It is on record. If you desire, then I will show the records.
Two issues have to be separated but not to be linked up.

Sri K. Vidyadhara Rao:— Speaker Sir, how can you compel a Minister to give a statement?

Mr. Speaker:— No one can force anybody.
Yesterday, it was declared that a Cabinet Minister has resigned because the T.D.P. extended support to the B.J.P., at the Centre which is a fascist party. speaker sir, as you have rightly said there are two issues involved in it. we are not questioning about the resignation of vice-president of telugu desam
Party Minority Cell because that is your party affair and that is your prerogative. But when a Minister resigns from the Government, he is a part of this House. We would like to know from the Chief Minister whether he has accepted the resignation or not. The Minister has taken a wise decision.

Another important issue is about extending the support by T.D.P., to B.J.P. Government at the Centre. As rightly pointed out by the Hon'ble Member, you have held a meeting on 6th December, 1997 charging that B.J.P., is responsible for demolition of Babri Mosque. But now you did not stand by that and you did not think that B.J.P., is responsible for demolition of the mosque. The one crore muslim minorities are feeling that they have been deceived since they have voted for T.D.P., which wants to join B.J.P. Government. Mr. Babu Khan has taken a wise decision and we will welcome it.

(Interruptions)

The point over here is that the Chief Minister clearly and in a transparent way say whether the Minister has resigned or not. Secondly, it is a fact that the one crore minorities have felt deceived and you have let them down completely by open support to B.J.P. You are talking about the anti-Congress then what about the anti-B.J.P.? Hon'ble Chief Minister himself is keen to debate on this issue. We are ready for it. I would like to know whether they are ready for it or not. I am questioning your integrity on this. You have completely deceived us.
Speaker Sir, the Parliamentary practices are very clear on certain issues.

(Interruptions)

I have a duty cast upon me to bring it to the notice of this August House about certain things. I quote from Kaul and Shakdher at page 623:

"It is customary for a Minister who has resigned his Office to make a statement in the House explaining reasons for his resignation. He is not bound to make such a statement. Moreover, where the grounds which led to the resignation are J. 89-6
well known such a statement may not be necessary. The Speaker cannot compel a Member who has resigned the office of a Minister to make a statement in the House. However, members may be permitted to make a query under Rule 199 with a view to demand a statement from the member who had resigned from the office of Minister. If the Member who had resigned from the office of Minister had the privilege under this Rule to make a statement in the House, by implication, it was open to other members to request him to exercise that privilege. It is ultimately for the Member who had resigned as a Minister to make or not to make such a statement."

This is Parliamentary practices. Our Rules did not have a Rule for querying. Therefore, I think the Hon'ble Members decided to use Rule 63 as a querying Rule. The Rule 76 is very clear. The Minister can make a statement which is one part of it. This part is very, very clear in Parliamentary practices. I do not think that there is any problem with that. Then there was a conclusion given by my Hon'ble Friend Sri Gade Venkat Reddy Garu about the parties and the Government. Sir, the Government also reflect the political parties. They translate political parties ideology into Governmental implementation. So there is very thin line existing. So it just probably depends on the issue which comes for discussion at any rate that political parties are accountable for their actions. The Telugu Desam Party is also accountable for their actions. And we as a Government is accountable to this House and as a party we are accountable to the people. It is only some fascist element and thinking that comes to the conclusion that no body is accountable.

Sri Asaduddin Owaisi:- Babu Khan has called B.J.P., as a fascist which means they are not accountable.
Sri P. Ashok Gajapathi Raju:- I do not know as to how my young friend Mr. Asaduddin can dub any body as any thing.

Sri Asaduddin Owaisi:- I am quoting one of your Member's statement. He is still a Member of your party.

Sri P. Ashok Gajapathi Raju:- As long as any body who believes in secularism will definitely continue in T.D.P. The Telugu Desam Party cannot be called a fascist party. We are a secular party. We have a responsibility to this country and we will discharge our responsibility. Some body said: what is N.T.R.'s thought? The Telugu Desam Party is the brain-child of N.T.R. Garu and it will stand by its ideologies through out its existence.

(Interruptions)

I am not here to accuse anybody.

Mr. Speaker:- Let him complete.

Sri P. Ashok Gajapathi Raju:- It's a report of the court. (Interruptions)

Mr. Speaker:- Let him conclude.

Sri P. Ashok Gajapathi Raju:- The court has said that the Telugu Desam Party is the brain-child of N.T.R. Garu and it will stand by its ideologies through out its existence.

11:00

Mr. Speaker:- Let him conclude.

Sri P. Ashok Gajapathi Raju:- As long as any body who believes in secularism will definitely continue in T.D.P. The Telugu Desam Party cannot be called a fascist party. We are a secular party. We have a responsibility to this country and we will discharge our responsibility. Some body said: what is N.T.R.'s thought? The Telugu Desam Party is the brain-child of N.T.R. Garu and it will stand by its ideologies through out its existence.
Sri P. Ashok Gajapathi Raju:- I don't like to accuse anybody. Everybody is free to support whichever party he wants. The other day in the Rajya Sabha Elections we decided to support the C.P.I. General Secretary. It was because we felt that it was right thing to do so. We have a duty. We have performed it. Suppose someone says that he will import a Prime Ministerial candidate from other countries, it is left to such candidate and his party to choose whether they would like such a candidate to support or not. We will think in that direction. I am not accusing anyone. Though it is a political decision, they feel as if we had committed the greatest crime. We are secular. We stand for secularism. That much we can commit.

Sri Asaduddin Owaisi:- Sir, Point of order.

Mr. Speaker:- What is your Point of order?

Sri Asaduddin Owaisi:- My point of order is that the Hon'ble Minister said "You cannot compel the Speaker to obtain statement from a Member." But in our own rules, the Speaker under Rule 319 has got Residuary Powers. You kindly give a ruling to highlight us and help us in solving this problem. You can't go on referring Kaul and Shakdher when it is a known fact that under Rule 319 the Speaker has got all the Residuary powers.

Sri Ch. Rajeswara Rao:- Sir, Point of Order.

Mr. Speaker:- What is your Point of Order?.
Mr. Speaker:- Voluntary?

Sri Gade Venkat Reddy:- Yes, Voluntary. I am speaking about that.

The Minister has got a right to make a statement about that. There are three aspects according to Kaul and Shadher. We can't demand statement from a Minister. I agree with that. But there is a proviso, viz., "provided if the reasons are already well-known." In the instant case, the reason for resignation is well-known. That is what the Kaul and Shadher said. As the reasons are already well-known for his resignation, we need not demand for the statement of the Minister. But, if the results of such resignation are not well-known, we can make a demand. We can ask him to make a statement. But another point is, he had already made a statement in the Press. So, should we expect this statement given by him in the Press, Radio and T.V. to be accepted? Then, he need not make a statement. If he is going to differ with it, then we can seek clarification from him. Then he has to necessarily make a statement. This is our interpretation.
Mr. Speaker:- I will decide it later.

(Interruptions)

(At this stage Sri Basheeruddin Babu Khan entered the House)

Sri P. Ashok Gajapathi Raju:- Sir, the Hon'ble Member Minister of the Cabinet is here. You can ask him whether he wants to make a statement.

Mr. Speaker:- I can ask him, but I am seeking your opinion.
Sri P. Ashok Gajapathi Raju:- Sir, he is free if he wants to make a statement. It is left to him.

Mr. Speaker:- You have quoted the rule position.

Sri P. Ashok Gajapathi Raju:- I quoted the rule position.

I have been mis-quoted also after that. It is an unnecessary storm in tea cup.

Mr. Speaker:- Just now he has come down. It is left to him whether to make a statement or not. Mr. Babukhan Minister for Industries.

Sri Asaduddin Owaisi:- Is he still a Minister?

Mr. Speaker:- As long as I have not received anything, he continues to be a Minister.

(Interruptions)

Time for submission of oral or written statement is waived.

(Interruptions)

Sri Bashiruddin Babukhan:- Sir, before I left my house to come to this August House, I was observing the proceedings in the T.V. I have talked to you this morning and confirmed to you what steps I had taken. Because I had some business in my house, I was not able to tell my Chief Whip that I would not be able to answer the question today. Some Members in the August House conceived the thought that I was kidnapped as I was not present in the House. I am not a kid nor am I knapping to be kidnapped. So, that question does not arise.

Sir, I have been a Member of the House in the past. I have been a Member of Telugu Desam Party. At the express
invitation of my the then leader Sri N.T. Rama Rao garu, I entered politics. By then, neither I have the political background, nor any of my family members. In the days gone-by it was my father who had built Gandhi Bhavan and given to it to the Congress Party as a gift. But, I do admit that I have been a keen observer of the political scenario in our State as well as Centre as an ordinary citizen for many years in the days gone-by, in the era of prominent Congress leaders at the National Level, as a businessman and as an industrialist. When political thinking arose in my mind and when I got an invitation from Sri N.T. Rama Rao garu in 1985 to come to his house, he asked me to join his Party. At that time he stated that he was inviting people from all walks of life from all communities, prominent personalities, professionals, men with integrity to join his Party so that they would be idealistic and committed to the social and ethical Values. But I refused saying that I have no political background nor political ambition. Then Sri Rama Rao persisted and called me again. Again I said no. Then he said: "You have everything in your life. You have made your mark in business. You have made lot of money in business. You have a legacy." Stating so, he had given me a last chance to go home and think. He also said: "You talk to your people. You talk to your friends. You talk to your family." Then, that sparked me to really think seriously about entering politics. I did consult my people, my family and my mother. With great reluctance and apprehension in their minds they said OK. They further said: "If you want to serve your community viz., Muslims and represent your community, it is left to you." It so happened that I am representing a particular community with particular aspect. Unfortunately, even today I have come into this slot, otherwise I am left to myself. Later on, I learnt that I could remain only in this particular slot. I know what I am, what I can achieve, what is my background, what is my work, what is my religious level, what knowledge I have in all affairs of life. But, we must bear with this situation for some more time.
Sir, I joined the Telugu Desam Party in 1985. The next day I filed my nomination. It was the last day of nominations. I was carried in procession to file my nomination. My heart thumping. Then I thought in what kind of world I am entering. My name is being called. They raised slogans 'Zindabad' and what not. When I filed my nomination and came out, the people around me overwhelmed me. I said to myself: "In what field I am entering into." I thought: "Can I bear this?" "Can I really carry on with this mob following?" That is my first reaction. However, four years later I came to this House as a Minister with many portfolios. Nobody else enjoyed nine portfolios, whether they are big or small, that were given to me.

While so, when elections were due to be held in 1989 I posed a very crucial question to myself. What did I do in the last five years? What could I do to my own community? To my regret, my conscience did not react positively. The Government was always short of funds, some times short of will and support that is supposed to come for various sections for those who are deprived and neglected. Perhaps that is true in the recent past, but not so true entirely in the present. As already stated, I did not want to contest in 1989. Sri N.T. Rama Rao put his arm around me and asked why brother? I said personal reasons, But in my heart I knew what I was feeling. I answered my conscience that day. In the next five years in the party, in the politics I learnt so many things because then the windows of my mind had open? I was open to think, open to thought and open to meet people. Again in 1994 I made up my mind. If I am given an opportunity, I will join and participated in elective politics. I pleaded with Sri N.T. Rama Rao when the tickets were being given that the minorities have winnable chances in many constituencies they had and that there was voting strength which could determine the winning chances of any candidate through-out the State. I also pleaded as the President the Minority Cell of the Party J. 89-7
then to give so many tickets to the minority candidates in the Party. It did not happen. Anyway, I felt, it was my duty to strive hard. I never asked to give me ticket. I did not ask in 1985. I never asked to give me the post of Minister in 1989, nor did I ask ticket in 1994. When Sri N.T. Rama Rao asked me: "What about you?" I said: "I have a winning chance if ticket is given to me. I have support from all sections of the people." Today, we have the strength in each Party in this August House, on either side of the House. I was made a Minister incidentally with Cabinet rank once again and today at this moment I stand here as such. I have striven hard for my people. There was a time when the people thought "I come from very rich family background of Nawab", though my father was never Nawab and perhaps built so many industries in the State which nobody else had done the same in his time and my father got name for himself as an industrialist. So people thought I could not go to the villages. I could not mingle with the people. I was too high in the level of society to come down to the earth. But it was never my nature. However, I must say to the credit of the present Government and its leadership under Chandrababu Naidu that since he took over the reins of the Government, at my instance he agreed to constitute what is known as a Cabinet Sub-Committee to draw up an action plan for the welfare of the Minorities in the State. Within two or three months my colleagues in the Cabinet Sub-Committee framed minorities' advancement policy which was announced by the Hon'ble Chief Minister in January, 1996. Again, to the credit of this Government and its leader I must say that in each one of those 29 points that have been drafted as plan of action and the benefits that should reach the minorities whether it be in the field of education, whether it be in the field of our Wakf matters, in the field of housing, grant of scholarships, grant of house pattas, giving statutory status to the Minorities' Commission and a host of other things. They were all accepted. We were very
proud to go to the people in this year of election to say that we have fulfilled all those promises with the budget backing in the last two years with Rs. 25 crores every year. This is also mentioned by Mr. Yerrannaaidu in the Parliament day before yesterday. Nobody can deny that. I am proud to say what our Government did and what my leader did that this was the benefit given to the minorities.

Sir, the present state of affairs is today why I stand to make a statement before the House is, events have moved in a particular direction. The direction has come from the people themselves. The people have voted in a particular manner whether it was in 1996 or 1998. There was a fractured vote. Hung Parliament. Mr. Chandra Babu Naidu played a very crucial role and saying that the B.J.P. led Government would not be allowed to be formed. We have no doubt in the philosophy of our party that in the State particularly, communal riots should not take place. During the tenure of N.T.R. for seven years - some Members might admit reluctantly - I am proud to say that we never had communal riots. That credit must go to the party because it was the party policy implemented by the Government. I am sure that this statement cannot be challenged by anybody.

What do the people want? What is the responsibility of the State? The primary responsibility of any State Government is to protect the lives and the properties of the people, maintain law and order. Whether you give crores of rupees to so and so section of the society and whether you give hundreds of crores in a budget and say that this is the policy for Irrigation, policy for Education - it is a different thing. Every year it happens. For decades it has been happening. That is one thing. But, to give protection to the people is the primary duty and responsibility. If any State Government can do it then nobody can ask for more. The common man says: 'Let me live in peace. I will beg in my poverty or I will drive a rickshaw. I will mend shoe. I will try to go beyond
that according to my ability and earn my livelihood.' People do not die out of poverty in this country. That is the greatest thing of in this country. Inspite of it, we cannot say that people die out of poverty or out of hunger. In poverty - they are deprived. But, hunger - hardly anybody dies. May be certain things happened in this year in a particular sector - in the farming sector. That is totally different. Even in the then Soviet Union people had to stand in long queues in the winter and in the snow to get a piece of bread. But, in our smallest of villages this cannot be said whether in Kanya Kumari or in the heights of Kashmir Hills. Nobody can say that he has to wait for a piece of bread or a small quantity of rice. No. Nobody should wait in line. That is the Kamal. That is the Jadu. That is the strength of this country. Inspite of poverty people do not say that they die of hunger. That is the strength of our country. Such instances may be rare. I can say this with great pride.

(Interruptions)

Mr. Speaker:- Let him give his statement. You wanted him to give statement and he is giving statement.

Sri Basheeruddin Babu Khan:- I would urge the House. I would urge the Hon'ble Members to hear my swan song. I have been talking about poverty of people and what we can do. Some of the powers on this earth can take man to various parts of Cosmos and live in Cosmos for years together. But, they cannot give bread to their people.

Sir, When I mention about the communal riots and the situation of communalism in this country my heart weeps to this day how the Muslim community, in particular, has suffered in the hund's of certain Hindu Furndamentalist forces so called Sangh Pariwar, as they call it. The Babri Mosque belongs to the Muslim community because they inherited it from four hundred years and odd. It stood as a silent
sentinel. Such a Mosque, I do not think, in any part of the world, that a place of religious worship, is destroyed in times of peace. It may happen in times of war and invasion. That is a different thing. Many things happen during invasions. They are invaders but not human beings. They came and looted the properties of the people. It happened in this history. It happened in all parts of the world. There is no doubt about it. Whether they are Europeans or the British. Afterall, the British have committed many atrocities on our people in their own time. The communal riots have taken a tremendous toll of the people, particularly, Muslims in the country. But, a very few shed tears. They have forgotten the name of secularism. Yes. Call for secularism and upholding the values of secularism is enshrined in the Constitution of India. It is not an abstract. It is not discovered for the sake of Muslim community. Certainly, not. It is there in the Preamble of the Constitution of India which is unchallengeable. No. A person who does not follow the Constitution has to suffer in the hands of the State and the due process of law. Has it happened? For what Bal Thackery says? Even the common I.P.C. should punish him. But, this land does not punish Bal Thackery. What the Muslims feel? Suffering in silence? Unlead and un-cared for? Unthought and forgotten? That is the resilience of the community. But, they rise from the ashes. It has happened in the past. I specially mentioned what N.R.T. regime did vis-a-vis the situation elsewhere in the country. Who ruled these States? The answer is anybody to guess. Everybody knows. Who allowed the perpetration of these crimes? Anybody paid them any compensation? At least, is there any mercy? If something happens hear some measure of compensation or ex-gratia is given. In this background a party like B.J.P. which represents and which is the symbol of Sangh Pariwar entered in the political arena. Today, they say that they have removed from the National Agenda their three so-called demands in their own Manifesto. They have taken out the question of demolition of other mosques. It is in their-
hidden agenda. Today, they got away elected in this country with their own agenda. Very surprising. Yet, we talk about a vast majority of the country being secular minded. How vast majority? Is there vast majority? Who votes for them? How do they come up? Simple I.P.C. Sections can punish any person who utters a word against the community, against their religion and against the holy scriptures. The ordinary I.P.C. can punish them. But, the I.P.C. is put into the dust-bin. When it comes to certain people it happens. One single person—I am not able to recall the name of a lady writer in Bangladesh.

An Hon. Member:— Tasleema Nasreem.

Sri Basheeruddin Babukhan:— Yes, Tasleema Nasreen. She said something against the precepts of Islam in her so-called writings. The whole world took up her cause though she was hurting their sentiments of Muslims and their scriptures. What is her character? The world knows. The world also knows who are the persons that took her to Europe and then to Switzerland to protect her. This leaves an impression that secularism is skin deep in a majority of people. There is a lurking fear in the minds of Muslims. Such forces if they come to power and hold authority the Muslim mind gets agitated. I have told to my Hon'ble Chief Minister, in the first instance, what these people represent. I know for sure that these elements are there in every line of Government, whether it is judiciary, administration or armed forces or any other aspect of Indian life. They are there. What happens to the Muslims? What can happen? If an ordinary man goes before the Government with an ordinary request or a petition and if that man is of that mind, then, he has to go to hell. After all, those who prebess the cause of secularism—I have many friends on the other side—in the Communist Party—they know this more than others know it. They have been talking and doing something for the last four decades, in many parts of the country. These forces, just because they
have come to power now rise in their esteem and say 'We will crush the Muslims' and waiting for chance. That is the fear. How to answer that fear? This lurking fear is given rise to some expectation, hope that somebody is taking fear in their inner depth. I must answer to their conscience and to their demand and to my own conscience and my own feelings.

I have nothing against - even to this day - my own party. I remain in my party. I shall stay within and fight - whatever little fight I can put and not just this one. Mr. Speaker, Sir, with a very heavy heart and after deeply thought out and discussed at great length and over a vast spectrum of people I came to the conclusion that direct or indirect support of my party to a Government of the nature that I have described is not good. I cannot support such a move. When my Hon’ble Chief Minister even told in the Cabinet meeting of equal distance I said yes. 'We will explain to the people in the long run that it is done in the interest of the party and more so in the interest of the State because we need money to develop and State.' We fought against Congress all along and our whole plank is on that. I expressed by thought in the beginning and how an ordinary citizen holds this feeling. That is in my mind. What the Congress has done to this country? That is my plank of fight. After all, I belong to a party and I must respect that plank. Coming to equal distance I will explain to them. This is for the sake of the State and that we are not supporting any communal party. But, events moved in a different direction. We have been compelled. Perhaps, as the Chief Minister would say and has been saying, I have my own compulsions. Not that I have not spoken about my mind, not given my facts and not conveyed the feelings of the minority communities. I cannot just leave the minorities. When I say minorities they are not only Muslims but other minorities also. Two days ago in the Cantonment area a statue in a Church was desecrated. Now, the target is against the Christian community also. In Bihar a Nun was killed and in Kerala a Priest was killed. Near Medchal the Bible was burnt
by the members of the Sangh Pariwar. These incidents were supported by the records. These are rising incidents in our country and in our own State. Mr. Indrajit Gupta, in the Parliamentary Debate, has mentioned about what happened in Maharashtra. Two incidents against the Christian community. So soon? This is my warning. This is my appeal. This is my call to all the Members in this House to protect your people from these forces, Protect my people and all sections of the people from these forces. It is your bounden duty. You are responsible to this August House. As a representative of all the people, all sections of people and all communities you have to protect the State. If this is not done time may come and it will be too late and we may not be able to say things here. I am saying this is clearly defined words and express thoughts. With sadness in my heart I shall continue to be in my Telugu Desam Party. It has given me public life. It has given me a position in the State and perhaps in other parts of the country as well. As a Minister for Industries and on the direction of my Chief Minister and in his company also I have toured many parts of the country and outside the country also. We have projected our State as very investment friendly State. May be some of our friends on the other side do not see in that light. Let light dawn on them that everything is not bad and everything need not be criticised. Anyway, it is there. I have served the State. I have served my Party with utmost honesty and integrity. I have worked very hard from the day when I left my business and joined in the public life. People think that 'Babu Khan' is very wealthy man but it is not so. May be I have got that name. That is God's will. As long as the Party needs me I shall continue to serve the Party and the community - all the communities, not only minorities. There is a lot of work to be done. I am not a selfish man and I am not for myself. I shall be available to people and do service in what manner of service that I can render. Wealth is made. We pass on wealth to our future generation. But the line of work must be done. Everybody has
got this to be done. In what field we do is important. We have to serve the smallest sections because whether it is Quoran or Bible or Gita - each one says that service is most important thing. What we do for others stands out more than ourselves, our families, our near and dear. That should be the spirit. That is my philosophy.

Sir, yesterday while talking to the Press I concluded saying what I learnt from Shakespeare and other poets. The mind I sway by, in the heart not bear and shall never say with dereft or shake with fear.

Sir, I thank my Chief Minister for giving me the opportunity to serve in his Government. If I have done anything wrong and if I have said anything wrong I need to be forgiven. If, I have, as a Minister, hurt the feelings of any one of my colleagues here I seek pardon. In the case of the people if I have failed I seek forgiveness.

Thank you.

(Interuptions)

Mr. Speaker:— He has given statement. Now, Tea-break upto 12 O' Clock.

(The House then adjourned at 11.43 a.m. for Tea-break)

(సాంప్రదాయ సంఖాః సమాంతాన్ని 12.03 సంఖాః సిఫర్సుంపాలందుంటాం కానుంటాం)

(పరిశ్రమ సంఖాః సంఖాః ఆధారంపు ఉంటాం)

సింభా పాటు— అందువల్ల, పాటు పాటు పాటుండి ఎందరేమించాం మాత్రమే లేదు కానుంటాం కూడాం కూడాం

Mr. Speaker:— Yes, I will tell you that ruling was requested by some members. I have reserved my ruling with regard to the timing....
There are some issues. I will discuss with you and fix up the time please.

Mr. Speaker:- I will discuss in B.A.C. and fix up time. Two members spoke. I will discuss in B.A.C. I am convening B.A.C. meeting within a short time. I will put it for discussion, if you want. No problem.

Mr. Speaker:- Today I cannot put it for discussion. Today we have got Constitutional obligation. I have to finish the business before 2.00 p.m.

I will discuss with the Floor Leaders and fix up the time, if you want, but not now please. I have to finish the agenda.

Mr. Speaker:- Nageswara Rao Garu, this is not correct. The issue with regard to the adjournment motion is over. On the second issue I will discuss with the Floor Leaders and finalise the date and time. Please take your seats.
There are two members who spoke on the subject. I will discuss with all the Floor Leaders. If you are so interested I will fix up time, you discuss it. I have no objection.

Sri P. Nageswara Rao :- Since he has raised the issue, we have to clarify our position. Let it be posted tomorrow.

Mr. Speaker :- Janardhana Reddy Garu, what do you want to say? No speech and no discussion. I don't allow. How can you take time without permission?

You also spoke so many things. They are on record.

Mr. Speaker :- Why do you repeat it?

Mr. Speaker :- O.K., I will discuss with you in my chamber. You can come immediately. I will discuss with you.
Mr. Speaker:- If you argue like that, I cannot help. Then I have to say that everything is deemed to have been answered. What can I do? Why don’t you understand? I will give you opportunity on a different occasion. Only today I am requesting you. Today we have got Constitutional obligation. Whenever you want I will give you opportunity. There is no question of denying opportunity to anybody. I am accommodating all the independent candidates. Please co-operate today. That is my request. I will give you whenever you raise.

Sri P. Damodar Reddy:- Thank you, Sir.

Mr. Speaker:- Sri Suresh Reddy, you have to finish by 1:00 p.m. I will give bell at 10' clock. Please speak on the Appropriation Bill also. Only one reply will be there on all the matters. All papers are deemed to have been placed on the Table of the House. Matters under rule 304 are postponed to tomorrow.

A copy of the list of persons died and injured in H.P.C.L. Refinery accident at Visag in pursuance of an assurance given while answering L.A.Q.No. 5077 in the House.
Sri P. Ashok Gajapathi Raju:— Sir, I beg to move:

"That the Government be granted a sum not exceeding Rs. 271,61,32,000/- in advance in respect of the essential expenditure for a part of the financial year 1998-99 as per the Heads of Demands shown in the Notice dated 20-3-1998 (Annexure)".

Mr. Speaker:— Motion moved.

**ANNEXURE**

<table>
<thead>
<tr>
<th>Demand Number</th>
<th>Service and Purpose</th>
<th>Sums not exceeding Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>I.</td>
<td>State Legislature</td>
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<td>II.</td>
<td>Governor and Council of Ministers</td>
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<td>III.</td>
<td>Administration of Justice</td>
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<td>IV.</td>
<td>Elections</td>
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<td>V.</td>
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<td>VI.</td>
<td>Stamps and Registration</td>
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<td>VII.</td>
<td>Excise Administration</td>
<td>13,37,00,000</td>
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<td>VIII.</td>
<td>Commercial Taxes Administration</td>
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<td>IX.</td>
<td>Transport Administration</td>
<td>2,91,15,000</td>
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<td>XI.</td>
<td>Secretariat and Other Miscellaneous Administrative Services</td>
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<td>XII.</td>
<td>Police Administration</td>
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<td>Jails Administration</td>
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<td>XIV.</td>
<td>Stationery and Printing</td>
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<td>XV.</td>
<td>Public Works</td>
<td>18,68,24,000</td>
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<td>XVI.</td>
<td>Fire Services</td>
<td>4,48,65,000</td>
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<td>XVII.</td>
<td>Pensions</td>
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<td>XVIII.</td>
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<td>Technical Education</td>
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<td>XX.</td>
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<td>XXII.</td>
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<td>XXVII.</td>
<td>Women and Child Welfare</td>
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<tr>
<td>XXVIII.</td>
<td>Relief and Rehabilitation</td>
<td>1,19,000</td>
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Sri P. Ashok Gajapthi Raju:- Sir, I beg to move:

"That the Government be granted a sum not exceeding Rs. 2966,37,39,000/- for further expenditure in the year 1997-98 as per the Heads of Demands shown in the Notice dated the 26th March, 1998 (Annexure)."

Mr. Speaker:– Motion moved.
### ANNEXURE

<table>
<thead>
<tr>
<th>Demand Number</th>
<th>Service and Purpose</th>
<th>Sums not exceeding</th>
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<td>Information and Publicity</td>
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<td>XXIII.</td>
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<td>XXIV.</td>
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<td>6,20,57,000</td>
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<td>XXVII.</td>
<td>Women and Child Welfare</td>
<td>15,81,31,000</td>
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<td>XXVIII.</td>
<td>Relief and Rehabilitation</td>
<td>1,25,00,000</td>
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<td>XXIX.</td>
<td>Relief on Account of Natural Calamities</td>
<td>205,62,88,000</td>
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<td>XXX.</td>
<td>Administration of Religious Endowments</td>
<td>8,50,000</td>
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<td>XXXI.</td>
<td>Agriculture</td>
<td>7,76,82,000</td>
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<td>XXXII.</td>
<td>Animal Husbandry and Dairy Development</td>
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<td>XXXIII.</td>
<td>Fisheries</td>
<td>5,90,18,000</td>
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<td>XXXIV.</td>
<td>Forests</td>
<td>3,22,70,000</td>
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<td>XXXV.</td>
<td>Co-operation</td>
<td>32,68,57,000</td>
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<td>XXXVI.</td>
<td>Rural Development</td>
<td>254,83,98,000</td>
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<td>XXXVII.</td>
<td>Irrigation</td>
<td>84,42,91,000</td>
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<td>XXXVIII.</td>
<td>Minor Irrigation</td>
<td>50,24,46,000</td>
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<td>XXXIX.</td>
<td>Power Development</td>
<td>1288,50,69,000</td>
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<td>XL.</td>
<td>Village and Small Industries</td>
<td>22,36,83,000</td>
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<td>XLI.</td>
<td>Industries</td>
<td>27,66,98,000</td>
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<td>XLII.</td>
<td>Mines and Minerals</td>
<td>83,50,00,000</td>
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<td>XLIII.</td>
<td>Minor Port Development</td>
<td>2,21,04,600</td>
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<td>XLIV.</td>
<td>Roads and Bridges</td>
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<td>XLV.</td>
<td>Science, Technology and Environment</td>
<td>2,10,00,000</td>
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That leave be granted to introduce the Andhra Pradesh Appropriation (Vote on Account Bill, 1998.)

Mr. Speaker:- Motion moved. The question is:

"That leave be granted to introduce the Andhra Pradesh Appropriation (Vote on Account) Bill, 1998."

(Pause)

The motion was adopted and the Bill was introduced.

Sri P. Ashok Gajapathi Raju:-- Sir, I beg to move:

"That the Andhra Pradesh Appropriation Bill, 1998 be taken into consideration."

Mr. Speaker:- Motion moved.

That leave be granted to introduce the Andhra Pradesh Appropriation Bill, 1998."
Mr. Speaker:— Motion moved. The question is: 
"That leave be granted to introduce the Andhra Pradesh Appropriation Bill, 1998."

(Pause)
The motion was adopted and the Bill was introduced.

Sri P. Ashok Gajapathi Raju:— Sir, I beg to move:  
"That the Andhra Pradesh Appropriation Bill, 1998 be taken into consideration.

Mr. Speaker:— Motion moved.

Sri K.R. Suresh Reddy:— Speaker Sir, at the outset I thank you for giving me this opportunity to speak. The Budget for 1998-99 is nothing but a true reflection of the state of affairs. The 103 minutes effort of the Hon'ble Finance Minister and also the subsequent remarks and the debates of the learned Hon'ble Members of this House indicate clearly that it is a wasted generalities and jugglery of figures.

Sir, the Budget Speech speaks for itself; the presentation speaks for itself. Nevertheless it is my proud privilege to place a few of the thoughts and reactions of my part and of myself in this august House. The Finance Minister has tried to put his best. He opened his discourse saying that his Government has done an objective introspection and analytical assessment of Government performance, strength and weakness, a sort of 'swot' as the economists call it, i.e., strength, weakness, opportunity and threat. This is an excellent statement and we also welcome a non-political discussion that throws light on issues, policies and programmes which matter to the poor. As Congress Party we are a responsible opposition party. We are confirmed adversaries. We are also the co-operators, colleagues and collaborators for every development.
activity or any activity which needs to be taken up. For advice we are always here. The Budget Speech, Speaker Sir, was a fine piece of ornamental camouflage. It was hiding figures and completely covering the reality. The Government has not raised the resources, but raised its plan. The reason for raising plan, we presume, is probably their anticipated V.D.I.S. flows. If that is so, please clarify and confirm especially when the new Government has come up in Delhi as to what would be the position of the inflow. I hope it will not be an Indian rope trick, Sir.

Mr. Speaker Sir, the Finance Minister claims in the opening page of the Budget song that the T.D.P. aims to make Andhra Pradesh the No.1 State in terms of growth, equity and quality of life. If they give quality of life, equity and growth, then probably I cannot ask for anything more. Sir, I will try to endeavour to judge this Budget in terms of the objects, talents and achievements stated in the document. But Sir, I will try to endeavour to judge this Budget in terms of the stated objectives, attainments and achievements stated in the document. Sir, there is much talk about the word "Growth". The Government is talking about acquiring number one position in growth. But the figures supplied to the Hon'ble Members speak differently and gives information that the Indian Growth Rate in between 1994 and 1997 was 15.7 per cent, while in Andhra Pradesh the same was registered at 12.2 per cent. This shows that clearly we could not keep pace even with the all India average. Sir, this is the existing state of affairs and the Government is thinking of acquiring number one position in the coming years. Sir, if we take into account the per capita income, throughout the country the percentage was 13.1 but during the same period the State of Andhra Pradesh registered only 7.95 per cent, which indicates that poverty is growing every day in our State.

Sir, the Government is talking about equality. I do not know what exactly the Hon'ble Finance Minister meant by this
word? Is it general equality or equality between the citizens? The meaning is not very clear and I hope that the Finance Minister would clarify this point while giving his reply.

Sir, in the present conditions, as existing in the State like suicides and murders, it is an extremely imponderable concept to achieve equality of life. They are also telling that equality of life has to improve, but through which means, that answer we do not have. Sir, in the recently held elections, our State stood first in violence. Charges were framed against the Ministers, and MLAs were put behind bars.

Sir, what has happened in the Finance Minister's own district, i.e., in Parvathipuram. He should open his eyes to that. It so happened that a Member of Parliament went on attacking the people. With these sort of things, I do not know how the Government would plan for every citizen of the State. I hope the Minister would clarify this point while giving his reply.

Sir, when we see the last Budget Speech of the Hon'ble Finance Minister, he promised three things. He said that the Government would undertake restructuring of expenditure, undertake resource augmentation and would launch growth oriented sectoral policies. Sir, when we look at this year's budget, very little restructuring of revenue expenditure was there and it is very difficult to find any radical change as promised by the Hon'ble Finance Minister. Sir, for example, in the year 1996-97, in the general services it was 28.7%, out of which 13% was debt charges. In 1997-98, it was 32.7% and 1998-99 it was 34.5%. That is all for general services. Regarding social services - in 1996-97 it was 36.2%. It grew marginally to 36 to 38 per cent in the next year. But if we compare with economic services, the same has come down from 35% to 30% from 1996-97 to 1997-98. I am very sorry to tell that this year it has again come down to 26%. Sir, another thing is non-income generating expenditure has gone up. Economic Services which are very vital for economic growth have come down. Is this, what the Government is aiming at? That is what I would like to know from the Hon'ble Finance
Minister. How much was the amount earmarked for capital creation? It is very unfortunate to point out that even though radical restructuring, resource augmentation or launching of growth policies were very much in the mind of Hon'ble Finance Minister, they could not transform into reality. I hope in the coming years, the Finance Minister would do some exercise on this.

Sir, the Government having failed in their promises of restructuring, is now giving lame excuses. Sir, if we look at the statement given by the Finance Minister it was mentioned that 2 points in G.S.D.P. has been achieved. They (Government) might have felt happy, if not elated by this achievement for reducing 1.3% of the G.S.D.P. to .08%. Sir, but if you look at the budget documents, we can very well know the fact that the figures of this G.S.D.P. were not shown anywhere. Only the figures pertaining to N.S.D.P. (Net Saving Domestic Product) were given and G.S.D.P. figures were not mentioned anywhere. Sir, I think probably the data might have been provided by the Secretariat and the officials might have done some calculations to suit the Government's convenience.

Sir, if we look at the previous budgets, the Finance Ministers in the State of Andhra Pradesh have always given priority for...
developmental activities. The report for the fiscal years 1993-94 and 1995-96 includes data on output and efficiency, as well as financial performance. The report for 1994-95 shows a continuation of the trends observed in previous years, with a slight increase in output and a decrease in costs. The report for 1995-96 indicates a further improvement in efficiency and a reduction in expenditure. Overall, the report portrays a positive picture of the organization's performance in these years.

Sir, I too agree that Congress has certain in-built weaknesses. However, many of these weaknesses can be addressed through strategic planning and effective implementation. We need to focus on improving our performance and ensuring that our policies are in line with the needs of our constituents. Once these weaknesses are addressed, I am confident that Congress will continue to be a strong and effective voice for the people.

12:30

Mr. K. R. Narayanan

Chief Executive Officer

Department of Information Technology

Mysore, Karnataka

The Hon'ble Chief Minister

dated 30th January, 1998

I am pleased to inform you that the Department of Information Technology has made significant progress in the last fiscal year. The department has implemented several key initiatives aimed at improving the delivery of public services and enhancing the efficiency of government operations.

In 1996-97, the Department of Information Technology has achieved a 10% increase in output compared to the previous year. The department has also managed to reduce costs by 5%. This is a significant achievement and demonstrates the department's commitment to improving its performance.

Looking forward, I believe that the Department of Information Technology has the potential to make even greater contributions to the development of our state. I am confident that with continued support and a focus on innovation, the department will continue to be a driving force for change and progress.
Sir, what is this combination. There are no policies at all. Again it is a treachery on democracy. Sir, this reminds me of one more couplet.


Sir, what is this combination. There are no policies at all. Again it is a treachery on democracy. Sir, this reminds me of one more couplet.
Sir, regarding Janmabhoomi, the Finance Minister says that it is aimed at enhancing the quality of life of every man, woman and child. He also says it is a developmental process, and embodies the principles of people's participation, equality, transparency and accountability and promotes excellence in all walks of life. Sir, many a time it was stated that it is a new concept and an extraordinary programme. Sir, this programme is not a new programme and has its roots way back in 1950. When Sri Pandit Jawaharlal Nehru was the Prime Minister of this great country, he started a programme called "Community Development Programme", which was based on people's participation. Then I was told Sir, the Community Development Programme was based on a theory propagated by a famous economist that if there is surplus or unused labour, it could be turned into capital asset, if wage goods are provided. That was the concept behind that programme.

But after 40 years, the Community Development Programme was started way back in 1950. Five rounds of Janma Bhoomi have been completed and in these five rounds 72000 works at a cost of Rs. 1000 crores have been planned which means each work should probably average to around Rs.1.39 lakhs. Out of which 320 331 works have been completed. It means only 43% of the planned works have been completed, probably, at a cost of Rs.1,03,000/- per work.
Imitation is an excellent activity when one suffers from an intellectual inadequacy. Vision-2020 is currently an excellent topic. I was reading certain Papers and also the Approach Paper to the IX Plan, Para 2.2.8 which clearly talks about Vision-2020. Everybody is planning about Vision-2020 but the Hon'ble Chief Minister has got an uncanny knack. Basically, the Vision-2020 pertains to perspective planning. What you need in Vision-2020 is a political philosophy.

The Congress Party during the last eight plans have defined the pace and pattern of growth i.e., distribution of social and economic justice that would be available to the masses as well as equity of life. He has stated that they would make the Andhra Pradesh Number one in regard to industrialisation. The Business Week has quoted the Andhra Pradesh as fifth best in destination for investment. I would like to know from the Finance Minister that how can he make the A.P., No.1 by allocating 1% of the budget.
For the development of industries we need political confidence. Recently I was reading an article where it was stated that one big cement company 'Rassi' is being taken over by big giant. What would be the fate of small scale industries? Recently, Abid Hussain Committee has submitted its report. We need to set up agro based industries which would create employment and also ensure growth of that particular area. We have not changed our stand either when we were in power or in opposition. We have always been calling and talking for the development of backward areas of the State. That was in the year 1990. Today, we are in 1998. In the next two years we are entering 2000 A.D. We have been demanding and we reiterate our demand that Telangana Development Board has to be constituted to create confidence among the people of Telangana people. It will go a long way in strengthening the unity and integrity of the State.
You have to take steps to know about the utilisation of Godavari water. You have to take steps to know about the utilisation of Godavari water. The Committee and the report of that Committee. I would like to tell the Hon'ble Minister that if we do not utilise the Godavari river water in the coming days it will be a very difficult proposition for you to continue.
Today, we are talking about the power. Since last three years there has been lot of struggle for political power.

I request the Minister to explain and show me how this P.L.F. can ensure 9 hours power supply which has been promised to the people and ensure that the pumps of our farmers will not burnt and low voltage will not be there. This I am not able to understand.
I think we demand some kind of paper on that. That would be, I think, an eye-opener for the Government. We were told that RICF are financing. We need to be electrified. We will be able to give some new ration cards. Cards mean not only ration card but it is almost an Identity Card. Regarding Social Welfare Department - Today's Social Welfare is existing because of Congress Party.
very big Housing programme. Some very big Housing programme. Some very big Housing programme. Some very big Housing programme. Some very big Housing programme.

They feel. They say. Only to claim a privilege, you issued Patta Certificate. You can't try to fool always.

That shows your concern for STs. Have you done it? That is a promise you have made.

Definitely it reveals the depth.
It is only for selfish ends. We want that the Hon'ble Chief Minister should not merely limit himself to be a politician. We thought that he would become a Statesman, but unfortunately he failed. I would request the Finance Minister at least to do some re-thinking on this and ensure that the State's interests are taken care of. Finally, I would like to recite a small couplet:

"Sri P. Ashok Gajapathi Raju: Voting will take place at 2 o'clock. So, the only person who has got a chance of speaking on the"
Appropriation by is not desirable. It is definitely being misappropriated and going into dishonest hands. Part of the public money is going to be collected as bribes, and going into dishonest hands. It is a fact, but it should not be talked of. What are the systems that we can develop? What are the systems that we can put to curb the corruptions?
Sri P. Ashok Gajapathi Raju:— If we are going to encourage dishonesty, then who is there to save us? I don’t think any Italian will come from anywhere and swear-in in India. I don’t think the Britisher will come and save us, nor Japannees will save us, nor Bill Gates will save us. I have no illusion about that. We ourselves have to develop internal discipline. We have to develop systems that do not land into dishonesty. Dishonesty has eaten the vitals of our society. Our future generations will pay for it. If we still continue it, it will be unjust. And if we have a country that gives work, hundreds of thousands will get work. If we have a vision, we will get all the ideas. This is a continuous process. The Country needs imagination. The State needs imagination. Civilization was built on ideas — built by those who dare to implement new ideas. It is an idea that gives work. We will get ideas. Vision is not a political document. It encompasses growth socially, economically and in so many aspects. Countries are benefitted out of it. Why can’t a State benefit? Why don’t we all contribute our ideas and make this Vision? Make this Vision in reality. Reality can be implemented. Simplicity needs to be understood. Citizens from all walks of life can contribute to it and derive benefit from it. No Vision can make a charge on the Government of the day or this House. It has to be an accepted goal. We thought that we would receive some constructive ideas and suggestions in that direction, but did not receive. Speaking on the Appropriation Bill, Sri K.R. Suresh Reddy said that 72000 works have been taken up under Shramdanam programme worth crores of rupees, but how many of them are grounded. 862 works worth Rs. 396 crores have been
completed. Shramdanam was not invented by the Telugu Desam Party and we have never claimed that we have invented this programme. It is part of our Indian culture. Neither was it invented by the Congress Party. A commitment to the society, a commitment to the community. What our leadership has done is that he has brought the focus back. Janmabhumi is being produced. You are free to criticise. But, we must remember that lakhs of students have got back to the schools because of this programme. Lakhs of families have started planning for their own lives. They are forgotten about it. Vital healthy inputs have gone there, not only for the maintenance, but also on the veterinary angle. The Gramsabhas can disseminate a lot of information and ensure involvement of the people at large in the allround development of the State. It required a continuous effort. Without an effort, nothing will be achieved. We were constantly criticised that we have ignored our manifesto. We have promised to give rice at Rs.2/- per kg., we have made it Rs.3.50 paisa. Earlier when it was Rs. 3.50 paisa per k.g. rice we have brought down to Rs.2/- which was conveniently forgotten.

Dr. D.L. Ravindra Reddy (Mydukur):- With that premise only, you have won the elections. It is a wellknown fact.

Sri P. Ashok Gajapathi Raju:- Yes, we have increased our votes from last Parliament elections to previous Parliament elections and your votes have come down. Figures are there for reference to everybody. You are lucky because your seats are protected but not like in West Bengal and other States.

Dr. D.L. Ravindra Reddy:- You will also experience the same in the next Assembly elections.

Sri P. Ashok Gajapathi Raju:- People are there to judge our performance. Anyway, the Government is inviting private sector in the fields of industry, education including technical education and it is trying to get everybody's effort into the reconstruction of the State keeping in view J. 89-11
the needs of the people as a whole. We are not ignoring the backward areas. Many works have been taken-up under the Shramdanam programme in backward areas and they are very much successful. Encouraging response is there from the people residing in backward areas for the works taken-up under the Shramdan programme. We are able to hear that Rs.21.00 crores is insufficient to develop the backward areas. We also know that this amount is insufficient, but it is an additional figure over and above what is being done in the normal course. Certain works were taken up during the period of Dr.M. Channa Reddy, it is a continuous process and they will be carried on.

As regards electricity, no doubt there is concern about it. Our P.L.Fs are definitely comparable to anywhere else in the world in producing electricity. There is a need to increase our installed capacity, distribution system and transmission system, then only we will be able to overcome this problem. We have had power problems before Telugu Desham Party was born as a political entity in our State. We have energy problems even after 1989 and 1994. In spite of all that, we have made an earnest effort in that direction. During that period energy was not audited. We have started energy auditing system. We know that there is a lot of difference between energy supply and energy billing. Apart from that there is another serious problem i.e. theft of energy. This government is attending to this problem, by constantly monitoring the whole system by our Hon'ble Chief Minister in order to ensure that at least the available power is well utilised. We have been able to supply continuously 9 hours to the farming sector and we are doing our level best to keep it up and if there are any problems on individual basis, somewhere, they can be attended to immediately.

Again we have drought problem in the State which has taken a toll of lives. Certain crops failure is there due to various reasons like pests. We have had certain problems with
some sections of the farming community i.e. suicides. The Government is being extended to these problems. It is extending succor where it is needed. All these problems have to be sorted out.

As regards problems of the Minority community, there is some complaint that the amount sanctioned by the Government, about Rs. 25.00 crores, was not released. I feel that it is incorrect. Rs. 14.06 crores have been released in addition to Rs. 4.25 crores, already spent on establishment of 4 Residential Schools, 3 I.T.Is. and 3 rural polytechnic colleges. For the year 1998-99 Rs. 28.99 crores have been allocated for the welfare of the minorities. We are trying our best to keep up all our commitments, not that we have not faced any difficulty, we have faced them. We have managed to create confidence in certain financial institutions and they are supporting us. We are aware that this is high cost money even if it is given by the Government of India, it is still a high cost money because interest has to be paid. Every paisa has to be judiciously spent and we are working in that direction. During 1997-98, Rs. 108.00 crores have been allocated to Sriramasaagar Project and for 1998-99 it is about Rs. 128 crores. Like this we have increased allocations to the irrigation section in our Budget. We are aware of the year 2000. We are aware that Almatti problem is still there and we are also aware that this problem is not a new problem and it has been going on for decades and this Government had not hybernated it. I understand that the Government of Karnataka has given an undertaking to the Supreme Court that they will not put the Crust gates until the matter is decided by the Supreme Court. Let us work together and we will look forward for everybody's co-operation so that the lives of weaker sections will be improved whether they are scheduled castes, scheduled tribes, backward classes or economically backward classes. Rs. 100 crores has been given to improve the tool-kits of the artisans. We hope that by improving their tool-kits, they will be able to increase their productivity thereby their own lives, their own families and their community will be benefitted.
Mr. Speaker, Sir, we look forward to the co-operation of all the Hon'ble Members of this august House and the coming year will be a smooth one and we have no illusions and let us all work towards building up of an egalitarian society.

...

(మహాపురుషుడు)

మానవుడి పాత పరారాటి పత్రికలలో కొదువు కాపడం, పరిశోధన సంపాదన లేదా ప్రతిభాదారు కావులు ముఖానం. మానవుడి పాత పరారాటి పత్రికలలో కొదువు కాపడం, పరిశోధన సంపాదన లేదా ప్రతిభాదారు కావులు ముఖానం.

నేప్పటి ప్రధాని 1112 పూర్వుతో పాలన కాక ఉండటాన్ని కంప్యూటర్‌తో ప్రారంభించిన ప్రక్రియ అంచనా జరిగింది. 1112 ప్రదేశానికి కంప్యూటర్‌తో ప్రారంభించిన ప్రక్రియ అంచనా జరిగింది. 1112 ప్రదేశానికి కంప్యూటర్‌తో ప్రారంభించిన ప్రక్రియ అంచనా జరిగింది. 1112 ప్రదేశానికి కంప్యూటర్‌తో ప్రారంభించిన ప్రక్రియ అంచనా జరిగింది.

ధ్యానం చేసి, ఐతరిన దినం ప్రధాని అందించాడు. ప్రదేశానికి అందించాడు. 35 ప్రధాని కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు. కేంద్రసాధన భావించాడు.
(అందుకే మొదట విందాదు దినూపు).

ప్రత్యేకప్యం నివారణ వాడింది ఇది నిత్యం ఆనందం, నిత్యం ఆనందం, నిత్యం ఆనందం. నేత విధానం తిరిగి ఉంచిన నిర్ణయం ఇందులో అభిప్రాయం. 70 జాతీయ కార్యాలయం నిర్ణయం. యుద్ధకాలు రాశి. 25 లో రాశి. 25 లో రాశి. 25 లో రాశి.

సహాయానుకు వచ్చిన వ నిష్పత్తి సరి. 15 వ నిష్పత్తి. మనం సరి.

అందుకే 30 వ నిష్పత్తి సరి. 20 వ నిష్పత్తి. మనం సంచాలనం వ్యవస్థా. 100 వ నిష్పత్తి. 20 వ నిష్పత్తి. మనం సంచాలనం. అందుకే మనం సంచాలనం. 25 వ నిష్పత్తి. 25 వ నిష్పత్తి.

ఇది ఇంత‌లో నివారణ వాడింది: సరి. అందుకే నివారణ వాడింది సరి. అందుకే నివారణ వాడింది సరి. అందుకే నివారణ వాడింది సరి. అందుకే నివారణ వాడింది సరి. అందుకే నివారణ వాడింది సరి. అందుకే నివారణ వాడింది సరి. అందుకే నివారణ వాడింది సరి.
We requested to convey our feelings to the Hon'ble Chief Minister about what the then A.I.M.G., Cuddapah has done. The A.D.M.G. was about to be dismissed from service about three years back but he was saved. Normally the recommendation of the A.C.B. is honoured by any Government. Unfortunately, this Chief Minister has not bothered about the recommendation of the A.C.B. and he retained the A.D.M.G. just on the request made by the contesting T.D.P. candidate, Raj Mohan Reddy. The Chief Minister has to explain about this.
Sri Asaduddin Owaisi:- Mr. Speaker, Sir, the Hon'ble Finance Minister, in his Speech, said that an amount of Rs.2 crores has been ear-marked for Urdu Bhavan-cum-Community centres for the year 1997-98. Not a single Urdu Bhavan or community centre has come up anywhere. I can give you examples of Hyderabad, Rangia Reddy, Nizamabad and Adilabad districts. Can they please tell us where Urdu Bhavan has come up? He talks about establishment of residential schools. Four places are given during 1997-98. Only at Nalgonda one residential school has come up. Same is the case with the three rural polytechnics. In Vikarabad you have sanctioned one polytechnic during 1997-98 but it has not come up. The I.T.I. at Bhoodan has not come up.
Another point is regarding the Hyderabad Drinking Water Project. In his speech he has earmarked Rs. 2,000 crores. We do not know whether it is for Hyderabad drinking water or not. From where this money is going to come? I have gone through the Plan Budget. But, it is not there. Is the Government going in for a separate power project, which the N.T.P.C. has sanctioned, at Shankarpalli? He talks about making Urdu as Second Language in eight districts. In this Budget have you made any financial commitment to create new Urdu posts in the eight districts? Are you going to create any posts to make Urdu as Second Language? Nearly, two thousand Urdu posts are vacant. How and when you will fill them up? Two days ago, a notification was issued for 30,000 posts. Out of which, only 300 Urdu Teacher posts are notified. What injustice is being done to us; In eight districts you have declared Urdu as the Second Language. Out of 30,000 posts only 300 Urdu posts are notified. How justice will be done?

(గిరిప్ప సోయాలరీ శ్రీనివాస సెక్త్రారీ సభ్యులు)
30 మార్చి, 1998

1998-99 సాంస్కృతిక సంస్థల ప్రాచుర్యానిక అవులు

మహామితా రెండవ సంఖ్యలో తెలుగు లో ప్రచురానిక ప్రాచుర్యానిక అవులు అలాగే కృతిని పిలిచడానికి ముఖ్యమైనది. అందుకే ఏముందు కేంద్రం లభ్యం ఇంటిల్లి ప్రచురానిక ప్రచురానిక అవులు అలాగే కృతిని పిలిచడానికి వాస్తవం. అనేకా సంఖ్యల అవులపై అత్యధిక చొప్పు అవులు సాధారణం ఇంటిల్లి ప్రచురానిక ప్రచురానిక అవులు అలాగే కృతిని పిలిచడానికి వాస్తవం. అది విశిష్ట కృతిని పిలిచడానికి వాస్తవం. అది విశిష్ట కృతిని పిలిచడానికి వాస్తవం.
1998-99 లో విద్యాధికారితే ఎక్కడా జాతీయ విద్యాసమాపన సంస్థల్లో ప్రాథమిక ఉపయోగించబడుతున్న ప్రాథమిక శాఖలు ఐదు. ఇందులో రెండు శాఖలు కొనేవరకు రెండు ఎత్తులు ఉన్నాయి. ఇలా రెండు ఎత్తుల విభాగాలు ఉన్నాయి. రెండవ ఎత్తు లో జాతీయ విద్యాషాఖ కాదు. రెండవ ఎత్తు లో ఆంధ్రప్రదేశ్ లో రెండు ఎత్తుల విద్యాశాఖలు ఉన్నాయి. ఇలా, నేషనల విద్యాశాఖ కాదు. రెండవ ఎత్తుల విద్యాసమాపన సంస్థలు ఉన్నాయి. రెండవ ఎత్తుల విద్యాసమాపన సంస్థలు ఉన్నాయి. రెండవ ఎత్తుల విద్యాసమాపన సంస్థలు ఉన్నాయి. రెండవ ఎత్తుల విద్యాసమాపన సంస్థలు ఉన్నాయి.
Mr. Speaker:— Sorry, it is already 2.10 p.m. How can I give permission? On a different occasion you will get opportunity. Please co-operate with the Chair.

Mr. Speaker:— During Demands, you discuss. Please don't irritate the Chair? Please co-operate.

Mr. Speaker:— Please co-operate with the Chair.
The Government released Rs. 25 crores to A.P.S.E.B. to buy the transformers for the drought affected areas. Water-sheds also helped drought prone areas. We are hopeful that in ten years time-frame all the water-sheds will get implemented. That is what we are trying to do.

With regard to Kalvakurthi Lift Irrigation Scheme, survey will be completed at an early date and work will be taken up. About the Janmabhoomi works which the Hon’ble Members were talking about, if any specific details are given, I can come on that. Some members requested for enhancement of individual housing for weaker sections. We shall consider it. Sir, the school buildings are in a bad shape. This is a general observation made. Even in my own district there are quite a few schools which are in bad shape. Unless the community comes forward to protect their assets....

(Interruptions)

Mr. Speaker:- Everything is under consideration.

Sri P. Ashok Gajapathi Raju:- Everything is bound to be under consideration, Sir. We are responsible Government. We cannot ignore any suggestion from any quarter, much less our Hon’ble Members.

Sri M.B. Chowhan:- What about S.L.B.C.?

Sri P. Ashok Gajapathi Raju:- During 1997-98 S.L.B.C. got Rs. 50 crores. Now it is getting Rs. 70 crores. We are trying our best to raise money through irrigation bonds and through other sources to complete these projects. We are doing our best, Sir. Monies are coming in. It looks a little bright. We are working in right earnest. We are trying to solve the problem.

We are aware that we are nearing 2000 A.D. The question is what is going to happen to Krishna waters. We are trying J. 89-13
to bring water to Hyderabad city for drinking purpose. As it is, some work has started on that. 'What are the new taxes?' some members asked. We hope not to levy any tax. We have no intention to levy tax as of now. We are trying our best to see that the farmer gets 9 hours power supply. A.C.D.P. problems have been mentioned. They will be looked into. Payment of salaries has been mentioned. When it is a commitment, it ought to be honoured and definitely it will be honoured.

Mr. Speaker:- In what angle you will look into the matter?

Sri P. Ashok Gajapathi Raju:- Sir, the members talked about the pass-books. Definitely we reach pass-books out. The question of minorities was raised. Rs. 19 crores was raised during this year. Then a Bill has also been introduced in this Assembly. If the august House co-operates I think tomorrow itself it can be passed. It would have been passed had the Hon'ble House co-operated earlier.

Sir, I request the Hon'ble Members to pass not only the Budget but also the Appropriation Bills.
1998-99 గారుపాక్షిక అదృశ్యహాస్య తెలుగు తె. 367
(సంస్ఫార్మన వాంతు పెట్టలు).

300 రూపాయల మండలం నిర్మాణానికి వచ్చిన మండలం మార్గ జ్యోతిసి డా. మార్పులు చేస్తుంది. మార్పులు చేసారు మారుమతి నుండి మండలం మరొక మండలం అంచనా. 300 రూపాయల మండలానికి జ్యోతిసి డా సంస్ఫార్మన వచ్చిన మండలం మంది మంది ప్రాంతాలకు వచ్చింది. హల్హాచ్ఛాం నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల నుండి ప్రాంతాలు వచ్చింది. జ్యోతిసి డా సంస్ఫార్మన నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతా వచ్చింది. 1999 సంవత్సరం లో జ్యోతిసి డా సంస్ఫార్మన నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల వచ్చింది.

హల్హాచ్ఛాం నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల వచ్చింది. హల్హాచ్ఛాం నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల వచ్చింది. 1999 సంవత్సరం లో జ్యోతిసి డా సంస్ఫార్మన నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల వచ్చింది.

హల్హాచ్ఛాం నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల వచ్చింది. 1999 సంవత్సరం లో జ్యోతిసి డా సంస్ఫార్మన నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల వచ్చింది. 1999 సంవత్సరం లో జ్యోతిసి డా సంస్ఫార్మన నిర్మాణ ప్రైండట శుభాకాంక్షలు ఉండటం మంది మంది ప్రాంతాల వచ్చింది.}

J. 39-14
Mr. Speaker:- The question is:

"That the Government be granted a sum not exceeding Rs.2711,61,32,000/- in advance in respect of the essential expenditure for a part of the Financial Year 1998-99 as per the Heads of Demands shown in the Notice dt. 20.3.1998 (Annexure)".

(Pause)

The Motion was adopted and the Demands were granted.

ANNEXURE

<table>
<thead>
<tr>
<th>Demand Number</th>
<th>Service and Purpose</th>
<th>Sums not exceeding Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
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<tr>
<td>I.</td>
<td>State Legislature</td>
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<td>V.</td>
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<td>VI.</td>
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<td>VII.</td>
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<td>VIII.</td>
<td>Commercial Taxes Administration</td>
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<td>IX.</td>
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<td>Jails Administration</td>
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<td>XVII.</td>
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<td>XVIII.</td>
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<td>XXVII.</td>
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<td>XXVIII.</td>
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<td>Animal Husbandry and Dairy Development</td>
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<td>XLI.</td>
<td>Industries</td>
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<td>XLI.</td>
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<td>XLI.</td>
<td>Mines and Minerals</td>
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<td>Science, Technology and Environment</td>
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Mr. Speaker:— The question is:

"That the Government be granted a sum not exceeding Rs.2966,37,39,000/- for further expenditure in the year 1997-98 as per the Heads of Demands shown in the Notice dated 26th March, 1998 (Annexure)".

(Pause)

The Motion was adopted and the Demands were Granted.

ANNEXURE

<table>
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<tr>
<th>Demand Number</th>
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<td>Police Administration</td>
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<td>XIII.</td>
<td>Jails Administration</td>
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<td>XV.</td>
<td>Public Works</td>
<td>11,74,00,000</td>
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<td>XVI.</td>
<td>Fire Services</td>
<td>87,85,000</td>
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<td>XVII.</td>
<td>Pensions</td>
<td>86,86,03,000</td>
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<td>XVIII.</td>
<td>General Education, Sports, Art and Culture</td>
<td>10,96,000</td>
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<td>(1)</td>
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<td>(3)</td>
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<tr>
<td>XIX. Technical Education</td>
<td>26,13,18,000</td>
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<td>XX. Medical and Health Services</td>
<td>19,10,86,000</td>
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<td>XXI. Urban Development</td>
<td>21,00,94,000</td>
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<td>XXII. Information and Publicity</td>
<td>11,13,13,000</td>
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<td>XXIII. Labour and Employment</td>
<td>4,97,63,000</td>
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<td>XXIV. Social Welfare</td>
<td>46,37,07,000</td>
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<td>XXVI. Tribal Sub-Plan</td>
<td>6,20,57,000</td>
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<td>XXVII. Women and Child Welfare</td>
<td>15,81,31,000</td>
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<td>XXVIII. Relief and Rehabilitation</td>
<td>1,25,00,000</td>
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<td>XXIX. Relief on Account of Natural Calamities</td>
<td>205,62,88,000</td>
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<td>XXX. Administration of Religious Endowments</td>
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<td>XXXI. Agriculture</td>
<td>7,76,82,000</td>
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<td>XXXII. Animal Husbandry and Dairy Development</td>
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<td>XXXIII. Fisheries</td>
<td>5,90,18,000</td>
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<td>XXXIV. Forests</td>
<td>3,22,70,000</td>
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<td>XXXV. Co-operation</td>
<td>32,68,57,000</td>
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<td>XXXVI. Rural Development</td>
<td>257,83,98,000</td>
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<td>XXXVII. Irrigation</td>
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<td>XXXVIII. Minor Irrigation</td>
<td>50,24,46,000</td>
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<td>XXXIX. Power Development</td>
<td>1,288,50,69,000</td>
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<td>XL. Village and Small Industries</td>
<td>22,36,83,000</td>
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<td>XLI. Industries</td>
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<td>XLII. Mines and Minerals</td>
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<td>XLIII. Minor Port Development</td>
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<td>XLIV. Roads and Bridges</td>
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<td>XLV. Science, Technology and Environment</td>
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<td>XLVI. Survey and Statistics</td>
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<td>XLVII. Tourism</td>
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<td>XLVIII. Civil Supplies Administration</td>
<td>248,26,55,000</td>
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<td>XLIX. Compensations and Assignments to Local Bodies and Panchayati Raj Institutions</td>
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<tr>
<td>L. Loans to Government Servants and other Miscellaneous Loans</td>
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**Total:** 2966,37,39,000

Mr. Speaker:— The Question is:

"That the Andhra Pradesh Appropriation (Vote on Account) Bill, 1998, be taken into consideration."

(Pause)
The Motion was adopted and the Bill was considered.

CLauses

Mr. Speaker:- There are no amendments to Clauses 3, 2, Clause-1, Enacting Formula and Long Title.

The Question is:

"That Clauses-3, 2, Clause-1, Enacting Formula and Long Title do stand part of the Bills.

(Pause)

The Motion was adopted and Clauses-3, 2, Clause-1, Enacting Formula and Long Title were added to the Bill.

Sri P. Ashoka Gajapathi Raju:- Sir, with your permission, I beg to move:

"That the Andhra Pradesh Appropriation (Vote on Account) Bill, 1998, be passed."

Mr. Speaker:- Motion moved.

The Question is:

"That the Andhra Pradesh Appropriation (Vote on Account) Bill, 1998, be passed."

(Pause)

The Motion was adopted and the Bill was passed.

Mr. Speaker:- The Question is:

"That the Andhra Pradesh Appropriation Bill, 1998, be taken into consideration."

(Pause)

The motion was adopted and the Bill was considered.
CLAUSES

Mr. Speaker:- Now, I will put the Clauses to vote. There are no amendments to Clause 3, 2, Clause-1, Enacting Formula and Long Title and they are before the House.

The Question is:
That Clauses-3, 2, Clause-1, Enacting Formula and Long Title do stand part of the Bill.

(Pause)
The motion was adopted and Clauses 3, 2, Clause-1, Enacting Formula and Long Title were added to the Bill.

Sri P. Ashoka Gajapathi Raju:- Sir, with your permission, I beg to move:

"That the Andhra Pradesh Appropriation Bill, 1998, be passed."

Mr. Speaker:- Motion moved.
The Question is:
"That the Andhra Pradesh Appropriation Bill, 1998, be passed."

(Pause)
The motion was adopted and the Bill was passed.

Mr. Speaker:- Now, the House is adjourned to meet again at 9.00 a.m. tomorrow.

(The House then adjourned at 2.30 p.m. to meet again at 9.00 a.m. on Tuesday, the 31st March, 1998.)
6. మాధుర్య చిత్రాలు :

1. 1994 సంవత్సరాలు భారత రాజధాని కంప్యూటర్ సమాచార
(హైఫెస్ మండలం) చిత్రాలు.

(అమ్మిరియరులు)

2. 1998 సంవత్సరాలు భారత రాజధాని చిత్రాలు.

(అమ్మిరియరులు)

7. 1998-99 సంవత్సరాల భారత రాజధాని
నిర్ధారణ సమాచార - భారత రాజధాని చిత్రాలు.
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