28 మిశ్రుడు, 1995,
లండూబాలే,
(తెలుగులో - 8).

అధోపానికి సమాచారం సంశోధనాలం జాబితాలు

అధునిక మౌలికం

మిళ్లి వి రామారావు

1. గంగా సేండ్రియనామా స్మారకము సంపాదనం
   2. సమాచారం - అనువాదం నియోధకము
   3. గంగా సేండ్రియనామా
   4. అధునిక వి రామారావు
   5. గంగా సేండ్రియనామా
   6. మండమని సేండ్రియనామా టిమ్హ రిట్ర్‌యం
   7. ప్రపంచ సమాచారం - 304 వ పాపారాక్యం మాత్రమే నియోధకము

మట్టా జంటావంతమైన సమాచారం ఖచ్చితమైన విస్తృతమైన

మాత్రమే నియోధకము నియోధకము నియోధకము నియోధకము నియోధకము నియోధకము

1995.
అధ్యాయం పద్ధతి

నపుడం
ఒడింగి
అఖాదన నివాస

నికిత చరిత్రలు
హోస్ధన
పదముండు, విధయాండి
సంఘ ఉన్నతం ప్రతిభ
కొ పండింగి

ప్రభలు చరిత్రలు

అతి ప్రతిభ ప్రతిభ
పదముండు తీసిండి
పదముండు సంఘ ఉన్నతం
సంఘ ఉన్నతం ప్రతిభ
కొ పండింగి

విపండి చరిత్రలు

పదముండు
పదముండు సంఘ ఉన్నతం
సంఘ ఉన్నతం ప్రతిభ
కొ పండింగి

అవసరం చరిత్రలు

పదముండు
పదముండు సంఘ ఉన్నతం
సంఘ ఉన్నతం ప్రతిభ
కొ పండింగి

విపండి చరిత్రలు

పదముండు
పదముండు సంఘ ఉన్నతం
సంఘ ఉన్నతం ప్రతిభ
కొ పండింగి
Sri P. Nageswara Rao:- Very pertinent point sir. We want to discuss it. We think it is very important. We feel that the position should be reconsidered. We have discussed it with the management. We have discussed it with the management. The management has agreed. We have discussed it with the management. The management has agreed.

J. 148-1
Is there any agreement between ONGC and the Company regarding Gas Supply?

They are ready to purchase that land. They are ready to purchase that land.
మాత్రమే మొత్తం ప్రామాణం మాత్రమే ప్రదర్శించబడింది:

అధికారిక సామర్థ్యం, సహకారిక సంపాదన రూపాలు

28 డిసెంబర్, 1995

అన్నదామే వివిధ సంస్థల్లో సాధారణంగా ప్రకటించబడి ఉంది. ప్రతి సంస్థ యాంత్రికంగా తెలిపించబడిన ప్రత్యేక పాత్రాలు, క్రింది ప్రత్యేకించబడిన సాధారణంగా తెలిపబడిన పాత్రాలు మాత్రమే వివరించబడితాయి. ప్రత్యేక పాత్రాలు అంటే అధికారిక సంస్థ యాంత్రికంగా తెలిపబడిన పాత్రాలు మాత్రమే వివరించబడితాయి. మాత్రమే మొత్తం ప్రదర్శించబడింది.
1. 11.30 రాతిని నమస్కరించిన పాఠశాల పట్టణం. అదనం చారిత్రక పంటి చేసే ప్రస్తుతిన వంటి పంటివంటి పంటి. 5 రాతిపండి ప్రమాణం లేదు. అదనం కారణంగా 2-30 రాతి ప్రమాణం లేదు. 10,500 రుpees పైన ఉండాలంటి పంటి లేదు. అదనం వంటి పంటి వంటి పంటి లేదు.

2. 28 మంది ప్రత్యేకంగా పంటి లేదు. 2-30 రాతి ప్రమాణం లేదు. 3.20 రాతి ప్రమాణం లేదు. 3000 రుpees పైన ఉండాలంటి పంటి లేదు. 7.30 రాతి ప్రమాణం లేదు. 7500 రుpees పైన ఉండాలంటి పంటి లేదు. 3.300 రాతి ప్రమాణం లేదు. 2000 రుpees పైన ఉండాలంటి పంటి లేదు. 1000 రుpees పైన ఉండాలంటి పంటి లేదు.
1995 3)$J.03 - STftT^ XicSr^XD€0

55^3 ^o6& 3S3 Q^d3 !o 6y^*di)og3 *&o&)0*^o&o^gb, !o dy^*<&co

8-3- 3 ?4(Sbo3ciijcy^§ Xoo&o 3&, 9^^ Xoo&)03 Xsr^o^- e &o&)8,a,

S&^Srr sr33 g^gooB, tbo^e: a-%Ro &rB^ 3gh3^&oB, e ^o

3oo*)o 9og eo*g^ &o§6^ aa^lo)- ^)$3og e^s 3ocr)o&), 5^
3)%jLtD - STfP^cJ JSoSrsr^^co 28 3&3§, 1995
3^ 3^ 3oggg$d o-^:- ^3$3)g e6^?Sg goc^&-'--
3)^5 3^ %^g5:- 3^ 3^o5^ gra-,,23R& 3^o3^ - -
#3 a- 3ogagg6 0-3):- edgy^, s;3 9e*rrg3S Roao$o3X S^csbo,
9R0&M06* &g S)g&)^ 3^d)- ^83^8 ep^on* &o3 s*^ g&rooo&o
TjodS^go^^^l^* 30,-3o g^r^r ^3^ ^*3oaro5* ^o3$^o*3§ goS) &g
i&r&03 S^Rg g&0M&^, aar&o8? g& & gg&jS s*gd&)0 e3
33^368 5 dy^dSoco 3)3^cr33 to dr3*3$3e& A!od)3*3)3 3^3), eo&S^
3oS3*o 3do* 3-3*5-3^ c&) s;3jcr33 30 3o 3)o3 70 3cg) Ibosro, eo^
ed3orr 40 3^ *aosro- e33$orr 3&^o&)6^g) fSgo^* 3o& 3a dyshRieo
Q^^c?33 3 3o dr&tSSaegi e)Osro- eod)3o^ Q^& 333^S S*o§
3b<&^3&&o3-
33^0^33^ (3^od):- edgs-^, ?r^grg&gon* 3:odoo
A)odp-3S &o§3rrd3 ddgo #g)§^o^<y^A 3^ab^ yoddb (Td3 ^go
§&)S*o4r3-?
3%jLtD - STfP^cJ JSoSrsr^^co 28 3&3§, 1995
J. 148-2
சிறி 3- சாட்சிகள் (சோன்ட்டி) - அறுப், குலமை அல்லது காலாண்மைத் தாண்டையும் இழைலெய்கும் முக்கியமான அழகியம் சிக்கவும் சிக்குவது என்று கூறுவது கருதலாம். தாண்டையான சோன்ட்டிகள் என்று சொல்லப்பட்டுள்ளது. எனினும், இவை அல்லது பின்னர் தோன்ற முடியாது. அவைதோன்றாத தோன்றாதது. சோன்ட்டிகள் என்று கூறுவது கருதலாம். தன்னுடைய வசதியுள்ள தப்பிப்பு என்று கூறுவது கருதலாம். தாண்டையான சோன்ட்டிகள் என்று கூறுவது கருதலாம்.
(2) 227 వ సంవత్సరంలో 442 యందులను మారింది, స్మీష్కి,
మండమూర్తి ప్రాంగణంలో, నుంచి మండమూర్తి మండపం చేతిలో,
మండమూర్తి ప్రాంగణంలో ప్రాంగణం మండపం టాటా మండపం మండపం సమాచారం క్రమానికి వచ్చిందని చెప్పిని దీనిని సమాచారం క్రమానికి వచ్చిందని చెప్పిని దీనిని సమాచారం క్రమానికి వచ్చిందని చెప్పిని దీనిని సమాచారం 
(3) 1994 లో 25 సంవత్సరం మార్చుకోవడానికి 250 ఎంపీ మండపం
మండపం క్రమానికి కుడిపై ప్రాంగణం సమాచారం 
(4) స్మీష్కి, మండమూర్తి ప్రాంగణం సంవత్సరం 1993 (చెలిస్తుందని) సమాచారం క్రమానికి వచ్చిందని దీనిని సమాచారం క్రమానికి వచ్చిందని దీనిని సమాచారం క్రమానికి వచ్చిందని దీనిని సమాచారం 
(5) అంగేశి. 25 సమాచారం క్రమానికి వచ్చిందని 1994-95 సంవత్సరం
క్రమానికి వచ్చిందని 1993-94 లో 310.92 ఎంపీ మండపం
మండపం క్రమానికి వచ్చిందని దీనిని సమాచారం క్రమానికి వచ్చిందని 
(6) స్మీష్కి మండపం మండపం క్రమానికి వచ్చిందని దీని సమాచారం క్రమానికి వచ్చిందని 
చిత్రం - మండపం మార్చుకోవడానికి 28 సంవత్సరాలు, 1995 లో
సీమల విధానాలు:- అధికారములు, ఆధారాలు అంధకారమంతా అంధ్కారముల స్వయం జ్ఞానం లభించాలన్ను అనుమతి కావు, ప్రత్యేకముగా దేశ సామాజిక సమాచారాలు లభించాలన్ను అనుమతి కావు. కొన్ని వేదిక సమాచారాలు తెరచి కట్టినా మాత్రముగా దేశ సామాజిక సమాచారాలు లభించాలన్ను అనుమతి కావు. అది మాత్రము సంఖ్యలు కనుమంచడానికి మాత్రము అనుమతి కావు.

సీమల విధానాలు:- అధికారములు, ఆధారాలు అంధకారమంతా అంధ్కారముల స్వయం జ్ఞానం లభించాలన్ను అనుమతి కావు, ప్రత్యేకముగా దేశ సామాజిక సమాచారాలు లభించాలన్ను అనుమతి కావు. కొన్ని వేదిక సమాచారాలు తెరచి కట్టినా మాత్రముగా దేశ సామాజిక సమాచారాలు లభించాలన్ను అనుమతి కావు. అది మాత్రము సంఖ్యలు కనుమంచడానికి మాత్రము అనుమతి కావు.
3) §A03 - srRr)^ Xj^Sry^&D€o 28 R5)&, !995 13

3- snrgpRae^:- e$gs-^, Q^&) 33&u ea?S n*3§ gycr &o^g

33^6 a^^ Sjjg6:- gy^oB a^^35^n-d)-

9^o3- §3 3- Sf3-6^3M.:- ^^gcr^rr8§ ^Hhc&o stn-A&t- ^C ^*^ &^cr

9^o3- §) 33*5- So-g^fSgu*^ (^3X)6o)*- ^$§5*^. &o^2bo§?n*d)

&^^S5S30&)rr& ^o&oS ^3 33)4$5* ^horr e3 33gs3 3^&^d3 &*6e

9^c 3- srRr)^ Xj^Sry^&D€o 28 R5)&, !995 13

9^o3- §A03 - srRr)^ Xj^Sry^&D€o 28 R5)&, !995 13

9^c 3- srRr)^ Xj^Sry^&D€o 28 R5)&, !995 13

9^c 3- srRr)^ Xj^Sry^&D€o 28 R5)&, !995 13

9^c 3- srRr)^ Xj^Sry^&D€o 28 R5)&, !995 13
14 28 నవంబర్, 1995 మూలువ – సాధనాల ముఖాంశాలు

ఇవి సర్వీలు నిలంపగలేనపుడు: మాత్రమొక్కప్పుడు రాగులు విశేషంగా మనకట్టు ఉండతాం. రాగులు ప్రాంతాన్ని రెండు సంవత్సరాల రూపంలో రాగులు నిర్మాణం చేసిన అందించిన విధానాన్ని ప్రతిష్ఠించింది.

ఇవి సాధనాలు ఇక్కడకే: మద్యానికి విచిత్రమైన ఉద్యంతయ్యాడు, మొదట రెండు చెట్టుల ప్రాంతాన్ని రుంచేసిన ఒక గ్రామం అయినదే. రామాని రామాని విధానం ద్వారా.ప్రతి రెండు సంవత్సరాల మధ్యలో విశేషంగా రాగులు నిర్మాణం చేయబడింది.

మేకి గాంచి అందించిన అంది: సాధనాల ముఖాంశాలు చేయబడిన మానవ రాగులు మరియు ఇతర ప్రాంతాలు విశేషంగా నిర్మాణం చేసినది. ఈ సాధనాలు సాధనం ఇచ్చినది.

మందిసరి, గాంచి అందించిన అంది: సాధనాల ముఖాంశాలు చేయబడిన మానవ రాగులు మరియు ఇతర ప్రాంతాలు విశేషంగా నిర్మాణం చేసినది. ఈ సాధనాలు సాధనం ఇచ్చినది.

206 —

757-చికు నాని అందించిన (రామాని): సాధనాల మరియు ప్రస్తుత అందించిన అంది, ప్రతి రెండు సంవత్సరాల మధ్య ఎక్కడ మన ఉద్యంతయ్యాడుకు వెలిబడింది. సాధనాలు సాధనం ఇచ్చిన అంది.

(1) మాత్రమెండ నిషింధం, ప్రాంతాన్ని జింటింటి చేయబడింది. గాంచి నాని మరియు ఇతర ప్రాంతాలు విశేషంగా నిర్మాణం చేసినది. ఈ సాధనాలు సాధనం ఇచ్చినది.

(2) సాధనాల మరియు ప్రస్తుత అంది, సాధనాల మరియు ప్రస్తుత అంది, సాధనాల మరియు ప్రస్తుత అంది.

(3) మందిసరి అందించిన అంది:

(4) మందిసరి అందించిన అంది:

(5) మందిసరి అందించిన అంది:

(6) మందిసరి అందించిన అంది:

(7) మందిసరి అందించిన అంది:
SALEZ TAX EXEMPTION TO I.T.C.

(a) whether it is a fact that I.T.C. was given Sales Tax exemption for purchasing groundnut;

(b) if so, the reasons for the same; and

(c) the loss of Revenue to the exchequer due to this exemption?

Minister for Commercial Taxes (Sri P. Ashok Gajapathi Raju):—

(a) Yes, Sir.
b) As a part of incentives to the industrial units in Oil seeds and oils, Government granted exemption in 1991 to the industrial units from payment of purchase tax on oil seeds and groundnuts. M/s. I.T.C. Agro-Tech Limited was granted exemption in 1992 in pursuance of the above incentives.

c) The amount of tax exemption availed till 31st March, 1995 is Rs. 2.17 Crores on the purchase of Groundnut.

Sri P. Ashok Gajapathi Raju:- Sir, part of his supplementary is, how many other units are getting this benefit? This is a benefit given to the industry in general in the State of Andhra Pradesh. Other than ITC Agro Tech, the A.P. Oil Seeds Growers Federation is also availing similar benefit. This is valid upto five years.

Dr. D.L. Ravindra Reddy:- Sir, the total business was stalled by the then opposition alleging something on the then Government. Why are you not withdrawing this G.O.?
You said on that day that the Government is losing hundreds of crores of rupees and the then C.M. is involved. You come out with proof. Why have you not cancelled the G.O.? If you have taken money, it is alright. You exempt it from the purchase tax. Why are you not withdrawing the G.O. when you have said that the Government is losing hundreds of crores on that day?

Sri P. Ashok Gajapathi Raju:- He is making allegations on his own Government. I can assure....

Dr. D.L. Ravindra Reddy:- At that time, you stalled the business for one day and alleged that the then Chief Minister was involved in it. Why are you not withdrawing the G.O.?

Sri P. Ashok Gajapathi Raju:- Sir, the Hon. Member has made an allegation on his own Government. That is one aspect. I can assure that Hon. Member....

Sri P. Ashok Gajapathi Raju:- Sir, I can assure the Hon. Member that the practices indulged by his Government will not be indulged by our Government. We believe in transparency and honesty. That is also we have stated. The other aspect is, he has asked why have we not cancelled the G.O. There are institutions called courts and they will not agree. We are examining that separately.

Sri P. Ashok Gajapathi Raju:- Sir, I can assure the Hon. Member that the practices indulged by his Government will not be indulged by our Government. We believe in transparency and honesty. That is also we have stated. The other aspect is, he has asked why have we not cancelled the G.O. There are institutions called courts and they will not agree. We are examining that separately.
Sri P. Ashok Gajapathi Raju:- I learn from the records that ITC Agro-Tech had an investment of roughly Rs. 290 crores in the State of Andhra Pradesh. After this concession was given, an additional investment of Rs. 60 crores was attracted and substantial expansion has taken place. This is what is available on record. Now, as the Hon. Member has suggested, we will examine it separately.

Mr. Deputy Speaker:- Now question no. 730.

(Sri Basheeruddin Babukhan on his legs)

Sri P. Ashok Gajapathi Raju:- I said that this is a general exemption. I have also given the names of others who have availed this benefit. He is misleading the House.
governing it. There are other units that have availed of this benefit. There is one other unit that has availed of this benefit of concession in tax. This was given by the previous Government. From the files we understand that this has been done with an intention to increase the oils production in the State of Andhra Pradesh. Regarding the G.Os. issued by the previous Government and the playing down of certain sections of the Act, the Hon. Members are aware that I have tightened them up recently through the legislation. I assure the Hon. Members that this Government will not stop to dishonest practices.

Sri P. Ashok Gajapathi Raju:- Sir, the Hon. Members are well aware that we have discussed the APGST Bill and amended five sections in the Act tightening it up. We have also introduced one new Section. Any fresh suggestions can be given separately and we will examine them. We are interested in tightening it up. We are interest in plugging the leakages. We are going ahead with a modernisation programme and in a few months we will be modernising the Commercial Taxes Department.
Sri P. Ashok Gajapathi Raju:— I would like to remind the Hon. Member that there are lot of other things also that we have listed and a few G.Os. were also brought out. With regard to packaging materials, we have already brought the amendment. Five amendments have already come through and one new Section has already been introduced in the Act.

(Interruptions)

If you allow me to complete my answer, I will complete, otherwise I will sit down. This is not the way. With regard to packaging material, the previous Government had given a G.O. They have brought it with retrospective effect and deliberately allowed the loopholes. I have plugged them. If there are any loopholes to be plugged please bring them to my notice. I am all for plugging such loopholes. With regard to the revenue particulars that gentleman has asked. Sir, this is about I.T.C. Agro Tech on Groundnut seed. In 1991-92 it got a concession of a tax of Rs. 92 lakhs. In 1992-93 it got a concession with regard to Groundnut about Rs. 22.37 lakhs, During 1993-94 upto January, 1994 it got a concession of Rs. 41.41 lakhs. From February, 1994 to March, 1994 it got Rs. 18 lakhs and sixteen thousands. In the year 1994-95 it got Rs. 43 lakhs and twenty three thousands. This all totals to Rs. 2 crores and seventeen lakhs on Groundnut. You know that ITC is not confined to Groundnut activities. Its major function is with regard to Sunflower seed. On the same thing in 1991-92 it got Rs. 98.25 lakhs concession in Sunflower. In 1992-93 it got Rs. 113.23 lakhs. During 1993-94 there is again a split. Upto January, 1994 it got Rs. 101.73 lakhs' concession. From February, 1994 to March, 1994 it got Rs. 19.76 lakhs. During the year 1994-95 it got a concession of Rs. 85.51 lakhs. So, on Sunflower seed the total is Rs. 4 crores, 18 lakhs and 48 thousands.
ATTESTATION OF MARRIAGE CERTIFICATE ISSUED BY QUAZIS

208-

730-Q.- Sarvasri Asaduddin Owaisi (Charminar), and
M.A. Gafoor (Kurnool):- Will the Minister for Minorities and
Wakf be pleased to state:

(a) whether it is a fact that the Quazis of Rayalaseema
and Andhra Regions are appointed by the Government;

(b) whether it is also a fact that the Wakf Board is
insisting Mandal Revenue Officer's attestation on the
marriage certificates issued by the Rayalaseema and Andhra
Region Quazis; and

(c) if so, the reasons thereof?

Minister for Minorities and Wakf (Sri Basheeruddin Babu
Khan):- (a) Yes, Sir. The Government appoints Quazis in both
regions i.e. Rayalaseema and Andhra as per the Quazi's Act,
1880 on the recommendation of the concerned District Collec-
tor after consultation with the prominent Muslims through the
Revenue authorities.

(b) Yes, Sir.

(c) The reasons are that the quazis of Rayalaseema and
Andhra Regions are appointed directly by the Government and
their Bio-data and Specimen signatures are normally not
available with the Wakf Board. As against this, the Specimen
signatures of the Quazis of Telangana are very much
available in the Wakf Board and while issuing the printed
format of marriage certificates to the Quazis of Telangans
their specimen signatures are once again taken by way of
acknowledgement of receipt of the printed format. Thus, the
genuineness of the marriage certificate is verified with reference to the specimen signatures of the Telangana Quazis that will be available with the Wakf Board. But the Quazies of Rayalaseema and Andhra do not either leave their specimen signatures or purchase the printed format supplied by the Andhra Pradesh State Wakf Board as in case of Telangana Quazies. Therefore, attestation of Mandal Revenue Officer is essential on the Marriage Certificate issued by the Quazies of Rayalaseema and Andhra Regions.

Sri Asaduddin Owaisi:- Mr. Deputy Speaker, Sir, the Hon'ble Minister is very right in saying that the Quazis in the Telangana area are hereditary Quazis and the Quazis in the regions of Andhra and Rayalaseema are appointed under the Central Quazis Act of 1880. What I want to know is this. Is there any provision for attestation by MRO in the Wakf Board Act? If not, this is a blatant isolation of the law because what law says they have to follow. They cannot make rules contrary to the Act. There are various sects and if the marriages are performed by the spiritual heads i.e. Murshads and a certificate is given it is accepted as marriage certificate. Why there is disparity between one region and the other and between one sect and the other? I want the Minister to answer that. I accept that in Rayalaseema and Andhra if the Murshads sign and give certificate it is acceptable. But, what is this attestation? I want to know whether there is any such provision in the law. The answer given by the Hon'ble Minister does not talk about that. Therefore, I want to know that.

Sri Basheeruddin 'Babu Khan:- Sir, I have already said that this is only to authenticate the certificates. When they come up to the Wakf Board for the marriage certificate then the marriage certificate in the printed format is issued by the Wakf Board. When the people from Rayalaseema and Andhra area want a marriage certificate in the printed format to be issued by the Wakf Board, then, the Wakf Board does not know the authenticity of the marriage certificate brought from
chosen regions because these people do not check the printed booklet or register, as issued in Telangana by the Wakf Board. While doing so they take the signatures. Therefore, we are saying that to authenticate what is being issued and when the Wakf Board wants to verify the certificate issued by that region they want that the certificate to be authenticated. There is nothing wrong in it. After all, the persons are appointed by the Government and the Revenue official is also the Government functionary.

Sri Asaduddin Owaisi:—Sir, the Minister has not answered my question. I want to know about the attestation by the MRO. Is there any such provision in the law? Let him answer that.

Sri Basheeruddin Babu Khan:—Sir, the marriage certificate is sought for in a printed format from the Wakf Board. What the spiritual head or Quazi issued is acceptable, what the spiritual head or Quazi issued is a matter which does not come to the Wakf Board and whatever certificate issued by him is acceptable.

Mr. Deputy Speaker:—You ask clarification.

Sri M.A. Gafoor:—Sir, the Quazis in Rayalaseema and Andhra regions are appointed by the Government. They are not hereditary spiritual heads. In Telangana area they are hereditary. Why this discrimination between the Muslims in Rayalaseema and Andhra regions? I request the Government to consider the request of the Muslims of Rayalaseema and Andhra regions. Please accept and issue the certificate on the certificate issued by those Quazis because they are appointed by the Government. Why MRO attestation is required?
Sri Basheeruddin Babu Khan:- There are two separate methods. The Quazis of Telangana have been appointed by the Athiyath Court which was set up during Nizam time. It is hereditary. It passes from father to son. Inam lands are given to the Quazis by the Athiyath Court and cash grants are also given to the Quazis. These service inams are given with the condition that they would render service for performing marriages and many other things. For Andhra and Rayalaseema regions a separate Act is there.

(Interruptions)

I am trying to tell what is the difference.

Sri Asaduddin Owaisi:- Sir, You also come from Rayalaseema. Let me be given a chance. The Hon'ble Minister has not answered my specific question.

Sri (Care)

Sri M.A. Gafoor:- Sir, here, in Telangana most of the Quazis are hereditary. But, in Rayalaseema and Andhra regions the Quazis are appointed by the Government. These Wakf Board people are not recognising the certificate issued by the authenticated Quazis. But, they are recognising the certificate issued by the hereditary Quazis in the Telangana region. Why is this discrimination? There should be equal policy. I request the Minister to consider this request.

Dr. Sheik Abdul Rehman (Visakhapatnam-1):- Sir, in Andhra and Rayalaseema regions the Quazis are appointed by the Government. When the Minister says there are no signatures of these Quazis why do not they take the signatures of Quazis because you are appointing them. This is my suggestion and as other Members said rightly, you are discriminating between Shias and Sunnies in the Andhra and Telangana regions. This is not good because most of the Muslims belong to the Sunni sect. These people are put to injustice.
Sri Basheeruddin Babu Khan:- Sir, I want to explain that there are two different systems existing in the Telangana, Rayalaseema and Andhra regions. As already stated by me, the Rayalaseema and Andhra regions are governed by the Quazi Act of 1880. Under the Act, the Government is the appointing authority, through the Collector. He consults the local and prominent Muslims in those areas and appoint the Quazis.

Sri Asaduddin Owaisi:- Sir, there is discrimination between the two regions.

Sri Basheeruddin Babu Khan:- There is no discrimination. Two sects are already existing.

Sri Asaduddin Owaisi:- Sir, let me go on record.

9.40 Sri Asaduddin Owaisi:- Sir, I take the suggestion from the Hon'ble Member. We can evolve a system and if the Quazis send their specimen signatures to the Wakf Board the purpose would be served because ultimately, the Wakf Board issues the marriage certificate, which is in the printed J. 148-4
format. Here, in Telangana the Quazis take the marriage booklet, register and keep it with them. In fact, they purchase it. At that time, they record their signatures. It is there in the system, itself. If the Collectors from Andhra and Rayalaseema regions send their specimen signatures only they can collect the certificate. If they do not come to the Wakf Board and if the Members feel that they do not want specimen signatures to be submitted and certificate is issued on the basis of that let them give their names. Whoever ask for these certificates we will accept without asking for specimen signatures.

Sri Asaduddin Owaisi:— Sir, with regard to the MRO attestation let the Hon'ble Minister say is there any provision in the wakf Board law. He is not clear.

Sri Basheeruddin Babu Khan:— There is no provision.

Sri Asaduddin Owaisi:— When the law does not permit it, why you are insisting?

Sri Basheeruddin Babu Khan:— It is for practical reasons we are insisting.

(Interruptions)

Mr. Deputy Speaker:— No. Mr. Owaisi, you have taken a lot of time.

Sri Asaduddin Owaisi:— I want specific answer. He is misleading the House.

Sri Basheeruddin Babu Khan:— Sir, if the Andhra region Quazis want any change in that we are certainly going to consider it. It is only for practical purpose. There is no provision.
Sri Asaduddin Owaisi:— Why there is special reference to other sects, Sir?

Sri Basheeruddin Babu Khan:— I have given the answer. What is he **talking**?

Sri Asaduddin Owaisi:— He has used the word **What is it, Sir? It is derogatory remark against another Member.

Sri Basheeruddin Babu Khan:— All right. I will withdraw. We always refer to as **members. There is nothing derogatory in that. Hon'ble Members are **members. If the Member feels there is harm in that and does not like to be called ** member I will withdraw. I do not mean. I take it back.

(Interjections)

Mr. Deputy Speaker:— He has withdrawn.

**expunged** as ordered by the Chair.
స్పష్టంగా లేనిచేసే మాత్రము (చెప్పింది టీ. గాంధీవరాణి) :- (2) అంశంతో:

(2) అంశంతో: కానీ తాకండిపోతే యుద్ధానాధికారి నియంత్రితుందని చెప్పించిన సంఘాతి చేసి.

(3) దేశానికి విభాగానికి గాంధీవరాణి సంఘాతి చేయడానికి మీదుగా నిర్ణయం చేయి:

<table>
<thead>
<tr>
<th>సంఖ్య</th>
<th>పరిమాణ</th>
<th>రూ. రూ.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1991-92</td>
<td>62,322.00</td>
<td></td>
</tr>
<tr>
<td>1992-93</td>
<td>30,987.00</td>
<td></td>
</tr>
<tr>
<td>1993-94</td>
<td>70,990.00</td>
<td></td>
</tr>
<tr>
<td>1994-95</td>
<td>2,29,107.00</td>
<td></td>
</tr>
</tbody>
</table>

(4) స్పష్టంగా గాంధీవరాణి చెప్పింది. అంశంతో గాంధీవరాణి అనే పదార్థం ప్రతి సారిసేక సంఘాతి చేయడానికి మీదుగా నిర్ణయం చేయాలి. 22-3-95 తరువాత వేరు చేసి, మరియే 22-3-95 తరువాత ప్రతి సారిసేక సంఘాతి చేయడానికి మీదుగా నిర్ణయం చేయి.
(1) என்றுடைய பாதுகாப்பு செயல்விளைவு வழியே செய்யப்பட்டது விளக்கம்:

(2) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் சென்று முடியப்பட்டது விளக்கம்:

(3) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(4) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(5) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(6) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(7) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(8) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(9) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(10) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(11) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(12) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(13) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(14) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(15) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(16) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(17) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(18) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(19) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:

(20) முன்னர் கேத்தி சூர்யன் முதல் மார்ச் முதல் செய்யப்பட்டது விளக்கம்:
మాత్రము ప్రతి 30 రూపాయలు జరిగింది. జరిగిన పాత్రాలు 5 తరువాత సమాప్తి చెందింది. అందుకే ప్రపంచ ప్రదేశాల మధ్య ప్రతి రోజు జరిగింది. జరిగిన జాతీయాంతర ప్రదేశాల ప్రత్యేక తరువాత మాత్రము ప్రతి 30 రూపాయలు జరిగింది. జరిగిన పాత్రాలు 5 తరువాత సమాప్తి చెందింది. 

ఉదాహరణకు ప్రతి 30 రూపాయల జరిగింది. జరిగిన పాత్రాలు 5 తరువాత సమాప్తి చెందింది. జరిగిన పాత్రాలు 5 తరువాత సమాప్తి చెందింది. 

ఉదాహరణకు ప్రతి 30 రూపాయల జరిగింది. జరిగిన పాత్రాలు 5 తరువాత సమాప్తి చెందింది. జరిగిన పాత్రాలు 5 తరువాత సమాప్తి చెందింది.
Mr. Deputy Speaker:— Question Hour is over. Short Notice Question is postponed at the request of the Member. Now Zero Hour.
410.0x590.0
10.20 Sri Asaduddin Owaisi:— Sir, I want to draw the attention of the House to a statement made by the Hon'ble Minister for Minorities, which appeared in Andhra Jyothi daily two days ago. In that the Hon'ble Minister was reported to have stated that the Hon'ble Chief Minister of our State, Sri N.T. Rama Rao Garu, is soon going to scrap the TADA Act, and is going to issue a statement on this. Sir, I am in full support of this statement. But I feel this should not be confined to statement only. I want to know as to what is the Government's Policy on this issue. Whether they are really going to scrap the Act or not? Sir, the Hon'ble Minister for Home has also made a statement on this. Many people belonging to minority community were arrested under this Act, and are facing lot of hardships. Sir, I want to know as to whether the Minister made the statement on his own or, on the Government Policy matter and whether the Government is going to scrap the Act or not. I want to know the Government's stand on this issue? Sir, in a Parliamentary Democracy, there will be collective responsibility. What is the Government's stand on this?

Sri P. Ashok Gajapathi Raju:— Sir, when we are discussing the Demands pertaining to Home, this point may be raised and answered simultaneously.
Sri P. Ashok Gajapathi Raju:-- Sir, let them form the forum, then we can recognise it accordingly.
Sri P. Ashok Gajapathi Raju:- Sir, I need not remind the Hon'ble Member that a petition will not be noted but will be referred to the Petitions Committee. The Zero Hour mention will be noted, and we are after that.
Petitions must be addressed to the Assembly and must be in respectful and temperate language... must relate to a matter of definite public importance. Sir, they must not relate to matters of routine administrative nature and shall be presented by a Member who shall be responsible for its contents and genuineness. The concerned Minister will acknowledge and take action.

We have to take action. Instead of taking action, you are telling us the rule position and all that.

(5.30 p.m.)

10.30 | 23rd Sep (Kaleswara baba) - Probably, it is necessary to
      | consider the problem. It is not
      | the purpose of the Government
      | to consider the problem. It is not
      | our policy to consider the problem.
Sri G. Vijayarama Rao:— Mr. Deputy Speaker Sir. A severe power cut is being experienced in Mulugu Mandal and various other Mandals of Medak District. The Power is being supplied for very few hours that too with low voltage resulting in non operation of the electric Motor pumps by the farmers. I further, submit that protected drinking water supply is also being effected by this severe power cut. I therefore, request the Minister concerned to take immediate action in this regard.

(A petition was submitted to the Hon'ble Deputy Speaker)
we have got evidence that Advocate General appeared on behalf of the Government in Supreme Court.
Sri P. Ashok Gajapathi Raju:- Mr. Speaker, Sir, If any Member raises according to rules and if that is admitted by the Speaker, the Government will answer it.

Sri P. Ashok Gajapathi Raju:- Sir, There are ways of raising issues. Even in Zero Hour they don't raise important issues. How do you expect the Government to respond on the matters which you consider important? Why don't you give us an opportunity?

(Interruptions)

Sri P. Ashok Gajapathi Raju:- Sir, The Minister's assurances will all be implemented by this Government.
Sri P. Ashok Gajapathi Raju:- Sir, Through you I appeal to the Members that they have raised certain questions and the Ministers have answered certain questions a few days back...

(Interruptions)

Sir, through you I want to make a request. A few days back this matter was raised under Notice. It was answered by the Minister for Finance. The Finance Minister has made certain commitments. He is at it. He will implement his commitments. The Members need not be agitated on the Minister's assurances. They will be implemented.
Sri P. Ashok Gajapathi Raju:— Sir, Without giving a notice, without following procedure if a Member gets up or a group of Members get up and insist for answer, here and now it is not in Parliamentary practice. My humble appeal through you to the Hon'ble Members...

(Interruptions)

The matter has been discussed at length in this August House. The Minister for Binance has answered completely. He has given certain assurances. He is at it and the Government is at it. The Government will definitely take action. The Assurances given to this House will be implemented. There should be no second opinion on that. In a Parliamentary Democracy, nobody can dictate anybody as to what is to be raised. The Members can raise the matters in a civilised Parliamentary fashion. The Members are required to give notice to the Hon'ble Speaker if they want to speak on certain issue and if it is admitted by the Speaker, the Government will definitely answer it.
Sri P. Ashok Gajapathi Raju:— If a Member or group of Members insist for information of hand it is only an impossible situation. It is not that they don't know about it. The Floor Leader Sri B. Venkateswar Rao Garu has got more experience...

(Interruptions)

Sri P. Ashok Gajapathi Raju:— This Government is interested in discussion on all subjects. But it should be according to norms. I am not saying that the Members should not raise the matters. There are certain norms which we have to observe.

(Interruptions)
Mr. Deputy Speaker:- Minister has already given assurance, please sit down Rajeswara Rao Garu.

Sri P. Ashok Gajapathi Raju:- What is this Sir. Government is not going to run away. It is going to take responsibility and govern. Some problem is there. The concerned Minister is at it. It is a humane problem. It has to be attended to. Laws of the land have to be implemented. There is no second opinion on it. What is it that you want? Without a notice you raise something. What is it that you want? If you want a detailed answer, you give a proper notice. We will answer it.
I am appealing to the Hon'ble Chief Minister through Chandra babu Naidu, Finance Minister. A dialogue can bring you together. It is for the Minister to react. I want you to call your colleague Chandrababu Naidu.

(October 90)

(October 91)

(October 92)
Sri P. Ashok Gajapathi Raju:- I don't know what my misfortune is Sir? Whether in the Opposition or in the Ruling Party, whenever I speak, I have to face running commentary.

Sir: Sir: The Assembly:- Why go to the Opposition, why not here?

(Assembly) Sir: Ashok Gajapathi Raju:- Sir, it is a serious matter. I have submitted through you to this August House that the Government has already seized of the matter. We are going to take necessary steps. Our Minister has given you certain assurances. I don't say 'No'. I never said 'No' on that. All those assurances given by the Minister have to be implemented and he is at it. Sir, the only thing is demanding an answer here and now is against Parliamentary practice.

("No" "No" from opposition)

Sir, whenever business is there, the Minister will definitely come and answer on the Floor of the House. No Minister is going to run away from his responsibility. I take this opportunity to appeal through you to this August House to kindly co-operate with us.
Sri P. Ashok Gajapathi Raju:- I myself have been in the House. I have heard the assurance of the Finance Minister. It is not that Sir.

Sri Ch. Vidyasagar Rao:- You say, discussions will take place today and relief will be given ... Why don't you send it to the Assurances Committee, if you have got any trouble.

Sri P. Ashok Gajapathi Raju:- The Assurance given by the Hon'ble Minister to this August House has to be implemented. It is a policy decision of the Govt. The Minister is sincere to his assurance given in the House. This is what I am informing the House. What I also told the House was that if you wanted a discussion, notice could be given. You have to give a notice for discussion. Please abide by the Parliamentary practice.
Sri P. Ashok Gajapathi Raju:- Sir, we are aware of the humane problem. Minister is at it. I have repeatedly reminded the House that the Minister is at it. Whatever developments were there, the concerned Minister will answer. It is not that he is not going to answer. A Minister's presence in the House is based on the business Sir. Without even a notice if he anticipates that the Minister should be here, is it not a slightly unjustified? I do not say, it is not totally un-called for, but slightly unjustified. Let them also help in running the House.

(Interruptions)

Sir, what do I tell them? They are all former Ministers. They know it.

(Sri K. Bapi Raju was on his legs)

They are all very fond of hearing the Finance Minister. We have no objection Sir, but kindly abide by parliamentary practices. That's all I am saying.

(End of session)
ముఖ్య ముఖాయమాని:- సంఘాతం కారణం నంది హాస్యాంధకం. 

ఇది అంటే సంఘాతం కారణం నంది హాస్యాంధకం. 

ముఖ్య ముఖాయమాని:- సంఘాతం కారణం నంది హాస్యాంధకం. 

ముఖ్య ముఖాయమాని:- సంఘాతం కారణం నంది హాస్యాంధకం. 

ముఖ్య ముఖాయమాని:- సంఘాతం కారణం నంది హాస్యాంధకం. 

ముఖ్య ముఖాయమాని:- సంఘాతం కారణం నంది హాస్యాంధకం. 

Mr. Deputy Speaker:— Please conclude. We have a lot of business to be transacted.
Sr. P. Ashok Gajapathi Raju—Minister will definitely answer. We have collective responsibility.

Sir, P. Ashok Gajapathi Raju:- Minister will definitely answer. We have collective responsibility.

What is the action taken by the Collector?
54 28 మంగలం, 1993 రోజున ప్రత్యేకంగా మనిషి సంప్రదాయం: బ్రహ్మరామ ప్రశస్తి, జమ్మూ కాశ్మీర్ ద్వారణ, కర్నూలు సూచింపులు మరియు విద్యార్థీ సంస్థల సంస్థానం కోసం సంస్థలలో సంభవించిన ప్రయత్నం సంపన్నా.
Mr. Speaker:- Your name is not there. It is not a good practice.
small things lead to big things. So, he was forcibly taken from his house.
స్థానం: ఇందులో ఉన్న నాటికిని తెలుసుకోవడం జరుగుతుంది. అందులో ఉన్న నాటికి ప్రతి పనులను సాధించడానికి అవసరం, హైస్ట్రాన్ వంటిది ఉన్నాయుంది. ఈ కారణం వలన ఎంపిక సాధనాన్ని సాధించడానికి అవసరం ఉన్న ఉద్యోగ పరిస్థితిలో ఉన్నాయుంది. 

తూరు వింతలో ఉన్న నాటికి అందాన్ని ప్రతి పనిపట్టించడానికి అవసరం ఉన్నాయుంది. ఈ వింతలో ఉన్న నాటికి పరిశీలించడానికి అవసరం ఉన్నాయుంది. ఈ కారణాన్ని పరిశీలించడానికి అవసరం ఉన్నాయుంది. 

స్థానికుల ప్రతి పనిపట్టించడానికి అవసరం ఉన్నాయుంది. ఈ పనిపట్టించడానికి అవసరం ఉన్నాయుంది. 

తూరు వింతలో ఉన్న నాటికిని ప్రతి పనిపట్టించడానికి అవసరం ఉన్నాయుంది. 

ప్రతి పనిపట్టించడానికి అవసరం ఉన్నాయుంది.
Mr. Speaker: He has also given a letter is there. But his name has not come in the list.

Mr. Speaker: He has given notice under Rule 304. Yesterday, in the evening, before the issue is listed in the agenda, it has been given. By mistake, his name has not been typed here. Already, the Members whose names are not there in the list also spoke.

Mr. Speaker: They have given notice under Rule 304 on the same issue. What is your objection?
Mr. Speaker: I don't allow beyond this subject. I will confine to the subject and I don't allow any Member to go beyond the subject.

Sri P. Nageswar Rao: I leave it to the wisdom of the Chair.

Mr. Speaker: You cannot curtail the rights of any Member to speak on the subject. I have permitted him.

Sri Ch. Vidyasagar Rao: Sir, on a point of order.

Mr. Speaker: Please tell me as to how can I post the same issue on two days? Which rule permits you? About ten Members belonging to different political parties have given notice. How can I post it differently?

Mr. Speaker: I will confine to the subject. You can say that, but the same issue cannot be divided into two and posted separately. Rules don't permit.
Mr. Speaker: Every Member has got the fundamental right to speak about anything after giving notice.

Mr. Speaker: Don't put hypothetical questions and interrupt the House.
Mr. Speaker:— Let him speak. I have permitted him. He should give notice and he has given. About 3 to 4 persons have given notice from that Party and I have selected one from them and permitting him. Let him speak. Why do you put hypothetical questions saying that the speaks like that and like this? Let him speak. I don't know what the speaks. You also don't know...

Sri P. Nageswar Rao:— I know.

Mr. Speaker:— I am not having such capacities to know what he speaks.

Mr. Speaker:— I cannot adjourn the House. Please resume your seat. You cannot curtail the Fundamental Rights of a Member.
Mr. Speaker:- I need not ask any one. I am competent to do it.

Mr. Speaker:- Today we have got lot of business. I have to complete the Demands pertaining to Home Department. I will not adjourn the House until I complete. Let us not waste time. Let him speak. He has got every right to speak. Do you want to curtail the rights of others?
Srī Gade Venkata Reddy:- Please read out his notice.

Mr. Speaker:- You cannot demand such things and I need not read anythings.

Sri Gade Venkata Reddy:- You cannot demand such things.

Mr. Speaker:- Four Members have given notice and I am giving permission to only one.

Sri Gade Venkata Reddy:- I am not asking reasons.

J. 148-9
Mr. Speaker:- I have received notice under Rule 304 from the Members. I am permitting one Member from one political party. They are supposed to confine to the subject only. Please resume your seat and don't stall the proceedings.

Mr. Speaker:- Let me hear. I am not able to hear what he is saying. I am asking him to confine to the subject.
Mr. Speaker:- I request all the Members to maintain silence.

Mr. Speaker:- Not necessary. Please confine to the subject.

Mr. Speaker:- Any personal explanation?
Mr. Speaker:- This is 304 and I allow one person. I will give opportunity for clarification. This has been followed from the beginning of the Session. I cannot help. I cannot deviate from the procedure. Procedure has been followed since the Session has began. I will give you opportunity for clarification. Please.

Mr. Speaker:- I cannot allow more than one person. This is my decision. It has been followed right from the commencement of the Session. You can seek clarification afterwards. Please sit down.

Mr. Speaker:- Please. You can seek clarification later. Please sit down.
మంత్రి-304 కింద ప్రత్యేకముండి ప్రాంతం లోని సమాచారం 24 మిశ్రిత, 1995 69

మంత్రి భాషా: మ్రింతాంతర చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో 

వివిధ సమాచారంలో చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో 

(చేరికే సమాచారంలో మన జాతికి చారిత్రక కాలంలో)

అమె రాష్ట్రం వర్తించడం మనకు వివిధ సమాచారంలో చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో 

శిక్షి-5 పిడింటే:- ఈ సందర్భంలో నముఖ్యం

శిక్షి తిరిగి పిడింటే:- వారి నాటింటి చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో 

(చేరికే సమాచారం)

Mr. Speaker:- Mr. Nagender, this is not good. I have been telling you several times. Please take your seat. Why do you make running commentary?

శిక్షి తిరిగి పిడింటే:- ఆధారాన్ని వాటింటి చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో మన జాతికి చారిత్రక కాలంలో 

(మంత్రి భాషాలో)
మాత్రమైన సందర్భంలో ఈ విషయం ప్రత్యేకంగా పట్టించబడినది. ఆ సందర్భంలో ఈ విషయం ప్రత్యేకంగా పట్టించబడినది. 

*** Expunged as ordered by the Chair.***
Mr. Speaker:- There cannot be point of clarification in the middle.

Mr. Speaker:- I do not allow. Please take your seat. I have permitted the Minister for Co-operation.

Mr. Speaker:- I am not permitting you. No clarification. I am not allowing. What you have spoken will not go on record. Please take your seat.

Mr. Speaker:- I have not permitted you. What you have spoken does not go on record. Please take your seat.

***Expunged as ordered by the Chair.***
I submit that the District Co-operative Officer, Mr. Y.L.N. Narasimha Reddy has submitted a report of improper treatment received from the Hon'ble Minister for Labour on
23.4.95. His report is submitted for kind perusal. On enquiry it is found that it is a fact that the Hon'ble Minister for Labour want to the house of Y.L.N. Reddy, D.C.O. and asked him to come to R & S Guest House at Ananthapur at 8 p.m. on 20.4.1995. The details of inspection and visitor room could not be verified. It is true that the medical officers were called for examination of Y.L.N. Reddy and later, he was taken to hospital for examination. He was examined by Dr. Chowdary, Civil Asst. Surgeon, Dr. Lakshminarayana Chetty, Civil Surgeon and Dr. Rangaiah, Duty Doctor (Civil Assistant Surgeon) and it was certified that Mr. Y.L.N. Reddy was not suffering from fever or diarrhoea. His health condition was all right. Mr. Y.L.N. Reddy was neither drunkard nor drunkenness certificate was issued. From the hospital he was dropped to his house. Mr. Y.L.N. Reddy was relieved of the post of District Co-operative officer on 24.4.1995 as per the Proceedings of the Commissioner of Co-operative and Registrar of Co-operative Societies in Progs. No. 432/95 dated 4.4.95.

This is submitted for kind information.

S. J. 148-10

J. 148-10

(Notwithstanding)
Mr. Speaker:- Please seek clarification. Let us save the time.

Mr. Speaker:- Please seek clarification. Let us save the time.

Mr. Speaker:- Please seek clarification. Let us save the time.
You cannot take law and order into your own hands.
Mr. Speaker:- Please seek only clarifications.

Mr. Speaker:- There is nothing derogatory or defamatory please. Please take your seats.

(End of session)
సమయం-304 రోజున భారతంలో నడుస్తున్నంతా సందర్భం

సారిసాగించాడు: తిరుగు సాగి కముకబడిన
మనిపి కేవలం ఎందుకంటుంది జా. ఇతరాధికారులు
కంటే మంచి మనకు ఉంటే పద్ధతిని మరియు
ప్రతిష్ఠల ప్రశ్నను మేమని తెలుసుకోవాలి.

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా సాహిత్యను

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా మనం నిర్మాణం చేసిన పరిస్థితిలో
నేటి అవసరం ఉంది. మనం అది కొనసాగంతుంది.
మనం ఆధారంగా ఆధారంగా మనం అది కొనసాగంతుంది. మనం ఆధారంగా ఆధారంగా
మనం ఆధారంగా ఆధారంగా.

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా మనం నిర్మాణం చేసిన పరిస్థితిలో
నేటి అవసరం ఉంది. మనం ఆధారంగా ఆధారంగా మనం అది కొనసాగంతుంది. మనం ఆధారంగా ఆధారంగా
మనం ఆధారంగా ఆధారంగా.

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా సాహిత్యను

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా మనం నిర్మాణం చేసిన పరిస్థితిలో
నేటి అవసరం ఉంది. మనం ఆధారంగా ఆధారంగా మనం అది కొనసాగంతుంది. మనం ఆధారంగా ఆధారంగా
మనం ఆధారంగా ఆధారంగా.

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా సాహిత్యను

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా మనం నిర్మాణం చేసిన పరిస్థితిలో
నేటి అవసరం ఉంది. మనం ఆధారంగా ఆధారంగా మనం అది కొనసాగంతుంది. మనం ఆధారంగా ఆధారంగా
మనం ఆధారంగా ఆధారంగా.

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా సాహిత్యను

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా మనం నిర్మాణం చేసిన పరిస్థితిలో
నేటి అవసరం ఉంది. మనం ఆధారంగా ఆధారంగా మనం అది కొనసాగంతుంది. మనం ఆధారంగా ఆధారంగా
మనం ఆధారంగా ఆధారంగా.

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా సాహిత్యను

సిద్ధం లేని ప్రత్యేక సమాచారం: - అందుకండా మనం నిర్మాణం చేసిన పరిస్థితిలో
నేటి అవసరం ఉంది. మనం ఆధారంగా ఆధారంగా మనం అది కొనసాగంతుంది. మనం ఆధారంగా ఆధారంగా
మనం ఆధారంగా ఆధారంగా.

**expunged as ordered by the Chair.**
Mr. Speaker: Mr. Speaker:- It is left to the people of Maharastra. 

It is left to them, Sir. It is left to the people. 

People of Maharastra and also B.J.P., Sir. It is left to the people of Maharastra.
I think he should express his regrets. I expect from him. We have got some report from our own party sources.
80 28 నవంబరి, 1995

Mr. Speaker:- What is your point of order? Tell me.

(Interruptions from Sri J. Chandra Sekhara Rao)

I will give you. What is your point of order?—Quote-me the rule.

Mr. Speaker:- You please stick to the point and seek clarification from the Minister.

Mr. Speaker:- Please come to the point. No question of discussion, only clarification.
Mr. Speaker:— Please hear me. After the statement was given by the Minister, you can only seek clarification.

Mr. Speaker:— Do not go on giving speeches. I am not allowing anything.

Mr. Speaker:— I would ask some clarifications from the Minister. We are not bothered about that. The Co-operative Officer has already given a complaint over this incident to the Hon'ble Minister for co-operation.
Let the Report, of the Collector, the letter written by Sri Narasimha Reddy to the Government and to the Collector... is the moral duty of the Chief Minister to enquire into the matter and to give a statement on the Floor of the House. Number of allegations have come on him (Minister for Labour). Allegations and counter allegations were made. Sir, so I request through you, the Hon'ble Chief Minister to institute a Judicial Inquiry into the matter, so that the truth will come out. Let the Report, of the Collector, the letter written by Sri Narasimha Reddy to the Government and to the Collector...

Mr. Speaker:- No speeches please, it is already 12.30 pm.

Sri Speaker:- No speeches please, it is already 12.30 pm. It is the duty of the Government to enquire what is what and what is truth. But... simply because Sri Paritala Ravindra has given a statement, stating that I did nothing.. and the Minister for Co-operation believing the samething and repeating the same statement - is not correct..
Mr. Speaker:- I request all the Members to resume their respective seats. You can only seek clarifications.

Sri D. Nagendar:- Sir...
Mr. Speaker:- Let him speak first.

Mr. Speaker:- You can only seek clarification and nothing more than that.

Mr. Speaker:- The noise generated by the interruptions is not only disturbing the Hon'ble Members but also the Chair. I have to hear the Members. Please resume your seats.
Mr. Speaker:—(To the Minister for Co-operation) Hon'ble Members have demanded certain things, and sought some clarifications. They demanded that the letter written by the Co-operative Officer to the Collector and to the Government, be placed on the table of the House. They also demanded a Judicial Inquiry, CBCID Inquiry or constitution of a House Committee. What is your opinion on this?
Mr. Speaker:- No further clarifications. Please resume your seats.

Mr. Speaker:- Please do not get going. Stick to the point. Finish it up.

Sri M. Seshagiri Rao:- Sir, I am on my legs.

***Expunged as order by the Chair.***
Mr. Speaker:— Please close it. Give your suggestion. Demands are there for discussion. If this is the case, we will lose discussion on Demands.

12:50 | Mr. Speaker:— If such a Code? There is nothing wrong in that.

Mr. Speaker:— In a friendly manner he can go. There is nothing wrong in that.

***Expunged as order by the Chair.***
Mr. Speaker:—I cannot give permission to all. Please take your seats.

Mr. Speaker:—This House is not concerned with this 304 only. We have got lot of business to be transacted.
Mr. Speaker:- You need not tell the facts. Your Leaders have already disclosed the facts.

Sir, Mr. Leader:- The members wanted to discuss some other matter. The members took up theses points. The members want that some points should be raised.

Mr. Speaker:- Please hear me first. Your Leaders have already disclosed the facts.

Sir, Mr. Leader:- As you are aware, the members wanted to raise some other matters. Some points should be raised.

Mr. Speaker:- Your Leaders have demanded certain things. Do you want to support those demands or you want to make separate demands?

1. 148-12
Sri P. Ravindra:- Sir, ...

Mr. Speaker:- I have permitted Sri P. Ravindra. Please take your seat. Why do you go personally.

Sri P. Ravindra:- ... ... ... ...

Mr. Speaker:- I have asked the Minister for Labour. Please take your seat.
Mr. Speaker:— It is only an example.

Mr. Speaker:— Addressing Minister for Co-operation. Do you want to say anything?

Mr. Speaker:— You please take your seat.
Mr. Speaker:— Let us come to subject. We have got lot of business.

Mr. Speaker:— Please Mr. Bapi Raju Garu, unless you control your Member, we cannot run the House. Otherwise, let him sit in the last bench. I am not able to hear what the Member is saying.
Mr. Speaker:—What you have said, I have repeated.

Sir:—Mr. Speaker:—I am repeating what you have said.

Mr. Speaker:—What you have said, I have repeated.

Mr. Speaker:—What you have said, I have repeated.
The Collector has thoroughly enquired into the allegations, and it has been established by the Collector that the contentions of the officers are wrong.
Mr. Speaker:- I have given you two and half hours on this 304 issue. I have to transact a lot of business.

(Interruptions)

Please hear me. I have already given you more than 2½ hours and you have discussed and sought clarification.

You have demanded. It is left to the Government to reply, if any. That is a different thing. Whatever you ask cannot be accepted by the Government, that you know.

***Expunged as order by the Chari.
Now, all the papers are deemed to have been laid on the table of the House.


(Repeated interruptions from corner benches)

Mr. Speaker:- There are certain matters where you can agitate. You cannot prolong the issue for a long time.

Sir,

Mr. Speaker:- What is the re-action? We are all result-oriented persons. What are the efforts he has made? Don't think that is a small issue. There is a lacuna in the administration.
I am not very particular. I may be questioned by some people. I may be questioned by some people. I may be questioned by some people. I may be questioned by some people. I may be questioned by some people.
ప్రపంచంలో ఎంత మొట్టం నిర్మాణం చేయబడింది?

ప్రపంచంలో ఎంత మొట్టం నిర్మాణం చేయబడింది? ఈ ప్రశ్నను మనం తెలియవచ్చు. చాలా సమయంలో ఈ ప్రశ్నను మనం తెలియవచ్చు. అందుకే ఈ ప్రశ్నను మనం తెలియవచ్చు. ఈ ప్రశ్నను మనం తెలియవచ్చు. ఈ ప్రశ్నను మనం తెలియవచ్చు.

(ఒకసారింగా)

ప్రపంచంలో ఎంత మొట్టం నిర్మాణం చేయబడింది?

(ఒకసారింగం)

ప్రపంచంలో ఎంత మొట్టం నిర్మాణం చేయబడింది? ఈ ప్రశ్నను మనం తెలియవచ్చు.

(ఒకసారింగం)

ప్రపంచంలో ఎంత మొట్టం నిర్మాణం చేయబడింది?

(ఒకసారింగం)

ప్రపంచంలో ఎంత మొట్టం నిర్మాణం చేయబడింది?
Mr. Speaker:- Your demands are not accepted. Now, I have to make an announcement.

(Interruptions from Congress Benches)

Government is not accepting your demands. What I can do? You have demanded several times.

I cannot prolong the issue. I cannot give instructions to the Government. Already three hours were spent on this issue.

***Expunged as order by the Chair.***
స్మరించి తెలుసాం:- యామకు అందించాడు రామాయం ప్రముఖ సంస్కృతి నిపుణుడు. కారణం నుంచి ఇతరవిధానాలు అంగీకరించాడు. ఈ సమయంలో అంశాల మీద ప్రాతిపాదిస్తున్న ప్రత్యేకత సందర్శించాడు. అంశాల మీద చర్చలు చేయాలనే అనే సమయంలో ఆహారాన్ని సంపూర్ణగా మనం కూడా ఇందులో ఉండే సమయంలో ఈ సమయంలో ఉంటుంది.

స్మరించి తెలుసాం:- అందించాడు రామాయం ప్రముఖ సంస్కృతి నిపుణుడు. కారణం నుంచి ఇతరవిధానాలు అంగీకరించాడు. ఈ సమయంలో అంశాల మీద ప్రాతిపాదిస్తున్న ప్రత్యేకత సందర్శించాడు. అంశాల మీద చర్చలు చేయాలనే అనే సమయంలో ఆహారాన్ని సంపూర్ణగా మనం కూడా ఉండే సమయంలో ఈ సమయంలో ఉంటుంది.

(మిగతానికి)

1.30 సమయంలో:- రామాయం ప్రాతిపాదిస్తున్న ప్రత్యేకత సందర్శించాడు. అంశాల మీద చర్చలు చేయాలనే అనే సమయంలో ఆహారాన్ని సంపూర్ణగా మనం కూడా ఉండే సమయంలో ఈ సమయంలో ఉంటుంది.

(మిగతానికి)

స్మరించి తెలుసాం:- యామకు అందించాడు రామాయం ప్రముఖ సంస్కృతి నిపుణుడు. కారణం నుంచి ఇతరవిధానాలు అంగీకరించాడు. ఈ సమయంలో అంశాల మీద ప్రాతిపాదిస్తున్న ప్రత్యేకత సందర్శించాడు. అంశాల మీద చర్చలు చేయాలనే అనే సమయంలో ఆహారాన్ని సంపూర్ణగా మనం కూడా ఉండే సమయంలో ఈ సమయంలో ఉంటుంది.

(మిగతానికి)

స్మరించి తెలుసాం:- యామకు అందించాడు రామాయం ప్రముఖ సంస్కృతి నిపుణుడు. కారణం నుంచి ఇతరవిధానాలు అంగీకరించాడు. ఈ సమయంలో అంశాల మీద ప్రాతిపాదిస్తున్న ప్రత్యేకత సందర్శించాడు. అంశాల మీద చర్చలు చేయాలనే అనే సమయంలో ఆహారాన్ని సంపూర్ణగా మనం కూడా ఉండే సమయంలో ఈ సమయంలో ఉంటుంది.
Occasionally we used to meet - that was the situation then.

Mr. Speaker:- Already I have given three hours time on the subject. You cannot go on speaking on this even now.

J. 148-14 (October)
Sir, it relates to the lakhs of employees of the State. It is a relationship between employees and the State Government, i.e., the Executive. Don't spoil the atmosphere, I request you to reconsider this aspect and see something is done in this case and we are demanding Judicial Enquiry. That is the request we would like to make and let the Hon'ble Finance Minister response to this Sir.

Mr. Speaker:— No please. It has not been accepted. It has been rejected. There is no question of repeating your demands please. They are not accepted by the Government. Those demands are not conceded to by the Government. That they have already expressed. So, what can I do?
Mr. Speaker:- Please resume your seat. They have rejected your demands. What can I do?

I am to announce that....

Sri P. Ashok Gajapathi Raju:- Mr. Speaker Sir, through you I want to make an appeal to everyone. Sir, lot of issues have been discussed in this House. There has been a fair discussion in this House. Whatever they wanted, they have demanded. The Government is not agreeable to a Judicial Enquiry or any such thing. Sir, today the elected representatives, the political executives and the Executives are working together for the upliftment of our people. We are very very conscious of this. We have no intention to demoralise anybody.

Sir, there is a subtle difference between the facts and fiction. There is difference between facts and fiction. Just by filibustering, fiction does not become fact. This Government is very transparent. In my whole legislative career I have never seen a transparent Government. Opportunities have been given to participate in the legislative processes. Their co-operation has also been solicited. Sometimes they are giving it. Sometimes-as right now-they are choosing not to give it. It is left to them. Sir, my only appeal through you to the whole august House is-please come-we have a lot of business to transact. Let us make the constitutional responsibility of collective accountability of this House a reality. Please cooperate. Let us do our business. Let us go on with our regular business.
Mr. Speaker:—Finally, is there anything please?

(Interruptions)

Mr. Speaker:—Please resume your seats. I am to announce to the House...

(Interruptions)

(Shouts of "you direct them from congress Benches")
Mr. Speaker:— I cannot give any direction. I cannot give any permission to seek clarification. As stated by you I cannot demand them. They are not going to accept. I have given ample time.

(Then, Sarvasri D. Nagendar, J.C. Divakara Reddy, Redya Naik and others went to the Podium demanding permission to speak.)

Mr. Speaker:— Please go to your seats. I have given three hours time. Today law and order discussion is there and today Endowments Bill is there. So, I cannot give you. I have already given three hours time Mr. Nagender you cannot demand the Government. Please go to your seats. You have made your demands sufficiently— that is all.

(continuous interruptions near the podium)

Mr. Speaker:— Please tell me— whether you hear me or not. Please go to your seats first. Please, first— go to your chairs. Go back please.

'Sri J.C. Divakara Reddy:— Sir, definitely we will go back.

Mr. Speaker:— Today's agenda you must have seen. Yesterday, we have discussed with all Floor Leaders. So, there is an agreement with the Floor Leaders that we would complete discussion on Law & Order and Demands today. Further, tomorrow and day after tomorrow are holidays. Still we are in 304 notice only. You should have patience. Already it is 2 O' Clock now. Please hear me. You have already taken three hours time. Entire time of the House cannot be allocated for one issue. There is lot of agenda to be transacted. I have given ample time. I have given ample time for your clarifications also. Still your demands are there and the Government is not accepting your demands. What is left to you is...
While I am speaking you are not supposed to stand. Please take your seats. While I am speaking you are not supposed to do like this. Please listen. You have already spoken on the subject, as I have given you permission.

When you wanted I have posted it for today and treating it as 304. So, you have also demanded but your demands are not considered by the Government. I cannot help more than this. I have to take up the rest of the business of the House. I am requesting you and I am appealing to you to leave the subject here they have adopted democratic methods and they had staged a walk-out. I request you not to stall the proceedings of the House. I cannot accept it. I request you not to stall the business of the House.

(interruptions)

I am well versed with the subject. I am well versed with the Rules and Procedures. I cannot direct and I do not direct. I am well versed with the Rules.

Sri K. Bapi Raju:- Mr. Speaker Sir, please permit me to have a mention.

Mr. Speaker:- What is your request at last please?

Sri K. Bapi Raju:- Sir, you can hear and you can direct the Government.
Mr. Speaker:- They have not conceded. I cannot help Mr. Janardhan Reddy. They have not conceded your request.

Mr. Speaker:- I cannot call for a person and I cannot direct like that.

(Interruption by Sri N. Nagendar, standing on his legs)

Mr. Speaker:- When your leader is on his legs, why do you stand and make noise. Let us not stall the proceedings of the House. We have got a lot of business to be transacted. There are other democratic methods. I am requesting you all and appealing to you please. I am requesting you - please co-operate with me. I cannot help.

Sri P. Ashok Gajapathi Raju:- Mr. Speaker Sir, they have said what all they wanted to say. On behalf of the Government the Minister too has said what all he is going to do and this is very very clear. The Government has nothing more to add. Sir, my only appeal to them through you is, we had a lot of business on hand you yourself have agreed that today we have to pass some of the important Demands. We are regrouping the rest of the Demands for Tuesday, Wednesday and Thursday. They themselves had suggested that there should not be an afternoon Session. We had agreed. What all you are suggesting, the Government is agreeing in the interest of running
the House. It is incorrect to try and hold the House to ransom. Probably, it might not be a proper demand and a proper democratic stand.

Sir, through you, I request them not to go about like this. Let us behave like good parliamentarians. Whatever you want to do, let it be within the framework of Parliamentary practice. Going to the Hon'ble Speaker's Podium for frivolous things and issues is not good.

Sri P. Ashok Gajapathi Raju:— I was subjected to the indignity of suspension. I think you were Minister for Legislative Affairs at that time. Let us not rake up all those things. Let us go according to the parliamentary practices and run the House.

Mr. Speaker:— I have given ample time and all the Member spoke. Please co-operate with the Chair.

Sri Gade Venkata Reddy:— Sir, you were kind enough to give three hours time for this 304. We are grateful. There is no response from the Government for what we demanded. What is the difficulty for the Government to place on the Table of the House the complaint given by Mr. Narasimha Reddy and the report said to have been submitted by the Registrar, Co-operative Societies? What is the objection to the Government? The report of the Collector, they have already placed. We are prepared to cooperate with the Government. We are also anxious to discuss and pass the Demands in public interest. But, you have got every
right under the Rules to give direction to the Government to place on the Table of the House the Report submitted by the RCS. What is the difficulty for the Government? Let Sri Ashok Gajapathi Raja or Sri Chandrababu Naidu tell. To avert this situation, I request the Government to read out the report of RCS and the complaint. Let them say why the Government is not prepared to concede that point.

---

(Signed)

---

***Expunged as ordered by the Chair.***

J. 148-15
Mr. Speaker:- Now, I have to make an announcement...

Mr. Speaker:- You cannot stall the House for a long time. Government is not prepared to accept your demands.

Mr. Speaker:- You have made your demands. Government is not accepting. I am giving my decision. I cannot give direction. I have already expressed. Please cooperate with the Chair. Please resume your seats.

I have taken a decision. I don't direct anyone, either from this party or that party. You have demanded the Government. Government is not conceding your demand. You have requested the Chair to interfere. I am telling, I don't interfere. I cannot direct anyone. I know the Rules and procedure also.

***Expunged as ordered by the Chair.***
I am very clear on two things. You have demanded and the demands are not conceded to by the Government. That subject is over. You have requested me to intervene. I cannot intervene. I cannot direct the Government. I am appealing to you. I have allowed more than three hours time for this. I have to take up Demands and other things also. Please cooperate with the Chair. I am requesting, I am appealing.
Mr. Speaker:- Discussion on Demands. You cannot stall the House.

Sri J.C. Diwakar Reddy rushed into Well of the House.
Sri P. Chandrasekhar:- Sir, I beg to move:

"That as the South Central Railways, administration proposed to reconstitute Zonal Railway Users Consultative Committee of South Central Railways and Divisional Railway Users Consultative Committee of South Central Railways for 5 Divisions, Viz., 1) Secunderabad 2) Hyderabad 3) Vijayawada 4) Guntakal and 5) Hubli and requested the Government to communicate the name of one representative of the State Legislature to serve on the reconstituted ZRUCC and to communicate one each of Members of the State Legislature to serve on the reconstituted DRUCC of Secunderabad, Hyderabad, Vijayawada, Guntakal and Hubli, the Assembly do recommend to the Government to communicate to the South Central Railway Authorities the names of six members elected by this Assembly to serve on the ZRUCC and DRUCC, Secunderabad, Hyderabad, Vijayawada, Guntakal and Hubli of South Central Railways."

"That as the South Eastern Railways Administration proposed to reconstitute Divisional Railway Users Consultative Committee, Waltair Division and Khurda Road of South Eastern Railways and requested the Government to communicate the names of representatives of the State Legislature to serve on the reconstituted DRUCC of Waltair Division and Khurda Road of South Eastern Railways, the Assembly do recommend to the Government to communicate to the South Eastern Railway Authorities, the names of two members elected by this Assembly to serve on the DRUCC of Waltair Division and DRUCC of Khurda Road of South Eastern Railways."

Mr. Speaker:- Motion moved. Now the question is:

"That as the South Central Railways, administration proposed to reconstitute Zonal Railway Users Consultative
Committee of South Central Railways and Divisional Railway Users Consultative Committee of South Central Railways for 5 Divisions Viz., 1) Secunderabad 2) Hyderabad 3) Vijayawada 4) Guntakal and 5) Hubli and requested the Government to communicate the name of one representative of the State Legislature to serve on the reconstituted DRUCC of Secunderabad, Hyderabad, Vijayawada, Guntakal and Hubli, the Assembly do recommend to the Government to communicate to the South Central Railway Authorities the names of six members elected by this Assembly to serve on the ZRUCC and DRUCC Secunderabad Hyderabad, Vijayawada, Guntakal and Hubli of South Central Railways."

"That as the South Eastern Railways Administration proposed to reconstitute Divisional Railway Users Consultative Committee, Waltair Division and Khurda Road of South Eastern Railways and requested the Government to communicate the names of representatives of the State Legislature to serve on the reconstituted DRUCC of Waltair Division and Khurda Road of South Eastern Railways, the Assembly do recommend to the Government to communicate to the South Eastern Railway Authorities the names of two members elected by this Assembly to serve on the DRUCC of Waltair Division and DRUCC of Khurda Road of South Eastern Railways.

(The motion was adopted.)

Mr. Speaker:- I am to announce to the House that for the conduct of elections for eight Members of A.P. Legislative Assembly to serve in each of the reconstituted: 1) ZRUCC, Secunderabad 2) DRUCC, Secunderabad 3) DRUCC, Hyderabad, 4) DRUCC, Vijayawada 5) DRUCC, Guntakal 6) DRUCC, Guntakal 7) DRUCC, Waltair 8) DRUCC, Khurda Road, I fix the following programme:
Last date for making nominations: 1.30 P.M. on 2.5.1995 (Tuesday)

Date for Scrutiny of nominations: 4.00 P.M. on 3.5.1995 (Wednesday)

Last date for withdrawal of Candidature: 2.00 P.M. on 4.5.1995 (Thursday)

The date on which a poll, if necessary, shall be held: 11.00 A.M. to 2.00 P.M. on 5.5.1995 (Friday)

(Repealed interruptions from the Congress Benches)

Mr. Speaker:— The House is adjourned to meet again at 8.30 A.M. on 2nd May, 1995.

(Then the House adjourned at 2.05 P.M. to meet again at 8.30 A.M. on Tuesday, the 2nd May, 1995.)
8. జనాథుల బాస్త్వము నిర్దిష్టం తెలియాలి మార్గము.

9. మామంద మాతుడు ప్రభుత్వం:
   రక్త సముదాయం, చైనియన్ రాష్ట్రాలు మాతృ భూమి కాపాడుతుంది
   ఆధ్యాత్మికం.

10. జాతిప్రతి సంస్థలు ఎంపికలు ప్రతి రోషయుగ్మం ప్రస్తుతి దిశ కాలం ధరిస్తుంది.

   ది తండ్రి నిపండి పెంపుతుంది.

   .. 96

   .. 113

   .. 114