ANDHRA PRADESH
LEGISLATIVE ASSEMBLY DEBATES

OFFICIAL REPORT

MONDAY, THE 23rd JULY, 2007

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1 - Sravan, 1929 - S.E.

LEGISLATURE SECRETARIAT
PUBLIC GARDENS
HYDERABAD
500 004.
సహాకారిసే సంస్థ ప్రకారం అధ్యాత్మం
మాధ్యమం నడిచేందుకు ప్రకటించండి

(సహాకారిసే సంస్థ ప్రకారం)
(మాధ్యమం మాధ్యమం : టివి రూపం)
ప్రపంచ సంఘం, అక్కడు 23, 2007
సంచాలన సంయ్య 8.30 సెంప్రోగ్రామం
(సంచాలన సంయ్య ప్రపంచ సంఘం అక్కడు)

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1. 2007, எதிரெறிக் கொள்பவரிடம் முடியவேளை நடைமுறை தேவாய்க்கு வேண்டும் விளக்கம் (பொறுத்த) மீது
2. 2007, எதிரெறிக் கொள்பவரிடம் முடியவேளை நடைமுறை தேவாய்க்கு வேண்டும் விளக்கம் (பொறுத்த) மீது
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6. 2007, எதிரெறிக் கொள்பவரிடம் முடியவேளை நடைமுறை தேவாய்க்கு வேண்டும் விளக்கம் (பொறுத்த) மீது

23rd July, 07
17. వాస్తవానికి సంచారం
2007, అధికారిక మంత్రిగణాలు ఈయనాధికారం, విశ్వ ప్రతిభా కార్యక్రమానికి బోతులు కుమారు ఉభాగానిని అభివృద్ధి చేసిన కొరకు నిర్ణయించారు (2007/అధికారిక దయ.5)
(భూతిచ్యుతం)

18. పుష్పచిత్ర సమూహం
7. 2007, అధికారిక సంశయముబుధం (రాష్ట్ర) గ్రహ్నం
(2007/అధికారిక దయ.14)

ప్రశ్నలు
8. 2007, అధికారిక సంశయము ప్రధాన రాష్ట్ర రాష్ట్ర (రాష్ట్ర) గ్రహ్నం
(2007/అధికారిక దయ.15)
9. 2007, అధికారిక సంశయము సంచారం (పట్టణ) గ్రహ్నం
(2007/అధికారిక దయ.16)

ప్రశ్నలు
10. 2007, స్వతంత్ర రాష్ట్ర రాష్ట్ర రాష్ట్ర ప్రధాన పట్టణ, మామూలు పట్టణం (రాష్ట్ర)
గ్రహ్నం
(2007/అధికారిక దయ.17)
(ఆమెయించబడింది)

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MR.SPEAKER: Adjournment motions have been received today. One adjournment motion given notice of by Sri T.Devender Goud Garu and others regarding brutal attack by the police on T.D.P. MLAs and MLCs at Obulapuram mines in Ananthapur district is disallowed.

The second adjournment motion given notice of by Dr.G.Vijaya Rama Rao Garu and others regarding cancellation of G.O.No.34, prohibiting crop channels under lift irrigation in Telangana region is disallowed.

The third adjournment motion given notice of by Sri Nomula Narsimhaiah Garu and others regarding brutal attack by the police on MLAs at Obulapuram mines in Ananthapuram district is disallowed.

The fourth adjournment motion given notice of by Sri Chada Venkat Reddy Garu and others regarding illegal allotment of Obulapuram mines and the situation at present prevailing in that area is disallowed.

The fifth adjournment motion given notice of by Sri Akbaruddin Owaisi Sahab and others regarding the issue of vandalism indulged by A.B.V.P. and B.J.Y.M. activists at Osmania University, Jawaharlal Nehru Technological University, Vizag, Kadapa and various venues for ICET and EAMCET counselling centres by opposing Muslim reservations is disallowed.

The sixth adjournment motion given notice of by Sri G.Kishan Reddy Garu regarding non-filling up of vacant posts including backlog vacancies of SC, ST and BC categories in various Government departments in the State is disallowed.

The seventh adjournment motion given notice of by Sri Komoreddi Ramlu Garu regarding construction of two hundred bedded hospital at Metpally is disallowed.

The eighth adjournment motion given notice of by Sri L.Raja Rao Garu regarding measures to be taken to arrest bogus certificates of SCs and STs being obtained by the other castes is disallowed.

(Hon'ble Members belonging to various parties were on their legs, with some of them carrying placards and gathering at Podium)

We have received eight adjournment motions. I request you to please go back to your seats. We will try to find a solution to each of them. Hon'ble Chief Minister wants to speak. Please go back to your seats. After he speaks we will take it up.
I request the members to go back to their seats. From the Government side Hon'ble Chief Minister is reacting. Please go back to your seats.

MR.SPEAKER: Let the Hon'ble Chief Minister speak. After that if there is anything, you can speak. First let the House be in order. If you are not happy, you have your options.

MR.SPEAKER: You have given adjournment motions. They were disallowed. Government is reacting today. Please go back to your seats.

MR.SPEAKER: Narsimhaiah Garu, Hon'ble Chief Minister wants to react. After that you have your options. That is the procedure. Eight adjournment motions were given. There are different topics. Let the Chief Minister react today. After the Government reacts, you have your options. Whatever it is, let the Government version come. Whatever you want to achieve? Let the Chief Minister speak. I will come back to you. If need be, you can speak. I am requesting the members to please go back to their seats. I will give you an opportunity. Let the
Government version come. You please go back to your seats. I am appealing to the members to please go back to their seats. Government will speak. If there is anything else, you can speak. That is the procedure. You cannot dictate here. We are finding a solution. Govenment will react. After that you can speak. Please go back to your seats.
Nothing will be achieved. Please go back to your seats.

This is my last appeal. If the House has to be in order, you go back to your seats. I am appealing to all the members.

The House is adjourned for ten minutes.

(The House adjourned at 8.43 a.m. for ten minutes)
The Government will make a statement. What more do you want? The Government have agreed to make a statement.

Please cooperate. The Government have agreed to make a statement.

Please go back to your seats.

I am once again requesting you to go back to your seats. My last appeal to you. This House has already lost 45 minutes of time. Please go back to your seats.

What do you want? Immediately after Question Hour, the Government has agreed to make a statement on this issue. No more on this. Now, we have to go to Question Hour.

I am once again requesting you to go back to your seats. My last appeal to you. This House has already lost 45 minutes of time. Please go back to your seats.
I beg to move.

"That under Sub Rule-(2) of Rule -340 of Rules of Procedure and Conduct of Business of AP Legislative Assembly, the following Members as named by the Speaker may be suspended from the Service of the House up to Question Hour."

1) Sri Ch. Ayyannapatrudu
2) Sri Karanam Balarama Krishna Murthy
3) Sri Nara Chandrababu Naidu
4) Sri T. Devender Goud
5) Smt. G. Jayalakshmamma
6) Sri T. Jayaprakash
7) Sri K. Kala Venkatarao
8) Sri AS Manohar
9) Sri K. Mohana Rao
10) Sri P. Narayanaswami Naidu
11) Sri Ch. Rajeswara Rao
12) Sri D. Ramesh
13) Sri P. Ranganayakulu
14) Sri Ch. Satyanarayana Murthy
15) Sri G. Sayanna
16) Smt. A. Sridevi
17) Sri Ganta Srinivasa Rao
18) Sri Kodali Srivenkateswara Rao
19) Sri Kothapalli Subbarayudu
20) Smt. P. Sujatha
21) Smt. A. Uma Madhava Reddy
22) Sri Ch. Venkata Rao
MR. SPEAKER : Motion moved. Now, the question is :

" That under Sub Rule-(2) of Rule -340 of Rules of Procedure and Conduct of Business of AP Legislative Assembly, the following Members as named by the Speaker may be suspended from the Service of the House up to Question Hour. "

1) Sri Ch. Ayyannapatrudu
2) Sri Karanam Balarama Krishna Murthy
3) Sri Nara Chandrababu Naidu
4) Sri T. Devender Goud
5) Smt. G. Jayalakshmmamma
6) Sri T. Jayaprakash
7) Sri K. Kala Venkatarao
8) Sri AS Manohar
9) Sri K. Mohana Rao
10) Sri P. Narayanaswami Naidu
11) Sri Ch. Rajeswara Rao
12) Sri D. Ramesh
13) Sri P. Ranganayakulu
14) Sri Ch. Satyanarayana Murthy
15) Sri G. Sayanna
16) Smt. A. Sridevi
17) Sri Ganta Srinivasa Rao
18) Sri Kodali Srinivasarao Rao
19) Sri Kothapalli Subbarayudu
20) Smt. P. Sujatha
21) Smt. A. Uma Madhava Reddy
22) Sri Ch. Venkata Rao

(Pause)

The motion was adopted and the Members as named by the Speaker were suspended from the Service of the House up to Question Hour.
MR.SPEAKER: Whatever may be your demand, you can put forward it after Question Hour.

MR.SPEAKER: Kindly leave the House.

MR.SPEAKER: Kindly leave the House.

* Expunged as ordered by the Chair.
if there is anything really important, the Government will reply. 

I invited Sri Narasimhaiah garu to mediate on my behalf. The Government has agreed.

You put forward your demands. You can suggest to the Government. But nothing of that sort happened. Some Members were not satisfied. We are here to run the business. If some Members got injured, the whole House sympathizes with them.
So, they have come forward. The Government has agreed to give a statement on this. The Government has agreed for that. I made it very clear that the Statement will be made tomorrow.

MR. SPEAKER: Please get back to your seats.
(At this juncture, the Hon'ble Members belonging to T.R.S. Party sat at the podium and shouted slogans)

On G.O.Ms.No.34 also the Government will make statement tomorrow itself. Please go back to your seats.

(INTERRUPTIONS)
Vijayarama Rao garu, this is my last appeal to you. Please go back to your seats. The Government will make the statement tomorrow itself.

Now, we have to take up the question hour. I am appealing to the Members, please go back to your seats.

On G.O.Ms.No.34, the Minister is making statement in the Council today. I am appealing to you, please go back to your seats.

(INTERRUPTIONS)
If you insist like this, then there is no option left for me. I am sorry.

Speaker sir, I beg to move:

"That under sub rule (1), Rule 340 of Rules of Procedure and Conduct of Business in the Andhra Pradesh Legislative Assembly, the following Members be suspended from the service of the House for question hour only:

Sri S. Bapu Rao
Sri A. Govind Naik
Sri Ch. Laxma Reddy
Sri V. Laxmikanth Rao
Dr. K. Nagesh
Sri N. Narasimha Reddy
Smt. M. Padma Devender Reddy"
MR. SPEAKER: Motion moved. The question is:

"That under sub-rule (1), Rule 340 of Rules of Procedure and Conduct of Business in the Andhra Pradesh Legislative Assembly, the following Members be suspended from the service of the House for question hour only:

Sri S. Bapu Rao
Sri A. Govind Naik
Sri Ch. Laxma Reddy
Sri V. Laxmikanth Rao
Dr. K. Nagesh
Sri N. Narasimha Reddy
Smt. M. Padma Devender Reddy
Sri T. Padma Rao
Sri E. Rajender
Sri S. Ramalinga Reddy
Sri E. Ravinder Reddy
Sri T. Harish Rao
Dr. G. Vijayarama Rao"

(PAUSE)
The motion was carried and the Members were suspended from the service of the House upto question hour.

MR. SPEAKER: The Members, who are suspended, are requested to leave the House.

(At that juncture, with the permission of the Hon'ble Speaker, the marshals cleared the suspended Members from the House)

MR. SPEAKER: The adjournment motion given by your party has been disallowed. You give me notice under different rule; we will take it up.

MR. SPEAKER: (Addressing the Hon'ble Minister for Technical Education) Do you want to make statement on that?

(INTERRUPTIONS)
I will call him and we will sort out the matter.
MR. SPEAKER: If there is any deviation on the procedures, please let me know.

SRI M.A. GAFOOR: (Kurnool) Sir, you call for the Floor Leaders’ meeting.

How can you talk like that?
if you are not satisfied then you are entitled for any form of protest. it is not proper. Something has to be sorted out.

there are certain procedures.
MR. SPEAKER: Now, let us leave the matter here. Let us not get emotional.

few words came up. The words and gesticulations, which are unparliamentary are not good for the Assembly, especially the gesticulations from the Members towards the Chair are

* Expunged as ordered by the Chair
unwarranted. The Members should keep in mind that these gesticulations are not good for the Assembly.

9.50

...
Sri Ch. Vamshi Krishna (Achampet)- Will the Minister for Higher Education be pleased to State:

a) Whether there are any proposals with the Government to establish a Government Degree College in the Tribal Areas of Amrabad Mandal, Atchampet Constituency, Mahaboobnhagar District;
b) If so, the academic year from which it will be started; and
c) If not, the reasons therefor?

Minister for Higher Education (Sri D. Srinivas,)

a) There is no such proposal at present.
b) Will be considered at an appropriate time.
c) Does not arise.

Sri L.Raja Rao (Paderu)- Will the Minister for Higher Education be pleased to State:

a) Whether the Government are aware of the fact that girl students belonging to Scheduled Castes, Scheduled Tribes and Backward Classes are unable to pursue their higher education as there are no Government Degree Colleges for Women in the Backward areas of the State;
b) Whether the Government are contemplating to establish Degree Colleges and Post Graduate Centers for Women in the backward areas of the State to attain comprehensive development of poor girl students, as a part of women empowerment; and
c) If so, the details thereof?

Minister for Higher Education (Sri G. Srinivas)

a) There are 28 Government Degree Colleges and 31 Aided Degree Colleges offering education exclusively for women students in the State. Further, there are 97 Government Degree Colleges and 47 Government Aided Degree Colleges in the rural areas of the State offering co-education facilities for both Men and Women students.
b)&c) The present policy of the Government is to permit Private Educational Societies to establish new colleges in the potentially uncovered rural areas of Andhra Pradesh.
MS. CHRISTINE LAZARUS: Mr. Speaker, Sir, we are very happy that for the first time since Independence, today we have got elected a woman as the first woman President for our country. On this occasion, I request that each one of us and the Government should ensure that women are included in all the sections, not only in the field of education, but also they should be made accessible to all the fields particularly BCs, SCs, STs and most importantly the disabled one. I would like to bring to the notice of this August House that there is only one Junior College for the disabled women in Baptla town in Guntur District. It is a very sad state of affairs that there is no Degree College for the disabled women in the State. In this connection, I request the Government kindly to integrate the Colleges for the disabled women at regional level and then at the district level so that the disabled women can avail of this facility. Further, though there are 300 Universities in this country, there is no accessibility to the disabled women. Therefore, it is quite imperative that our State Government takes lead and sees that more number of Junior Colleges be established for the benefit of the women particularly for the disabled women. Thank you for giving me this opportunity.
23rd July, 07

24
今天，我們要談論的是今年的行政改革。政府為了提高工作效率，決定進行一系列的改革。此次改革包括精簡機構、簡化流程和強化監督等措施。政府將通過提升行政效率，以實現更好的服務效果。

### 政府行政改革

**精簡機構**

政府將進行機構精簡，裁撤部分非核心業務，以集中資源於主體業務。本年度，政府將裁撤20%的非核心業務機構，並將資金集中於核心業務領域。

**簡化流程**

政府將進一步簡化行政流程，減少不必要的申請步驟。本年度，將實現90%的辦理事宜實現線上申請，以提高效率。

**強化監督**

政府將強化對行政機構的監督，確保各部門執行政策的準確性。本年度，將對所有行政機構進行不定期檢查，發現問題時將立即進行處理。

### 政府行政改革的目標

1. **提高效率**
   - 通過精簡機構、簡化流程和強化監督，提高行政效率。
2. **提升服務**
   - 通過不斷提升行政效率，提供更好的服務予市民。
3. **減少腐敗**
   - 通過強化監督，減少行政部門的腐敗行為。

### 政府行政改革的時間表

- **精簡機構**：2023年1月1日起
- **簡化流程**：2023年4月1日起
- **強化監督**：2023年7月1日起

總結

此次政府行政改革，將通過精簡機構、簡化流程和強化監督，進一步提高政府工作效率，為市民提供更好的服務。我們期待這些改革能夠實現預期的效果，也希望市民能夠積極配合，共同推動政府行政改革的成功實施。
You did not turn up this morning. We have been waiting for you for some time. You did not turn up to the maximum extent, I have accommodated most of the Members. I will just give one more round and I will close.

Mr. Speaker: Minister garu, all are similar questions.

Sri Komireddi Ramulu: Hon’ble Minister for Higher Education is a senior leader. Now he spoke about two things. With great respect I seek your clarification.
What is this policy decision? I am specifically asking and demanding reply from the Government.
Minister garu you please address the Chair.

MR.SPEAKER :  Minister garu you please address the Chair.

(Interruptions)
Sri P. Sudarshan Reddy, Sri A. Indrakaran, Reddy, Sri B. Goverdhan, Sri Konappa, Sri Gali Muddhukrishnama Naidu and Sri P. Venkata Ramaiah - Will the Minister for Revenue, Relief, Rehabilitation be pleased to state:

a. Whether it is a fact that the Government has started Integrated Land Information System (ILIS) on a pilot basis in Nizamabad district.

b. If so, the details of Integrated Land Information System Programme; and

c. Whether there are any proposals to implement the same in other Districts of the State?

MINISTER FOR REVENUE, RELIEF (SRI DHARMANA PRASADA RAO):

a. Yes Sir.

b. Project on Integrated Land Information System is named as "Bhu Bharati". It is an innovative scheme aimed at creation of a comprehensive land administration system. The following are salient features of "Bhu Bharati":

i) Creation of Register of conclusive titles for every type of land, be it rural, urban, agricultural, residential, commercial or industrial.

ii) Creation of integrated record in digital format consisting of all the textual and graphical information pertaining to all the land parcels of both rural and urban areas.

iii) Introduction of title registration system and auto updation of title register.

iv) Self sustaining operating model.

v) Operation by a single and dedicated agency.

vi) Deedless or de mat transfer of property-e-conveyance.

c. Yes Sir, there is proposal for Statewide roll over of the project after getting the results of the Pilot District of Nizamabad evaluated, and the roll over will be in (4) phases, each phase covering 4 to 6 districts from different Zones. In the 1st phase, it is decided to take up the Project in five districts viz., Kadapa, Kurnool, Karimnagar, Nellore and Srikakulam in the current financial year.
300 ವರ್ಷಗಳ ಕೊಂಡಿದ್ದು ಗುಂಪುಕ್ಕೆ ಸೇರಿದ ವಾಯುಪ್ರಾಣದ ಯೋಜನೆ. ಅವರು ಪ್ರಶಸ್ತಿಯಲ್ಲಿ, ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆ ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾರೆ. ಯೋಜನೆಯು ಮಾತ್ರವೇ ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾದೆ.

ಆದಾರದಿಂದ ಏಕೈಕವಾಗಲಿ ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾರೆ. ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾದೆ.

ತಿಂಗಳಿಗೆ ಕೊನೆಯಾಗಿ 100 ವರ್ಷಗಳು ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾರೆ. ಅವರು ಪ್ರಶಸ್ತಿಯಲ್ಲಿ, ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾರೆ. ಯೋಜನೆಯು ಮಾತ್ರವೇ ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾದೆ.

ಮುಂದು ಮುದ್ದಿಸಿದ ನೆಲೆಯಲ್ಲಿ ಬೆಳೆಯುತ್ತಾರೆ.

30nd July, 07 30 64(7985)
SRI AKBARUDDIN OWAISI: My questions are very clear. I need a clearcut answer. The reply of the Minister shows that he had accepted that 5 fire stations are not sufficient as per the norms in twin cities. My question is whether it is a fact that the Fire Service Stations, vehicles and staff are not sufficient as per the norms of fire service department in twin cities of Hyderabad and Secunderabad. The answer is 'yes'. In my second question, I asked the details of fire service stations, staff and vehicles sanctioned for the last 3 years. For that, the answer is 'during the last 3 years, two new fire stations have been sanctioned in the jurisdiction of Greater Hyderabad, Gachibowli and Rajendranagar.' My question is how many fire stations are needed as per the standard norms of the fire department. How many fire stations are existing in the Hyderabad and Secunderabad? What is the required equipment that is needed for the twin cities? What is the equipment that is existing? My another question is whether it is also a fact that staff and equipment is not available to deal with accidents in petrol pumps in the twin cities. For this, the Hon'ble Minister has said that the fire department is having specialised fire vehicles with staff to deal with fire accidents in petrol bunk in the twin cities. When I asked the action taken by the government to prevent fire accidents in the twin cities, the Hon'ble minister has said that Government is examining for establishment of more new fire stations in the jurisdiction of Greater Hyderabad (twin cities) in a phased manner.
SRI A KBARUDDIN OWAISI: My question is limited to the Greater Hyderabad.

MR. SPEAKER: You want for Greater Hyderabad.

SRI AKBARUDDIN OWAISI: The question itself is for Greater Hyderabad. Sir.
corrected if I am wrong. You should have fire station for every 5 km. in the cities, and in the villages for every 50 Ks there should be one fire station. Secondly, Sir, one fire station should be available for every 50,000 people. Is it right or wrong, Sir?

As far as Hyderabad and Secunderabad cities are concerned, the Minister has stated he has 10 fire stations. The actual requirement of fire stations for the Hyderabad and Secunderabad is 21. It should be enhanced.

A provision should be made for refilling for fire fighting vehicles. The norms should be followed.

According to the norms, the height of the buildings has been increased from 15 mts. In Greater Hyderabad, there are 316 educational institutions and 81% of the schools, the teachers are not trained how to use the equipment for fire fighting.

MR.SPEAKER: The Minister has given lot of information.

As per population, sanctioned strength is correct. According to population, the sanctioned strength is correct. All the sanctioned strength is correct.
MR. AKBARUDDIN OSAISI: What is the total no. of fire accidents during the period 2001 to 2005?

MR. SPEAKER: The Miniser has given lot of information

MR. AKBARUDDIN OWAISI: Sir I have raised the same issue 2 years back. The Minister has given the same information saying that they are looking into the matter and immediate action would be taken. So far nothing has been taken. My question is that how many accidents have occured in Greater Hyderabad from 2002 to 2005? The property loss is very heavy and it is very alarming. 60 % of the fire fighting staff is above 45years and 40% staff is below 25 years of age. According to the Minister we do not have equipment for fire fighting. The fire stations and personnel for fire fighting should be increased.
23<sup>rd</sup> July, 07

(3) 45(7882)

A. ಸರ್ಕಾರದೊಂದಿಗೆ ಎಚ್ಚರ್ಷ ನೀಡುವ ಸಮೂಹದ ಸ್ಥಳದಲ್ಲಿ ಶಿಕ್ಷಣ ಸೇವೆಯ ಮಾರ್ಗದ ಅನುಕ್ರಮವನ್ನು ನಿಂದಲಾಗುತ್ತದೆ?
B. ಸರ್ಕಾರದೊಂದಿಗೆ ಬೇಸಿನ್ ಗುರುತಿಸಿದ ಸ್ಥಳಗಳು ಸೇವೆಯ ಮಾರ್ಗದ ಅನುಕ್ರಮವನ್ನು ನಿಂದಲಾಗುತ್ತದೆ?
C. ಸರ್ಕಾರದೊಂದಿಗೆ ಎಚ್ಚರ್ಷ ನೀಡುವ ಸಮೂಹದ ಸ್ಥಳದಲ್ಲಿ ಶಿಕ್ಷಣ ಸೇವೆಯ ಮಾರ್ಗದ ಅನುಕ್ರಮವನ್ನು ನಿಂದಲಾಗುತ್ತದೆ?


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(3) ಹೇಗೈದೆಯೇ ಎನ್ನೆಯೇ ಹೆಸರಿಗೆ ಕಿರಣಿಯ ಮುಂದು ವ್ಯವಸ್ಥೆಯ ಕ್ಕೆ ಸಮರ್ಪಿಸಿದ ಸೇವೆಯ ಮಾರ್ಗದ ಅನುಕ್ರಮವನ್ನು ನಿಂದಲಾಗುತ್ತದೆ.

**ನಿಮ್ಮ ರಮಣೀಯ ವಿಜ್ಞಾನದಲ್ಲಿ ವಿದ್ಯಾಭ್ಯಾಸದ ಮೇಧಾವಿ ವಿನ್ಯಾಸವನ್ನು ನೋಡಿ.**

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MR. SPEAKER: The question No.7991 (46) stands suspended because it is on the name of the Member, who is suspended from the service of the House.
11.00 AM
11.00 AM
23rd July, 07
37

What is the current situation? Why is it happening?

a) Is the situation contributing to the crisis? Why?

b) What are the causes of the crisis?

c) What are the consequences of the crisis for the country?

a) What is the role of the government in the crisis?

b) What are the responsibilities of the government in the crisis?

c) What are the expectations from the government in the crisis?

a) 1978

b) 2007

25. 01.2007

23rd July, 07
23వ జనవరి: జనమద్య, జనది సమావేశం సమస్య, నిషేధ, నిషేధ ఋణ రాతం సాధనం
నమ్ముతుంది. వైభవకర్తల అధ్యాపకులు, కృతిభూమి మాధ్యమి కార్యకరికి జాతి సాధనం
దాన్ని. దీని నుండి సాధనం మాధ్యమి కార్యకరికి మరింత మాధ్యమి కార్యకరికి
మనం ఉపయోగించాలంటే కొనసాగాలి. పంచాయతీ రాష్ట్రం పలు విభాగాలు మనం, ప్రొత్తు ప్రాంతించాలంటే
మరింత మనం ఉపయోగించాలంటే కొనసాగాలి. ఉదాహరణ వైభవకర్తల అధ్యాపకులు,
నిషేధ ఋణ రాతం సాధనం మాధ్యమి కార్యకరికి మరింత మాధ్యమి కార్యకరికి
మనం ఉపయోగించాలంటే కొనసాగాలి. ఆంధ్రప్రదేశ్ వైభవకర్తల అధ్యాపకులు,
నిషేధ ఋణ రాతం సాధనం మాధ్యమి కార్యకరికి మరింత మాధ్యమి కార్యకరికి
మనం ఉపయోగించాలంటే కొనసాగాలి. 1975 సంవత్సరానికి రామాయణం? ఉదాహరణ వైభవకర్తల అధ్యాపకులు.

23వ జనవరి: జనమద్య, జనది సమావేశం సమస్య, నిషేధ, నిషేధ ఋణ రాతం సాధనం
నమ్ముతుంది. వైభవకర్తల అధ్యాపకులు, కృతిభూమి మాధ్యమి కార్యకరికి జాతి సాధనం
దాన్ని. దీని నుండి సాధనం మాధ్యమి కార్యకరికి మరింత మాధ్యమి కార్యకరికి
మనం ఉపయోగించాలంటే కొనసాగాలి. ఉదాహరణ వైభవకర్తల అధ్యాపకులు,
నిషేధ ఋణ రాతం సాధనం మాధ్యమి కార్యకరికి మరింత మాధ్యమి కార్యకరికి
మనం ఉపయోగించాలంటే కొనసాగాలి. 1975 సంవత్సరానికి రామాయణం? ఉదాహరణ వైభవకర్తల అధ్యాపకులు.
MR. SPEAKER: Question No.48(7998) stands suspended because it is on the name of the Member, who was suspended from the service of the House. And the next two questions viz., 8100 (49) and 7743 (50) have been postponed at the request of the Member.

As far as the suspended questions are concerned, they are on the name of the Members, who were suspended from the service of the House. The reason for this is that the suspended Member may get the opportunity to raise the matter before the end of this session. That has been the practice.

I am not signatory with them. I do not want to get into it. I will try to bring back that question to the House in this session itself.

MR. SPEAKER: As per quota, tomorrow I will try to bring it to the House in some form or the other.

Please take your seat. This is the practice.
the question stands on the name of the Member, who was suspended. we keep it under suspended status so that the Member will have an opportunity to raise the matter. That is the procedure. for everything let us not make it an issue. I have to run the House as per the practices. The main opposition has to be given an opportunity. you can meet me in chambers, we will sort it out.

(INTERRUPTIONS)

Kindly understand. for everything let us not make it an issue. I have to run the House as per the practices. The main opposition has to be given an opportunity. you can meet me in chambers, we will sort it out.

(MR.SPEAKER: I will take it up. I assure you that I will take it up at the earliest.)
MR. SPEAKER: SNQ.No. 8135-K (50-B) stands against the suspended Members.

I am to announce to the House that Dr. Nagam Janardhan Reddy, Sri Erraballi Dayakara Rao, Sri D. Uma Maheswar Rao, Sri B.C. Govindappa, Sri Mettu Govinda Reddy, Sri P. LRanganayakulu, Sri V. Narender Reddy, Sri K. Harishwar Reddy, Sri D. Babu Ramesh, Smt. Padala Aruna, and Smt. L. Lalitha Kumari, Ms.L.A. were arrested at 04.30 PM on 21.07.2007 in Crime No. 34/07 under Section 188 IPC by D. Hireal Police Station, Anantapur district when they were trying to enter into Obulapuram Mines. Later they were released.

All the papers are deemed to have been laid on the Table of the House.

1. A copy in each of the Notifications issued in Order No. 37 and 46, General Administration Department, dated 22nd January, 2007 and 31st May, 2007 regarding the Delimitation of Parliamentary and Assembly Constituencies in the State, as required under Section 10(3) of the Delimitation Act, 2002.

SRI KONATHALA RAMAKRISHNA : Sir, I beg to move:

"That leave be granted to introduce the Andhra Pradesh Tax on Entry of goods into Local Areas (Amendment) Bill, 2007."

MR. SPEAKER: Motion moved. Now, the question is:

"That leave be granted to introduce the Andhra Pradesh Tax on Entry of goods into Local Areas (Amendment) Bill, 2007."

(PAUSE)

The Motion was adopted and the Bill was introduced.

SRI KONATHALA RAMAKRISHNA (MINISTER FOR COMMERCIAL TAXES):

Sir, I beg to move:

"That leave be granted to introduce the Andhra Pradesh Value Added Tax (Third Amendment) Bill, 2007."

MR. SPEAKER: Motion moved. Now, the question is:

"That leave be granted to introduce the Andhra Pradesh Value Added Tax (Third Amendment) Bill, 2007."

(PAUSE)

The Motion was adopted and the Bill was introduced.
SRI KONATHALA RAMAKRISHNA (MINISTER FOR COMMERCIAL TAXES):

Sir, I beg to move:

"That leave be granted to introduce the Andhra Pradesh Value Added Tax (Fourth Amendment) Bill, 2007."

MR. SPEAKER: Motion moved. Now, the question is:

"That leave be granted to introduce the Andhra Pradesh Value Added Tax (Fourth Amendment) Bill, 2007."

(PAUSE)

The Motion was adopted and the Bill was introduced.

MR. SPEAKER: Now, Tea Break for ten minutes.

(The House then adjourned at 11.15 AM for Tea)
(The House re-assembled at 11.27 AM with the Hon’ble Speaker in the Chair)

MR. SPEAKER: Please resume your seats. Let us take up Zero Hour now - two minutes for each Member.

(INTERRUPTIONS)

I will ask the Home Minister to make a statement.

MR. SPEAKER: You make a Statement on Obulapuram incident.

MR. SPEAKER: You circulate the xerox copies to the Members.

SRI AKBARUDDIN OWAISI: Now, Zero Hour Sir.

MR. SPEAKER: Members are insisting on the Statement. We will take up the Statement now.
23rd July, 07

MR. SPEAKER : Let the Minister complete his statement.
that is the cause of action
Expunged as ordered by the Chair.
Mr. Speaker, kindly allow us and please direct the Government.

I am unable to understand...
ಮೋಸುವ ಕಾಳಿದಾರು ಬಿಡುಗಡೆಯಾದ ಮೂಲಕಲ್ಲಾದ ಅಧ್ಯಯನ ಮರುದೊಡೆಯಾದಿಗಾಗಿ ಎಂದು ಎನ್ನಲುಕೊಂಡು ಕಡೆ? ಮೇಲೆ ಸೂಚಿಸಿದ್ದಾಗಿದೆ. ಅಮದಾರಿಗೆತ್ತು ಎಂದು ಗಳೆ ಗಳೆ ಕಡೆ ಬಿಡುಗಡೆಯಾಗಿದೆ.

(ಇಂದು ಸೂಚಿಸಲಾಯಿತು ಕ್ರ. ನಂತರಿ ಐಸ್ಟೀರಿಯಾನ್)

ಅಮೃತ ಸಿದ್ಧಿಯೂ ರಾತ್ರಿ, ಛೋಟು ಕರ್ನಾಟಕದ ಸಂಸ್ಥಾಪಕ ಮೂಬಲ್ಲಿ. ಮಾತ್ರವೇ ಎಡ ಮರುದೊಡೆಯಾದಿಗಾಗಿ, ಇದ್ದು ಮರುದೊಡೆಯಾದಿಗಾಗಿ ಎಂದು ಮೇಲೆ ಸೂಚಿಸಿದ್ದಾಗಿದೆ. ಅನುಭವದ್ರೋಹ ಮರುದೊಡೆಯಾದಿಗಾಗಿ ಎಂದು? ಕರೆಯುವ ಕೆಲವು ಹೀಗಾಗಿ ಕೂಡದರೆ. ಕರೆಯುವ ಹೀಗಾಗಿ ಎಂದು ಮೇಲೆ ಸೂಚಿಸಿದ್ದಾಗಿದೆ? ಹೊರವೆ ಅನುಸರಣೆ ಎಂದು ಮೇಲೆ ಸೂಚಿಸಿದ್ದಾಗಿದೆ? ಕರೆಯುವ ಹೀಗಾಗಿ ಎಂದು?

ಮೇಲೆ ಸೂಚಿಸಿದ್ದಾಗಿದೆ...
ಅನುವಾದವನ್ನು ಕೆಲವು ವರ್ಯವನ್ನು ನಿಡಬೇಕು. ಆಧುನಿಕ ವಿಜ್ಞಾನ ಮತ್ತು ನಾಣ್ಯ ವಿಶ್ಲೇಷಣಗಳು ತಾರುವರಿದಂತೆ ಭದ್ರಾಧಿಕ್ಯದವರು. ನಾಮಕ್ರಮೆ ಚಿತ್ರಗೊಳ್ಳು ನೂತನ ನಾಣ್ಯದ ಒಂದು ವಿಶ್ಲೇಷಣಗಳೆಂಬ ನಾಮಕ್ರಮೆ. ಹೀಗೆ ನಿಂತ ಸ್ವಲ್ಪ ಕೆಲವು ಗುರಿದಿದ್ದು ಅಸ್ತುತ್ತುವುದು ಹೀಗೆ ನಿಂತ ತಾರಾದ ಸ್ವಲ್ಪ ಕೆಲವು ಗುರಿದಿದ್ದು ಅಸ್ತುತ್ತುವುದು. ನಾಮಕ್ರಮೆ ವಿಶ್ಲೇಷಣಗಳು ಕರಾಟದ ಒಂದು ವಿಶ್ಲೇಷಣಗಳೆಂಬ ನಾಮಕ್ರಮೆ. ನಾಮಕ್ರಮೆ ವಿಶ್ಲೇಷಣಗಳು ಕೆಲವು ಗುರಿದಿದ್ದು ಅಸ್ತುತ್ತುವುದು. ನಾಮಕ್ರಮೆ ವಿಶ್ಲೇಷಣಗಳು ಕೆಲವು ಗುರಿದಿದ್ದು ಅಸ್ತುತ್ತುವುದು.
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23rd July, 07

53
Adjournment Motion disallow "to. condemn the brutal attack on TDP MLAs and MLCs at Obulapuram mines by AP Police in Karnataka region during their site visit to Obulapuram mines and to demand for all party delegation to the site as fact finding machine."... to condemn the brutal attack on TDP MLAs and MLCs at Obulapuram mines by AP Police in Karnataka region during their site visit to Obulapuram mines.

With regard to lease deeds etc. They have requested to arrange for sending of particulars relating to Obulapuram Mines and one knowledgeable officer of the mining department to accompany the Group of Legislators for assisting and explaining the technical matters during their visit.

According to Section 24 of Mines and Minerals Development and Regulation Act, 1957, only a person authorized by Central or State Government can enter and inspect any mine. The contents of the said sections are here.

Anyone can be authorized or anyone can be given authority to go and inspect the mines. When this is the situation... it is not an ordinary affair. Because millions of tonnes of ore are being produced there. There will be lot of equipment.

With regard to lease deeds etc.
It was known that this particular lessee Mr. Janardhan Reddy along with his team had gone to China one week earlier to finalize the machinery for the steel factory. He was supposed to come back around 26th of this month or so. Unfortunately, I am not in station.

He wrote a letter to Mr. Chandrababu Naidu. Unfortunately, I am not in station. I will show them around. I am not yielding.

Mine means that it will produce millions of tonnes. Last year, they have produced more than two millions tonnes. 

I am not yielding.
You will be given an opportunity.

MR. SPEAKER: I will set the records straight and come back to you. All of you, please sit down for one minute.

You please sit down. Unless the House is in order, we cannot move. Please go back to your seats. My earnest appeal to all the Members ....

(MR. SPEAKER)

You please sit down. Unless you go back to your seats, nobody will be allowed to speak. My earnest appeal to all the Members ....

(MR. SPEAKER)

The Government came forward to make a statement. We have lost two hours. Subsequently, I had a meeting and the Government came forward to make a statement and the Minister has made the statement.
You have to respond in a more restrained manner. While expressing the respective party views a lot of issues were deviated whether the Chief Minister says, whether Leader of Opposition says, whether M.L.A., says or some other says, ultimately restraint has to be maintained. He went beyond certain issues but in the larger interest of controlling and coming into the subject I have not commented on that. You have raised certain demands. As far as the law and order issue is concerned, the Home Minister has given reply. Sending a delegation to mines Chief Minister was responding to it. He was narrating about the incidents as to how they happened. Any unparliamentary expressions are there then it will be expunged. It is not good. So, let us get on to the subject and we will close the issue......

(INTERUPTIONS)

MR. SPEAKER: I have made it very clear. I am coming to it. But at the same time if any Member wants to make personal allegations then notices have to be given. It is not good. So, let us get on to the subject and we will close the issue.

(INTERUPTIONS)

I have set the records straight. If any personal allegations are made without giving proper notice and if any unparliamentary language is used then they will be expunged from the records. We will close the issue now. Chief Minister garu, please continue.

MR. SPEAKER: Let the Chief Minister react to it. He is narrating as to what has happened. He is reacting to it. Please sit down. Let the Chief Minister complete it.
anything, which was irregular, I have mentioned. I have not only mentioned it but I have also set the records straight by expunging the same. I am advising the members to maintain restraint. Now, we have to get into the subject. It is not that something is recorded and something is not recorded.

You please listen. My interest is...it is not good. Let the Chief Minister complete. If there is anything left then you will be given opportunity. Now, you please sit down.

I will come back to you.

Allegations came from this side and that side. That is why I have set the records straight.

You please listen. It is not.

MR. SPEAKER: I want the subject to be completed. One minute, please.

MR. SPEAKER: I want the subject to be completed. One minute, please.

MR. SPEAKER: I want the subject to be completed. One minute, please.
MR. SPEAKER: My appeal to the entire House is that if you want to make any personal allegations - repeatedly made from the Chair. I have made it very clear on both sides. I will verify the record. I will expunge. Not only I will expunge, but I advise the Members. Please be restraint. I have made it very clear - abundantly clear from the Chair. If the Leader of Opposition is hurt by certain remarks made by the Chief Minister, the Chief Minister has made it very clear to verify the record and then expunge. From your side, if there is anything unparliamentary, I will expunge. Now, let us go to the subject. Abundantly clear from the Chair. Kishan Reddy garu, please sit down. Let us not get into anything personally. The other personal matters we will leave here. I have set the record straight. Now, we will leave it here. Chandrababu Naidu garu, I will make it clear to you also. Kishan Reddy garu, please sit down.

(INTERRUPTIONS)
Any words which have to be expunged will be expunged. Please cooperative with me. Let any emotions or personal works not come up. The other personal matters we will leave here. I have set the record straight. Now, we will leave it here.

(WITH GREAT DIFFICULTY)

With great difficulty, we have come to the subject.

(INTERRUPTIONS)
The House cannot be deviated. Kindly understand.

(INTERRUPTIONS)
What I am trying to do -
It is leading to further pandemonium. My only appeal is - let us go to the subject. After CM, we will take it up. 

(INTERRUPTIONS)

MR. SPEAKER: I have immediately asked the Chief Minister to react. He said - if there is anything unparliamentary, it can be expunged. I will expunge it. I will come back to you.

Please go back. I am calling Chandrababu Naidu garu and I am calling all the Floor Leaders. Please go back. Now, the subject is set aside. Now, no more on the subject. We will go only as per conventions and practices. Please go back. Chandrababu Naidu garu.

You want to speak. All the Floor Leaders whoever are here, anybody can speak. That will begin now. I call Chandrababu Naidu garu. Everybody speaks now. I allow everybody to speak.

(Sri Ch. Rajeshwar Rao on his legs attempting to speak)

MR. SPEAKER: With due respect to Rajeshwar Rao garu - please sit down. I will come to you later. When I need your advice, I will come to you. Now, I have to finish the Floor Leaders first. After that I will come to you. Kindly listen to me. My only intention here is to set the records straight. In spite of that, if all the Floor Leaders express, let them speak. Yes on behalf of Chandrababu Naidu garu.
Everybody will be given a chance. What do you want to say Rajeshwar Rao garu.

I will permit all the Members - whoever wants to speak on conventions and practices. They are free to speak.

He has made personal allegations without giving notice. You have allowed him to go on record.

MR. SPEAKER: The reason why I am allowing everybody is that we are not going in accordance with the practices and conventions. I am seeking advice not only of Floor Leaders but all the Members of the House.

MR. SPEAKER: I am also announce to the House - యొక్క మరొక నిర్దిశాలను తెలుసు. The Rules Committee will meet tomorrow evening. కొనసాగిన విషయాలు, సిద్ధాంతాలు, మరియు క్రియలు చేసే వాళ్ల మాత్రమే మంత్రివర్శాలు. అంటే నేటి యొక్క మరొక నిర్దిశాలను తెలుసు. మా వాళ్ల రిక్యుషనులు, మాత్రమే కొనసాగిన విషయాలను తెలుసు. రాజీవు జ్ఞానసమాన జాతీయాలు బడ్డు చేసే యొక్క మరొక నిర్దిశాలను తెలుసు. the proper Forum is Rules Committee. Tomorrow I am calling the Rules Committee. I inform all the Floor Leaders to make it convenient to attend the Rules Committee Meeting. నేటి అంటే వాళ్ల రిక్యుషనులు నేటి యొక్క మరొక నిర్దిశాలను తెలుసు. మాత్రమే కొనసాగిన విషయాలను తెలుసు. మాత్రమే రిసర్స్ జాతీయాలు బడ్డు యొక్క మరొక నిర్దిశాలను తెలుసు.

In the larger interests, I am calling the Rules Committee also. Now, I am calling Rajeshwar Rao garu for the Rules Committee.

DR. Y.S. RAJASEKHAR REDDY: It is not that way. When I, as Leader of the House, was on legs and continuing my speech, without me yielding to the Opposition


I request you to please expunge the same

I will have to continue my speech.

MR. SPEAKER: The issue before the House is something very serious which all of you are aware. Now, the Leader of the House says when he was on legs trying to complete his speech, he has been stopped. While the Leader of the House was speaking, there were certain disturbances from Opposition side. The issue before the House is even though the Chief Minister has not yielded, other Member is allowed to speak. Now, keeping this in view, please let me complete.

(INTERRUPTIONS)
The matter is very technical. We have to go by conventions and practices. There is no second opinion on it. As per the practice, going by the spirit of the House, spirit of Democracy, we try to accommodate most of the Members within the available time. That is an exercise we have been doing in this august House. If we analyse for the last three years, there have not been many occasions of any Member quoting the rule, quoting Kaul and Shadkhar and quoting Point of Order. The reason is that the Chair has been very accommodative to ensure that every Member gets equal opportunity and fair-play. In the name of fair-play, it cannot be mis-used. That is the reason to call the Rules Committee tomorrow. I have decided to have the Rules Committee Meeting tomorrow. If you feel that the House is not going as per the prescribed conventions, and if there is any amendment required to the rules, then I will take the opinion of the Members and amend suitably.

23rd July, 07
Nobody follows. This is my big concern. You have to respect the Chair because the Chair runs to accommodate all the Members. The curtain should fall. The subject should close. Then only we can move on to the next subject. But unfortunately, he has struck on certain issues. Whatever is the reason I respect the views of the Hon'ble Members. But, my advice is kindly come to the Rules Committee because this House will not end with us. This House will continue. Even for future if any Rules have to be amended we will see and we will do accordingly. That is my earnest appeal to all the Members from the Chair.

If I am hurt morning there were so many things said about me. But I kept quiet. Because, the Member is hurt.

We have to leave it there. Leave it not for in larger interest of the House. We will leave it to the wisdom of the Members at times. Let us get on to the subject. We will try to see that we close this subject and I think I must have expressed.

Please take your seat we will get on to the subject.
If there is anything unparliamentary, will be expunged.

Please go back to your seats. Please sit down. Now no more on this. We will close the issue now. We are only trying to restore order. We have made an appeal. We will leave it here now. We will go only to the subject. Now please sit down. Now no more on this. That is enough. Please sit down. Now we will get on to the subject. Please sit down.

MR. SPEAKER : Already it is over. It has gone on record.

Please go back to your seats. Please sit down. Now no more on this. We will close the issue now. We are only trying to restore order. We have made an appeal. We will leave it here now. We will go only to the subject. Now please sit down. Now no more on this. That is enough. Please sit down. Now we will get on to the subject. Please sit down.

MR. SPEAKER : Already it is over. It has gone on record.
MR.SPEAKER: The House cannot run like this. The House is adjourned to meet again at 4.30PM

(Then the House adjourned at 1.05 PM to meet again at 4.30 PM)

(The House met at 4.32 p.m. with the Hon’ble Speaker in the Chair)
MR. SPEAKER: Evening Session is only for Bills. We will take up Bills in the evening session.

(మీ పాలనలు ఉపేక్షపడు సగాతం సగాతం ఇది ప్రత్యేకంగా ఆదాయం చేయుకుండా చేయాలి.)

సద్య సమయంలో ఎస్సీ అవురించడానికి మారుతుంది that will be examined and expunged. రోజు రోజు నాయి నాయి నాయి . Now, please go back to your seats.

(మీ పాలనలు ఉపేక్షపడు సగాతం ఇది ప్రత్యేకంగా ఆదాయం చేయుకుండా చేయాలి.)

ఇది రాళ్ళు మాత్రమే లేదా మనుగా వాడుక చేయండి?

MR. SPEAKER: Subbarayudu Garu, please sit down. Minister for Municipal Administration and Urban Development will move the Bill.

SRI KONERU RANGA RAO, Sir, I beg to move:


MR. SPEAKER: Motion moved. Now, Discussion on the Bill.

ఇది రాళ్ళు మాత్రమే లేదా మనుగా వాడుక చేయండి. You go back to your seats. In the morning itself, I was very clear. I told the entire House that whatever unparliamentary is there, it will be expunged.

ఇది రాళ్ళు మాత్రమే లేదా మనుగా వాడుక చేయండి.

MR. SPEAKER: The record is already straight. You cannot convert the morning agenda into the evening one. Please go back. The record is straight now. Anything unparliamentary is expunged.

The entire record will be taken and if unparliamentary words are there they will be expunged.
Subbarayudu Garu, my appeal to you is that you are a Senior Member. This is not good. Please go back to your seat. My appeal to all of you is that morning discussion will end in the morning. Evening, it has been specifically for Bills. The whole thing will be examined and unparliamentary words will be expunged. Please go back to your seats. I have already made it clear.

(Interruptions from Members belonging to TDP)

MR.SPEAKER: If the House is to be obstructed, we have no other option, but to name the Members.

I beg to move:

"That under sub-rule (1) of rule 300 of Rules of Procedure and Conduct of Business in the Andhra Pradesh Legislative Assembly, the following Members named by the Hon'ble Speaker be suspended from the service of the House for this day."

1. Sri Balarama Krishna Murthy, Karanam
2. Sri Devender Goud, T.
3. Sri Jayaprakash, T.
4. Smt.Lalitha Kumari, L.
5. Sri Ramakrishnudu, Yanamala
6. Sri Ramesh, D.
7. Sri Ranganayakulu, P.
8. Sri Sayanna, G.
9. Sri Subbarayudu, Kothapalli
10. Smt.Sujatha, P.
11. Sri Syam Sunder Sivaji, G.
12. Smt.Uma Madhava Reddy, A.

MR.SPEAKER: Motion moved. The question is
"That under sub-rule (1) of rule 300 of Rules of Procedure and Conduct of Business in the Andhra Pradesh Legislative Assembly, the following Members named by the Hon'ble Speaker be suspended from the service of the House for this day."

1. Sri Balarama Krishna Murthy, Karanam
2. Sri Devender Goud, T.
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4. Smt.Lalitha Kumari, L.
5. Sri Ramakrishnudu, Yanamala
6. Sri Ramesh, D.
7. Sri Ranganayakulu, P.
8. Sri Sayanna, G.
9. Sri Subbarayudu, Kothapalli
10. Smt.Sujatha, P.
11. Sri Syam Sunder Sivaji, G.
12. Smt.Uma Madhava Reddy, A.

(PAUSE)

The Motion is carried and the Members named are suspended from the service of the House for the rest of the day.

⏰ 4.40
MR. SPEAKER: Let the protest be very brief.

The gentleman in charge: Mr. Speaker, please note that we are dealing with a matter of critical importance. Although the resolution on the table is for the consideration of the committee, the House should take note of the gravity of the situation. The situation is such that we cannot delay any further. The situation demands immediate action. The House should take note of the fact that the committee has already passed the resolution. The House should also note that the matter has been referred to the committee for consideration. The matter is of great importance and the committee has already taken action.

You please attend to that.
PREAMBLE

A provision to give permission or give consent. The provision is called "you have to give permission". In this case, the provision is that "You have to give permission".

On the 23rd July, 2002, the Preamble was enacted in the Karnataka Assembly.
null
MR. SPEAKER: The Minister for Municipal Administration & Urban Development has already moved L.A. Bill No.10. Now, discussion on the Bill.


II, 16–4–2007
( ಕಾರ್ಮಿಕ ಮಾತೃಕಾ ಅಧ್ಯಾಯ ೨) 

ಕಾರ್ಮಿಕ ಮಾತೃಕಾದ ಪ್ರಸಿದ್ಧಿಯ ಕಾರ್ಯ, ಗ್ರಾಮ ಮತ್ತು ಕಾರ್ಮಿಕ ಮಾತೃಕಾದ ಕಾಲದ ಸಮೂಹದ ಸಂಚಾರ ಮತ್ತು ಸೇವೆಯನ್ನು ಹೊಂದಿದೆ. ಈ ಸಂಚಾರದ ಸಂಖ್ಯೆಗೆ ಮತ್ತು ಸೇವೆಯ ಮೂಲಕ ಕಾರ್ಮಿಕ ಮಾತೃಕಾವನ್ನು ಮೂಲಕ ಪ್ರದರ್ಶಿಸಬೇಕು.
విశేషాలు. అంగీకరించండి కయ ఇతరాంశాలను చూసి పాటు. 40 సంవత్సరముల కొనసాగించిన కాలం విస్తరించండి. 12 సంవత్సరాలు మరణానంత‌ర దినాలు అందుకుంది. అంగీకరించండి నాయక విస్తరించి కాలం విస్తరించండి. 40 సంవత్సరముల కొనసాగించిన కాలం విస్తరించండి.
clearing, sweeping, electricity, maintenance, appointment

B. Cleaning and Sweeping Staff
I will completely sympathize with your emotions. We are talking about the Bill which relates to appointment of Special Commissioner.
23<sup>rd</sup> July, 07
ನಿವೃತ್ತ ಹೆಸರು: ಹೂಡದ್ವೀಪ ಹೂಡದ್ವೀಪದ ಮಾಸಾಧಾರಿಯ ನಿವಾಸಿ, ಪ್ರಧಾನ ಹೂಡದ್ವೀಪ, ಬುಜಿತ್ತು ಕಂಡು ಬರುವ ಹೂಡದ್ವೀಪದ ಅವಶ್ಯಕತೆಯು ಮಾತ್ರ 30, 40 ಹೂಡದ್ವೀಪಗಳಿಗೆ ಇದೆ. ಇವು ಹೂಡದ್ವೀಪದ ಸಾಮಾನ್ಯವಾದ ವಸ್ತುಗಳಿಗೆ ಚಿಕ್ಕಿಕ್ಕಾಗಿದ್ದು, ಮಾತ್ರ ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗುತ್ತು. ಮೇಂಟ್ರಿ, ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದು, ಇದು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗುತ್ತು. ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದು, ಇದು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗುತ್ತು.

12 ಸಾಮಾನ್ಯ ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದವು ಇದೆ. ಒಂದು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದವು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದವು. ಇದು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದವು. ಒಂದು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದವು ಹೂಡದ್ವೀಪದ ವಸ್ತುಗಳಿಗೆ ಸಮರೂಹವಾಗಿದ್ದವು. 

23rd July, 07  80
SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, I have a Point of Order.

CHAIRMAN: Please wait till the reply is given by the Hon'ble Minister.

(Interruptions)

SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, my good friend, Mr. Malreddy Ranga Reddy has just now stated that after the emergence of the Greater Municipal Corporation of Hyderabad, no new taxes have been increased. I am totally disagreeing with him. It is nothing but misleading this august House. I have a copy of the G.O.Ms.No. 349 dated. 13th June, 2007 issued by the State Government wherein it was clearly mentioned that the Municipal Corporations / Municipalities in the State of Andhra Pradesh were permitted to enhance the rate of developmental charges relating to the residential, commercial, industrial and agricultural etc. The G.O. is very clear. All the taxes have been increased.

CHAIRMAN: I think this issue was discussed during the course of the last Assembly Sessions.

SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, this G.O. was issued just recently i.e. on 13th June 2007 only after the formation of the Greater Hyderabad. All kinds of taxes have been increased not only in Greater Hyderabad but also all over the State.

SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, I have a Point of Order.

CHAIRMAN: Please wait till the reply is given by the Hon'ble Minister.

(Interruptions)

SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, I have a Point of Order.

CHAIRMAN: Please wait till the reply is given by the Hon'ble Minister.

(Interruptions)

SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, I have a Point of Order.

CHAIRMAN: Please wait till the reply is given by the Hon'ble Minister.

(Interruptions)

SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, I have a Point of Order.
CHAIRMAN: The question is:

"That the Hyderabad Municipal Corporations (Amendment) Bill, 2007 be taken into consideration"

(Pause)
The Motion was adopted and the Bill was considered.

**CLASSES 2, 3 AND 1, ENACTING FORMULA & LONG TITLE**

CHAIRMAN: There are no amendments to Clauses 2, 3 and 1, Enacting Formula and Long Title

The question is:

"That Clauses 2, 3 and 1, Enacting Formula and Long Title do stand part of the Bill"

(Pause)
The Motion was adopted and Clauses 2, 3 and 1, Enacting Formula and Long Title were added to the Bill.

SRI K. RANGA RAO: Mr. Chairman, Sir, I beg to move:

"That the Hyderabad Municipal Corporations (Amendment) Bill, 2007 be passed"

CHAIRMAN: Motion moved. The question is:

"That the Hyderabad Municipal Corporations (Amendment) Bill, 2007 be passed"

(Pause)
The Motion was adopted and the Bill was passed.

2. 2007, అంధ్రప్రదేశ్ సాలరీస్, పెర్కులు పాటు, ప్రత్యేక సమఃచిహారం (రాష్ట్రీయ) మేడు (2007/ఎం.ఐ. మేడు సహ.12)

3. 2007, అంధ్రప్రదేశ్ సాలరీస్, పెర్కులు పాటు, ప్రత్యేక సమఃచిహారం (ప్రభుత్వ రంధ్రం) మేడు (2007/ఎం.ఐ. మేడు సహ.13)

SRI D. SRINIVAS (DEPUTISING THE CHIEF MINISTER): Mr. Chairman, Sir, I may please be permitted to move both the Bills Nos. 12 & 13 as they are similar and absolutely small bills pertaining to the salaries and perks of the MLCs and enhancement of House Rent Allowance to the Ministers who are residing in private houses.

On behalf of the Hon'ble Chief Minister, I beg to move:

"That the Andhra Pradesh Payment of Salaries and Pensions and Removal of Isqualification (Amendment) Bill, 2007 be taken into consideration" and
"That the Andhra Pradesh Payment of Salaries and Pensions and Removal of Disqualification (Second Amendment) Bill, 2007 be taken into consideration".

CHAIRMAN: Motion moved. Now I request the Minister to explain the salient features of the Bills.

5.50

[Full text of the speech in Telugu]

23rd July, 07  84
지난 수요일부터 : 아침, 날. 30.12, 13일 졸업식이 끝나자마자 이달 15일 79일째 되는 날에는 새로운 시작이.numberOf

먼저, 그리고, 이는 특별히 없이 바람직한 것입니다. 유래되어, 첫날부터 새벽부터 일정함을 보여주는 것입니다. 

먼저, 다양한 방법으로 가는 것이 중요합니다. 유래되어, 첫날부터 새벽부터 일정함을 보여주는 것입니다. 

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23rd July, 07

86
SRI D.SRINIVAS: He is a senior legislator. I do not think this is the appropriate time. I totally agree with the sentiments expressed and the proposal made by the Hon’ble Member, Gade Venkat Reddy Garu. We will try to move Resolution at the earliest. We can discuss on that and take it up at an appropriate time.

SRI D.SRINIVAS (on behalf of the Chief Minister), MINISTER FOR HIGHER EDUCATION: Sir, I beg to move:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Amendment) Bill, 2007 be taken into consideration”.

CHAIRMAN: Motion moved. Now, the question is:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Amendment) Bill, 2007 be taken into consideration”.

(Pause)

The motion was adopted and the Bill was considered.

CLASES 2 TO 18, CLAUSE 1, ENACTING FORMULA & LONG TITLE

CHAIRMAN: I shall now put the Clauses to vote. There are no amendments to Clauses 2 to 18, Clause 1, Enacting Formula and Long Title and they are before the House. The question is:

"That Clauses 2 to 18, Clause 1, Enacting Formula and Long Title do stand part of the Bill."

(Pause)

The motion was adopted and Clauses 2 to 18, Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI D.SRINIVAS: Sir, I beg to move:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Amendment) Bill, 2007 be passed.”

CHAIRMAN: Motion moved. The question is:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Amendment) Bill, 2007 be passed.”

(Pause)

The motion was adopted and the Bill was Passed.
SRI D.SRINIVAS (on behalf of the Chief Minister), MINISTER FOR HIGHER EDUCATION: Sir, I beg to move:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Second Amendment) Bill, 2007 be taken into consideration”.

CHAIRMAN: Motion moved. Now, the question is:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Second Amendment) Bill, 2007 be taken into consideration”.

(Pause)
The motion was adopted and the Bill was considered.

CLAUSES 2 TO 8, CLAUSE 1, ENACTING FORMULA & LONGTITLE

CHAIRMAN: I shall now put the Clauses to vote. There are no amendments to Clauses 2 to 8, Clause 1, Enacting Formula and Long Title and they are before the House. The question is:

"That Clauses 2 to 8, Clause 1, Enacting Formula and Long Title do stand part of the Bill."

(Pause)
The motion was adopted and Clauses 2 to 8, Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI D.SRINIVAS: Sir, I beg to move:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Second Amendment) Bill, 2007 be passed.”

CHAIRMAN: Motion moved. The question is:

“That the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Second Amendment) Bill, 2007 be passed.”

(Pause)
The motion was adopted and the Bill was passed.
CHAIRMAN : Motion moved. Now I request the Minister to explain the salient features of the Bill.
SRI AKBARUDDIN OWAISI: Hon'ble Chairman Sir, about the Bill which is being introduced i.e., the Bill empowering the State to prohibit propagation of religion in places of worship or prayer other than the religion traditionally practised at such place and the matters connected there with coincidental thereto; I want to say one thing.

Sir, this Bill is not a Bill of a secular minded Government. But, this Bill is a dream of the Communal forces and the emotions of the Sangh Pariwar. Why I say this is that Sir, if this Bill is passed in this House, this would set an example for the whole of the nation, the whole of the country for passing out such a Bill. I would like to read out what this Bill says:

1. This Act may be called the Andhra Pradesh Propagation of other religion in the places of worship or prayer (Prohibition) Act, 2007.

2. It extends to the whole of the State of Andhra Pradesh.

3. It shall be deemed to have come into force on the 24th May, 2007.

2. (!) The Government with a view to maintain public order, tranquility and serenity of a place of worship or prayer, prohibit propagation of a religion other than the religion traditionally practised at such place, by words………

Now, it is more important to understand which says that:

"traditionally practiced at such places by words, either spoken or written or signs or by visible representation or distribute any printed material or other forms of religious literature."

Now the question that arises is or the reason for me saying that it is a dream of Sangh Pariwar and not of Secular Government. This Bill does not say what are the boundaries if Tirupathi Devasthanam gets declared as a religious place of worship of Hindus, yes Sir I totally agree that it is a religious place of Hindus and there should not be any propagation of any other religion like no one should be allowed to enter a Mosque and propagate their religion and no one should be allowed to enter a Church and propagate their religion, in the same way, no one should be allowed in T.T.D., to enter and propagate other religions. But what are the boundaries? The Bill should be very clear as to what are the boundaries. Before independence, Seven Hills were considered to be sacred Hindu area of TTD. But, after the Ordinance came into force, the G.O., has been issued, which has enhanced the boundaries and boundaries have gone and touched the Chittoor area also. How can it be possible? Now my question to the Hon'ble Minister is that, if the boundaries are increased, there is an existing place of worship like, if an area is declared as a Hindu religious place followed by years and years in that area where the jurisdictions have been enhanced, if there is place of worship like if in the mosque is there, that means a Muslim will not be allowed, that means a new mosque will not be able to come or if in that area a Muslim has a shop and he keeps the sign of Allah over there, that is also punishable according to this law. What is necessary is that, boundaries have to be earmarked. If tomorrow somebody comes and says Ayodhya is a place where Lord Rama was born, no other religious proposition should be allowed. This is a very bad precedent that the Government of A.P. is putting
across the nation. Tomorrow this demand will come from everywhere that Andhra Pradesh could pass out such an Bill and make an Act. Why should we do Sir. This is not what secular means. Everybody has right and at the same time it is the absolute right. In a place of worship of Hindus, no Muslim or Christian should propagate. In a place of worship of Muslim, no other religious followers should come and propagate their religion. But, it does not mean that you are going to stop and say that you cannot do. There are many things that need to be addressed.

My humble request to the Government is that either you withdraw this Bill or if not, please send this Bill to the Select Committee. Let the Select Committee have a discussion, we all will have a discussion and whatever doubts are there they can be cleared and necessary amendments could be brought into this Bill and then this Bill could be again introduced or it could be passed. Without this, this Bill should not be passed. Our party opposes this Bill and we are against this Bill because this is a Congress Government, this is not B.J.P., Government. This is Rajasekhar Reddy's Government and this is not Modi's Government.

6.30
MS. CHRISTINA LAZARUS: This Bill is the question of faith. I do appreciate the concern of the Members to maintain public order. I do appreciate the concept of the Bill. In 1990 and 1992 we had many incidents that occurred in Hyderabad between Hindus and Muslims. The other people tried to bring peace among those two communities. I fear that this Ordinance will be used as a weapon against non-Hindus. I fear, as an Indian, the very preamble of the Constitution will be violated. Art 61-A says every citizen in our country has the right to profess, practise and propagate religion of his / her choice. G.O. 747 has to be amended. I appeal to the Hon'ble Minister to see that this Bill be sent to the Select Committee.


23rd July, 07 96

A {MæüÐ èþ$ Ð èþ* Æ>Yë  Ì Z Mìü Ð ðþâ æýÏMæü* y æþ§ æþ° , çÜÆðÿO¯èþ Ð èþ* ÆæÿY…Ì Z  ¯èþy ìþí³ …^ óþ…§ æþ$Mæü$ D  Æ>çÙ ‰{ç³ ¿ æý$™ èþÓ … ™ èþW ¯èþ ^ èþÆæÿÅ Ë $.

¡ çÜ$Mæü$…r *  Ð èþ$…{†  V>Ææÿ$ ¡ çÜ$Mö _ a ¯èþ D ¼ Ë $ϯèþ$ çß ý–§ æþÄ æý$ç³ N ÆæÿÓ Mæü…V> A À ¯èþ…¨ çÜ$¢¯é² ¯èþ$.

{Ö  g ñý. Ææÿ™ é² MæüÆæÿÆ>Ð èþ#:

A «§ æþÅ M>Û, ¯èþVóü‹Ù  V>Ææÿ$, ^ éy é Ð ðþ…Mæüs ŒýÆðÿy ìþz V>Ææÿ$, A Mæü¾ ÆŠÿ V>Ææÿ$, Væüçœ N ÆŠÿ V>Ææÿ$, Ô èýÕ «§ æþÆŠÿ Æðÿy ìþz V>Ææÿ$, MìüçÙ ¯ŒþÆðÿy ìþz V>Ææÿ$, Ì êf Ææÿ‹Ü V>Ææÿ$, {Ö ° Ð éçÜ$Ë  Æðÿy ìþz V>Ææÿ$, {§ ø × ý… Æ>k  {Ö ° Ð éçÜÆ>Ð èþ# V>Ææÿ$ D

Ñ «§ æþ…V>  ^ éÌ ê Ð èþ$…¨  Ð èþ* s êÏy ^ æÿ$. C ™ èþÆæÿ Ð èþ$™ éË Mæü$ § ðþº ¾ ¡ õÜ M>ÆæÿÅ {MæüÐ èþ* Ë $ C …§ æþ$Ì Z  Ì ôýÐ èþ#.  H § ðþO¯é Ð èþ* Mæü$¯èþ² r $Ð èþ…s ìý B Ì Z ^ èþ¯èþ Mö ° ²  § óþÐ éË Ä æý* Ë Mæü$  ç³ Ç Ñ $™ èþÐ ðþ$O¯èþ Ñ çÙ Ä æý* ° ²  Vú ÆæÿÐ èþçÜ¿ æý$Å Ë Mæü$ Ð èþ$¯èþÑ ^ óþçÜ$¢¯é² ¯èþ$.

çÜÐ èþ* f …Ì Z  {ç³ †  J MæüPÇ Mîü çß ýMæü$P E …¨ .  A …§ æþÇ Mîü õÜÓ ^ èþa  E …¨ .  Ð éâ æýÏ C Ú ët¯èþ$ÝëÆæÿ… H  Ð èþ$™ èþ…Ì Z  A Æÿ$$¯é E …y ö ^ èþ$a , Ð ðþâ Ÿ Ï^ èþ$a   § é…s Z Ï C º ¾ …¨  Ì ôý§ æþ$. M>° , Ð óþ$Ð èþ$$ {ç³ Ô é…™ èþ™ èþ § ðþº ¾ † Ä æý$Å Mæü$…y é, {ç³ ^ æþy… ^ ðþÄ æý$Å Æ>§ æþ¯óþ¨  ™ èþç³ µ

A ¯óþ M>ÆæÿÅ {MæüÐ èþ$… Ö³ s êtÐ èþ$$.  G Ð èþÆðÿO¯é § óþÐ éË Ä æý* Ë  Ì Z ç³ Ë , Ð èþ$ïܧ æþ$Ë Ì Z ç³ Ë Mæü$ Ð ðþã Ï {ç³ ^ æþy… ^ ðþÄ æý$Å Æ>§ æþ¯óþ¨  ™ èþç³ µ  Ð èþ$Æö Mæüs ìý M>§ æþ$.  Ð èþ*  {ç³ ¿ æý$™ èþÓ …

òÜMæü$PË ÆŠÿ VæüÐ èþÆæÿ² Ð ðþ$…s Œý A ¯óþ  ç³ § é° Mìü Mæür $tº y ìþ E …§ æþ°  J Ð ðþOíÜ V>Ç Mìü ^ ðþº $™ èþ$¯é² ¯èþ$. Ð óþ$Ð èþ$ç³ š y æþ$ Ð óþÆðÿ Ð èþ$™ éË Ì Z Mìü Ð ðþã Ï g Z MæüÅ … ^ óþçÜ$Mø Ì ôý§ æþ°  ^ ðþº $™ èþ$¯é² ¯èþ$.   Ð óþ$Ð èþ$$ C ÆæÿÐ ðþO B Ë Ä æý* Ë °  ^ óþÝëÐ èþ$$, § é°  Í ‹Üt Mæü* y é çÜ¿ æý$Å Ë Mæü$ ç³ …í³ …^ óþ H Æ>µ r $ ^ óþÝë¢Ð èþ$$.  H  Ð èþ$™ é° Mìü çÜ…º …«¨ …_ ¯èþ Ð éÆðÿO¯é, B  Ð èþ$™ é° Mìü çÜ…º …«¨ …_ ¯èþ Ð éÆæÿ$

Ð èþ$Æö Mæüs ìý M>§ æþ$.   § óþÐ éË Ä æý* Ë Ì Z , Ð èþ$ïܧ æþ$Ë Ì Z   H § æþ$¯é²  A MæüPy æþ  {ç³ ^ æþy… Ì Z ç³ Ë  ^ óþõÜr ç³ š y æþ$ Ð èþ* {™ èþÐ óþ$ § é° Væü$Ç …_  B Ì Z _ …_  ^ óþçÜ$¢¯èþ²  M>ÆæÿÅ {MæüÐ èþ$… ™ èþç³ µ  Ð èþ$Æö Mæüs ìý M>§ æþ$.

H § ðþO¯é çÜÐ èþ$çÜÅ  E …s ôý, Ð èþ*  § æþ–íÙ tMìü, " æü V>°  A Æÿ$$§ æþ$ Ð óþË  Ææÿ* ´ ëÄ æý$Ë  f Ç Ð èþ* ¯é G Mæü$PÐ èþ, H § ðþO¯é ¯éÅ Ä æý$…V> f ÆæÿV>Ë °  çÜ¿ æý$Å Ë $ Mö …™ èþÐ èþ$…¨ ^ ðþ´ ëµ Ææÿ$. ™ èþç³ µ Mæü$…y é D  Ñ çÙ Ä æý$…Ì Z  ç³ Ç Ö Í Ýë¢Ð èþ$$.  G Ð èþÇ °  ç³ y ìþ™ ôþ Ð éÇ °  Õ MìüÛ…^ óþ B Ì Z ^ èþ¯èþ ^ óþÝë¢Ð èþ$$. G Ð èþÇ °  ç³ y ìþ™ ôþ Ð éÇ °  Õ MìüÛ…^ óþ M>ÆæÿÅ {MæüÐ èþ$… Ì ôý§ æþ° , © ° °  òÜË MŠüt MæüÑ $s îýMìü ç³ …í³ …^ èþÐ èþË í Üèþ A Ð èþçÜÆæÿ… Ì ôý§ æþ°   Ð èþ$¯èþÑ ^ óþçÜ* ¢, D ¼ Ë $ϯèþ$ H Mæü{X Ð èþ…V>

B Ð ðþ* ¨ …^ èþÐ èþË íÜ…¨ V> A …§ æþÇ ±  Mø Ææÿ$™ èþ$¯é² ¯èþ$.

Ýë.
CHAIRMAN: He has clarified it. The sentiments of the people should not be hurt.

SRI AKBARUDDIN OWAISI: Chairman Sir, I have already spoken on this. But I have got one point to add on to this. This Bill at page 3 clause 2(2) says, "the Government by order shall notify such places of worship or prayer from time to time." What does this mean? Saying is something and writing here is some other thing. "From time to time" means that with the time and with the situation it can be changed. Why not the Government be very clear on this and spell out the boundaries in this Bill saying that this temple has these boundaries, where another religion cannot be propagated? Sir, Mandirs have been identified. We are not questioning the identification of the places of worship. What we are concerned and bothered about is that tomorrow--I hope that it does not come--if any communal forces come into power in this State, there will be misuse of this Bill.
Secular credentials
Why not we refer this Bill to the Select Committee, where people from all the political parties will be there?

Why is the Government so rigid in not referring this Bill to the Select Committee? I request the Government not to be so rigid. Through you Sir lastly I request the intervention of the Hon'ble Minister for Minorities Welfare. It is the right of the minorities to be protected. He should come for the rescue of the minorities. It is the issue of the minorities. When we are taking care of the majority, the minority community interests should also be considered and taken care of. You cannot ignore them. Sir the Bill does not spell out the boundaries. Why should not they be clearly spelt out?
CHAIRMAN: The question is:

"That the...

SRI AKBARUDDIN OWAISI: It will be challenged in the Court. Court will strike it down.

CHAIRMAN: The question is:

"That the Andhra Pradesh Propagation of Other Religion in the Places of Worship or Prayer (Prohibition) Bill, 2007 be taken into consideration."

(Pause)
The motion was adopted and the Bill was considered.

SRI AKBARUDDIN OWAISI: It can be referred to the Select Committee. All the political parties will be there. It can be decided there. Endowments Bill has been referred to the Select Committee. Why not this Bill?
CHAIRMAN: I have given you substantial opportunity to express your views. Hon'ble Minister has replied.

SRI AKBARUDDIN OWAISI: Endowments Bill has been referred to the Select Committee. This Bill can also be referred to the Select Committee.

CHAIRMAN: I shall now put the clauses to vote. There are no amendments to Clauses 2 to 5, Clause 1, Enacting Formula and Long Title.

The question is:

"That Clauses 2 to 5, Clause 1, Enacting Formula and Long Title do stand part of the Bill."

(Pause)

The motion was adopted and Clauses 2 to 5, Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI J.RATNAKAR RAO: Sir, I beg to move:

"That the Andhra Pradesh Propagation of Other Religion in the Places of Worship or Prayer (Prohibition) Bill, 2007 be passed."

(Pause)

The motion was adopted and the Bill was passed.

SRI N.RAGHUVEERA REDDY (MINISTER FOR AGRICULTURE): I beg to move:

"That the Andhra Pradesh Cotton Seed (Regulation of Supply, Distribution, Sale and Fixation of Sale Price) Bill, 2007 be taken into consideration.

CHAIRMAN: Motion moved.
23వ జూలై, 07 102
మెమ్మె అమలము చేయాలి. మీరు ఇప్పుడు ఉంది సొంతా రావాలి ప్రతి వర్గ కార్యక్షెత్రంలో. ఇది సమయం చూడక శుష్కం, మీకు మొత్తం పని 75 సంవత్సరాలు
3 సంవత్సరాలు సమయం ఉంది అంటే సోదరుడు సమావిష్టం 108 సంవత్సరాలు ఉంటాయి. సోదరుడి ప్రత్యేకమైన అధికంగా తపస్సు వచ్చి వారికి. ఈ సంవత్సరం వింతన అంకన అంటే, సోదరుడి ఉపయోగపడుతున్న బొడ్డి అంటే రెంటే మన భూమికత నిలిచాలి. ఆసియానికి బయొలాండ్ సంసృతి సమయం ఉంది అంటే కోసం సుమారు ప్రతి సంవత్సరం ప్రాంతం ప్రమాణాలు ఉంటుంటాయి. ప్రపంచం సమాధానం మాంత్రిక సంస్థ మీద సంబంధితంగా వచ్చింది మీకు మొత్తం పని 75 సంవత్సరాలు ఉంటాయి.
Essential Commodities Act 1955

It is a Central Act. The Essential Commodities Act was brought into force by the President on 15th April 1955. The Act is a comprehensive and effective instrument for dealing with the present situation of essential commodities and ensures that the essential requirements of the people are met. The Act is designed to prevent black marketing, hoarding, and profiteering by ensuring the availability of essential commodities at fair prices. The Act provides for the control of the prices of essential commodities and the maintenance of their supply. The Government has the power to declare any commodity as an essential commodity and prescribe the minimum price and maximum price, as well as the quantity to be sold at the maximum price. The Act also provides for the establishment of a Central Advisory Board and a Central Price Advisory Committee to advise the Government on matters relating to the control of essential commodities. The Act is an important law that ensures the availability of essential commodities at reasonable prices and protects the interests of the common man.
On 23rd July, 07

23rd July, 07

105
23వ జూలై, 106 ః.

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ஆ. ప్రత్యేక విధానానికి ఎక్కడ ప్రతి విషయం. చాలా సమాధానం లభించినా అది సుపరిసంధిని సూచించదు. మరియు ప్రత్యేక విధానానికి అనుసరించాలంభించాలంభించండి లభించాలంభించండి. మరియు అది చాలా సమాధానం లభించినా అది సుపరిసంధిని సూచించదు. మరియు అది చాలా సమాధానం లభించినా అది సుపరిసంధిని సూచించదు.

23వ జూలై, 07
23<sup>rd</sup> July, 07

107
23வது ஜூலை, 07 108

"இன்மையை கொண்டு வந்தவர் மிகவும் நல்லவர், இன்மையை கொண்டு வந்தவர் மிகவும் நல்லவர்." வெளியில் பதிவியுள்ள நிகழ்வுகளுக்கு வழிபட்டு கூறும்படி, நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். அது நல்லதை வேறு நல்லதை வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர். நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்தலால், நல்லவர்கள் வேறு வேறு வழியாக செழிப்படுத்துவர்.
CHAIRMAN: I hope that this is another support to the Minister.

23rd July, 07

109
CHAIRMAN: The question is:

"That the Andhra Pradesh Cotton Seeds (Regulation of Supply, Distribution, Sale and Fixation of sale price) Bill, 2007 be taken into consideration."

The motion was carried and the Bill was considered.

Clauses 2 to 22, Clause 1, Enacting Formula and Long Title:

CHAIRMAN: The question is:

"That Clauses 2 to 22, Clause 1, Enacting Formula and Long Title do stand part of the Bill."

The motion was carried and Clauses 2 to 22, Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI N. RAGUVEERA REDDY: Sir, I beg to move:

"That the Andhra Pradesh Cotton Seeds (Regulation of Supply, Distribution, Sale and Fixation of sale price) Bill, 2007 be passed."

CHAIRMAN: Motion moved. The question is:

"That the Andhra Pradesh Cotton Seeds (Regulation of Supply, Distribution, Sale and Fixation of sale price) Act, 2007 be passed."

The motion was carried and the Bill was passed.

(Interruptions from Sri Nomula Narasimhaiah)

CHAIRMAN: You can give your suggestions in writing to the Hon'ble Minister. I am sure, he can take care of the same.
SRI G. KISHAN REDDY: Sir, I beg to move:

"That this House disapproves the Andhra Pradesh Reservation in favour of socially and educationally backward classes of Muslims Ordinance, 2007 (A.P. Ordinance No.5/2007) promulgated by the Governor on 06th July, 2007."

CHAIRMAN: Statutory Resolution moved.

SRI M. MUKHESH: Sir, I beg to move:

"That the Andhra Pradesh Reservation in favour of socially and educationally backward classes of Muslims Bill, 2007 be taken into consideration."

CHAIRMAN: Motion moved.


(దీనికి ప్రత్యేకం)

SRI M. MUKHESH: Sir, I beg to move:

"That the Andhra Pradesh Reservation in favour of socially and educationally backward classes of Muslims Bill, 2007 be taken into consideration."

CHAIRMAN: Motion moved.

23rd July, 07

111
23rd July, 07

112
17th July, 07

17 days is the period that you will be risked. The days will be 25 days. In this period, the following activities will be undertaken:

On the 17th day, the activities will be

- Maintenance
- Cleaning
- Repairs
-その他

All activities will be completed within the 17 days. After the completion of the activities, the equipment will be sealed.

The expenses for the period will be

- Maintenance: $50
- Cleaning: $40
- Repairs: $30
-その他: $10

The total cost for the period is $130.

The equipment will be sealed after the completion of the activities.

Signed: [Signature]

Date: 17th July, 07
Community is being divided.
SRI AKBARUDDIN OWAISI: Hon’ble Chairman Sir, our Party has been demanding reservation for Muslims on the basis of their backwardness for over four decades. We have represented before the First Commission appointed by the then Congress Chief Minister Mr. Late Kasu Brahmananda Reddy in 1968 seeking reservation to back-ward sections of Muslims on the basis of Anantharaman Commission Report submitted in the year 1990. The then Government included some sections like Latab, Dudekula, Pinjara in BC.B categories.

23rd July, 07
Now, as an introductory speech, the Hon'ble Minister for Backward Classes was mentioning and giving details of the Government, previous efforts of the Government for trying to give 5% reservation to the Muslims in Education as well as Public Employment. Later on, while continuing his brief introduction, he has also mentioned about the reasons and he has also given a reference of Articles 14(4) and 16(4) stating that the Court has given reference to that. So, the first question that I would like to know from the Government is whether the Government was trying and putting efforts to get 5% reservation in fulfilment of its promise. Why has this 5% been brought down to 4% earlier when a GO was issued providing 5% reservation? Why later on Ordinance and then a Bill was introduced and an Act was enacted? It was challenged before the Court of law. So, there are two question that arise. The first and foremost question that was raised and asked by one and all was, can reservation to the Muslims be provided on religion basis? The second question that was raised was can reservations for all cross 50% mark? Two questions were raised. Probably because of this, it was struck down. It was cancelled.

Now, after introduction of this new Bill, a new question arises now which really contradicts the Government's stand itself. That new question is, can Muslims be divided on caste basis. Does the Caste system exist in Islam? There are three questions which need to be addressed. Earlier, the true efforts or the exercise carried out by the Government of Andhra Pradesh had clearly found the entire Muslim community as a class of backward. The Hon'ble High Court of Andhra Pradesh in Muralidhara Rao case struck down the exercise on account of inadequacy of data and sufficient exercise and also on account of non-reference to the Backward Class Commission - a Statutory Body. In Archana Reddy case, the proposed reservation was struck down on account of the Backward Class Commission not applying proper criteria, not adverting to or arriving at any justifiable findings with regard to social backwardness of the class. Agrieved party on an Appeal contended that the social backwardness is integrally linked to the educational and economical backwardness and that exercise undertaken by the Backward Class Commission discloses that members of the Muslim community are socially backward. The earlier exercise factually found that the entire Muslim community is socially and economically backward.

Now, the question which I raise needs to be answered. On earlier two occasions, the Government said that the entire Muslim community is backward socially and economically. Why has the Government now taken a decision to reduce from 5 to 4 per cent? Why does the Government bring in Caste system? If I go in that reference, before going to that reference, I would like to first point out of my first question that I have raised is about - can Muslims be given reservation.

On the basis of caste in which the muslims have been divided, the Government has accepted the recommendation of 4% in stead of 5% reservations. The judgment of the Hon'ble Supreme Court of India in the case of Indra Sahani verses Union of India, 1992, Sup 3, SCC 217 is very clear. It was decided by the Constitutional Bench consisting of 9 Judges. Justice B.P. Jeevan Reddy, speaking for himself and the three other Learned Judges while dealing with the identification of Backward Classes referred to the decision of Balaji versus State of Mysore, AIR - 1963, SC-VI 49 wherein the Supreme Court of India recognised the groups like Christians, Saints and Muslims which don't believe in the caste system. Justice Sri B.P. Jeevan Reddy while dealing with the nature of exercise to be undertaken for identification of diverse backwardness held as follows: "that the muslim community as a whole may be found socially and educationally backward. As a matter of fact, they are so treated in the State of Karnataka and in Kerala by their respective Governments. Therefore, for example, it may take-up the muslim community excluding those sections, castes and groups who have already
been considered and found out as to whether it can be characterised as the Backward Class in that State or region as the case may be.

Again with regard to the judgment passed out by the Hon'ble High Court of Andhra Pradesh in the case of Muralidhar Rao versus Government of Andhra Pradesh, there has not been single remark in regard not to provide reservations to the muslims. Suppose, it is shown to me, I will accept it.

Further, the High Court in the same case, reported in the year 2004, 7 ALD-I, also held that it would be entirely permissible for a class of citizen comprising relative community, muslim, not being treated as Backward Class in view of their socially and educationally backward.

Further, I would like to bring to the notice of this august House that the Articles 15 (iv) and 16 (iv) of the Constitution of India are very clear for the purpose of providing reservations to the muslim community on account of their social and educational backwardness. Justice Sri Sudarshan Reddy has very clearly stated in his judgment.

Again in the case of Archana Reddy versus State of Andhra Pradesh, 2005, ALD VI, 582, majority of the Judges held that the muslim community as a group would be entitled to be provided reservations under the Articles 15 (iv) and 16 (iv) of the Constitution of India.

During the course of the reply given by the Hon'ble Minister, Sri Mohammad Shabbir Ali has stated that in accordance with the Articles 15 (iv) and 16 (iv) of the Constitution of India, as reservations could not be provided to the muslims, they have made caste system within the muslim community.

Sir, I may please be permitted to say one more thing. Justice Bilal Nazki, High Court of Andhra Pradesh, in one of his judgments, held that the muslim community can be taken-up as class to find out whether it can be characterised with backward class in the State or region as the case may be. Therefore, in view of this judgment as also on account of the facts, the five Bench Judges of the High Court have already categorically decided that the muslim community can be declared as Backward Class Community. In his judgment, he has used very important words. He said that he couldn't agree with the view of Justice Sri Thota Raguram and Justice Sri V.V. Rao. It is a very important citation, which I am reading. This august House is also aware of this judgment. He also held that the reservations could be given to the muslim community. Again, the Full Bench of the High Court has summarised the judgment. I would like to read out the last sentence of the judgment. "There is no prohibition to declare the muslim community socially and educationally backward class for the purpose of Articles 15 (iv) and 16 (iv) of the Constitution of India provided they satisfy the test of social backwardness" as stated in the judgment. For this we have not been given any details. As the household survey was not conducted and no proper study was done, the case could not stand before the Court of Law.

Therefore, now it is high time that the Constitution Bench needs to be set-up to hear the hearings of 5% reservations to the muslim community. Further, Justice B.P. Jeevan Reddy has also very clearly stated that the caste system among the muslim community cannot be raised. Why I am saying all this is that if we talk about Islam, Islam believes in egalitarian faith which is against the concept of caste and class and that equality is the fundamental tenant of Islam. Islam doesn't have any caste system.
Why I am saying is because the Government is building a false hope in the minds of the muslim community and the muslims are having a false hope thinking that they would greatly benefit out of the implementation of the reservations. But, again, this would not stand in the Court as there is no caste system in Islam.

CHAIRMAN: Please conclude.

SRI AKBARUDDIN OWAISI: I am only quoting the facts. I am very much on the subject. I am not quoting any irrelevant references. As it is very important, I request the Chair to kindly give me some more time.

CHAIRMAN: The Chair is very generous in allotting a considerable amount of time to you. Please conclude.

SRI AKBARUDDIN OWAISI: Our Party demands the Congress Government to implement its election promise in toto by making an official amendment to the Bill providing reservations to the muslim community, so as to provide the benefit of reservation to the entire muslim community bearing the creamy layer, on the basis of socially, educationally and economically backwardness of the muslim community.

We also demand that the Government restore the 5% reservation to the muslim community. In this connection, our Party has already given a notice of amendment to the said Bill. We have also suggested that the unwanted aspects of the current exercise need to be set right. The Government has stated that it had opted for reducing 4% reservations to muslims so as to comply with the 50% reservation ceiling put forth by the Supreme Court of India.

In this connection, I would like to inform this august House that nowhere does the Constitution lay down the 50% ceiling of reservation nor does the Constitution talk about any specific quantum of reservations for different reserved categories in the country. The existing percentage of reservations in our State comes to 46% including 25% to BCs (A, B, C & D groups), 15% to SCs, 6% to STs. Initially the percentage of reservations to the SCs & STs was less than the earlier percentage and later on they were increased and the same is being extended from time to time proportionate to their population.

Further, I would like to inform the Government that during the course of every Census, the quantum of reservations for SCs & STs is going up by 2% and that the revision made during the Census-2002, is over due and the percentage of reservations would again go further after Census-2011. Therefore, after 2011, the percentage of reservations to the existing sections would cross 50% mark. In this connection, I would like to know from the Government whether the reservations for muslims would be dispensed with totally going by the 50% ceiling of reservations laid down by the Supreme Court of India based on the mere interpretation of the right to equality. Am I right or wrong, I want to know.

Further, the request for as many as 112 castes, communities, groups are pending before the Andhra Pradesh Backward Class Commission for inclusion in the BC list. The said Commission has also collected data from various 36 castes and communities and held its hearings in various parts of the State to elicit the public opinion. The then Hon'ble Minister for Backward Classes Welfare, Sri D. Srinivas, had gone on record, some time ago, and stated that the Government was committed to provide reservations to the Kapu, I hope that you all are listening, Vanjaras, Baljas, Telgas and other castes over and above the existing reservations for the Backward Classes groups. When the reservations are pending to provide to the Kapus and other castes over and above existing reservations for the existing groups, then the total
quantum of reservations will surely go up. Will it not exceed the so-called ceiling imposed by the Apex Court? Will it or will it not?

The other controversial exercise, which is being done by this Government, is inclusion of entire muslim community for the purpose of reservation and extending it only for those sections which are selectively identified as socially and economically backward classes. The Government is arbitrarily dividing the muslims into occupation basis castes and groups despite opposition from the muslim community.

Further, the Congress Government is importing the Hindu Varna system and caste system into muslim community in Andhra Pradesh. It is very sad. This Varna system is forcibly imposed upon the muslim community. This is being done based on the report of the retired bureaucrat Sri B. S. Krishnan who was appointed as Advisor to the Government on the B.C. Welfare. This report has been referred to the A.P. B.C. Commission for inclusion of 15 groups of muslims in the B.C. list.

Further, the Commission had already held its sittings at Kumool, Kadapa, Guntur, Hyderabad and Ongole and within a few days, it had conducted enquiry and submitted its report to the Government and the same was accepted and in turn the State Cabinet had approved its recommendations and accordingly an Ordinance was promulgated by the Governor of Andhra Pradesh on 06th July, 2007.

My question to the Government is that when the Government has accepted the entire muslim community as socially and educationally backward, while extending the benefit of reservations, so many other groups within the muslim community like Syeds, Mushaiats, Moguls, Patans, Iranis, Arabs, Pohras, Kachis, Mainmons, Shiyas, Jamaits, Nayats, Ismails etc. have been left out

CHAIRMAN: As you have already taken more than 45 minutes, I request you to please conclude your speech.

SRI AKBARUDDIN OWAISI: Mr. Chairman, Sir, as it is a very important subject, I am only trying to save the Government from embarrassment.

CHAIRMAN: The Minister concerned will note down your points and will give his reply.

SRI AKBARUDDIN OWAISI: I will conclude. My question to the Government is that are these Shia and other groups within the muslim community not backward socially, educationally and economically? They are the most backward groups. In my Constituency, in Barkas, the Arabs are very backward and they are living below the poverty line. In this connection, did the Government collect any data? Did the Government conduct any survey? No Sir, it has done exercise. Many groups have been left out.

More over, who is the certifying authority? What are the norms for issuing the certificates to these selectively identified groups? All these issues have to be addressed by the Government.

Further, the muslim community in the State of Andhra Pradesh is free from caste system, but the Government is trying to divide the muslims on the basis of caste system. It is very unfortunate. When I say that the caste system does not stand before the Court of Law, I have reasons for that. The report refers to the relative backwardness among the muslim community. There is no proper assessment of the relative backwardness of the identified groups in general society.
Further, in the case of Indra Sahani, it has been very categorically laid down that the backwardness of the class must be in relation to the general society. No effort whatsoever has been made by the Commission to assess the backwardness of the identified groups in relation to the general society except to summarise on the pure conjecture. Further, the report ceased to declare some groups as socially advanced by the relative comparison with the backwardness among the muslims, which is totally incorrect. The assessment must be comparison to the general population, otherwise even among the reserved category, some would be more or less backward which would not mean that the backwardness could be excluded. Without any substantive basis, the report has recommended for providing of 5% reservations to the muslim community.

CHAIRMAN: Please conclude. The Minister concerned would give an elaborate reply.

SRI AKBARUDDIN OWAISI: I am concluding Sir. I am only trying to bring the relevant points to the notice of the Government for consideration and necessary action. The report has admitted very clearly that they don't have any details or statistics. They don't even have number of posts, which forms part of identifying the groups proportionate to their strength either within the muslim community or in the general population. In the absence of such scientific facts as also without any adequate basis, the recommendation for providing 4% reservation to the muslim community does not long last. This is what, I would like to mention. Or alternatively, if the Commission had relevant scientific data before it, it could well have been identified the groups which may possibly constitute pre-dominantly majority of muslims who could have been considered to be treated as backward classes.

8.30

In Tamil Nadu also, the total quantum of SC, ST and BC's reservations is 69%. I would not go into the Constitutional Amendment to Article 77. Except the BJP and the other outfit of Sangh Pariwar, there is unanimity among all political parties in the State on the issue of muslim reservations. And the present Government issued a G.O. earmarking 5% reservation to muslims in the year 2004 and enacted the Bill in the year 2005. All the parties, TDP, CPI, CPI(M) and my learned friends from Janata Party, Samajwadi Party and Bahujan Party have fully supported 5% reservation to muslims. Again, I request all the political parties to extend their full support to the amendment moved by the MIM party to this Bill to the effect that the reservations should cover the entire muslim community barring creamy layer and the quantum be retained at 5%. I hope the Hon'ble Chief Minister will honour the sentiments of muslim community and respect the consensus of the issue among all parties on the issue barring BJP.

CHAIRMAN: I thought it was your concluding paragraph.

SRI AKBARUDDIN OWAISI: I want to recite one Sheir.

CHAIRMAN: Is it a good night sheIR?

SRI AKBARUDDIN OWAISI: Yes Sir. We continued to fight our internal and external enemies. We have been wounded many a time and one poet put it very rightly.

"It is not a question of one or two wounds
the whole body has been pierced
the pain is so deep and all around
that each part is out beating the other
in trying to cry louder than the rest."
I request all the political parties to please support the amendment that has been given by me. I hope that all the political parties would lend their support to this amendment.
the Larger Bench of the Andhra Pradesh High Court in
W.P.No.1382/2005 and Batch dated 7-11-2005 held interalia that the BC Commission has not identified the social backwardness of Muslims to declare them as backward and accordingly declared the above act as unconstitutional.

Accordingly declared the above act as unconstitutional.

The Hon'ble High Court of Karnataka in W.P.No.1382/2005 and Batch dated 7-11-2005 held interalia that the BC Commission had not identified the social backwardness of Muslims to declare them as backward and accordingly declared the above act as unconstitutional.

Date: 23rd July, 2007
September. The Ministry of Finance would like to announce that the following regulations have been implemented:

- Classes 15(4), 16(4) 
- Social Backwardness reservations

Backward reservations

23rd July, 07
125
మండ్లంలో ప్రత్యేక పరిస్థితిలో మాత్రమే చెప్పాలి! అందుకే ఇంతకంటే సమయము మరింత ప్రత్యేక పరిస్థితిలో ఉంటే ప్రత్యేకత కనిష్ఠం. తపస్సు కలిగి, పాశ్చాత్యం విపత్తి, హైఫన్ మార్క్స్ బాగా అందరిచే, ప్రత్యేక పరిస్థితిలో తెలిస్తుంది. అందరో పరిస్థితిలో మంది 23 మందికం, మంది 24 మందికం, మంది 27 మందికం, మంది 11 మందికం, మంది 9 మందికం, మంది 5 మందికం, మంది 16 మందికం, మంది 6 మందికం ఎంపిక అయించాయి. మంది మందికంలో ఎందుకంటే పరిస్థితి తెలియదు? మంది మందికంలో ఎంపిక అయించాయి? మంది మందికంలో ఎంపిక అయించాయి?

విద్యాభిషేక ప్రాంభిక పరిస్థితిలో నిలిచాయి, మాత్రమే ఇంటియే సాధనాలు ప్రత్యేక పరిస్థితిలో ఉంటే ప్రత్యేకత కనిష్ఠం. అందరో పరిస్థితిలో మంది 111 మందికం ఎంపిక అయించాయి. మంది 23 మందికం ఎంపిక అయించాయి, మంది 111 మందికం ఎంపిక అయించాయి. మంది 6 మందికం ఎంపిక అయించాయి. మంది 12 మందికం ఎంపిక అయించాయి. మంది 65 మందికం ఎంపిక అయించాయి. మంది 18.5 మందికం ఎంపిక అయించాయి.
23<sup>rd</sup> July, 07

 reservations
1970 میں اسکول کے انتظامات نیویارک میں، 5% کے نسبے کا پیشکش کیا گیا تھا، جس کا اہم مقصد اعلیٰ تعلیم کے نشاندہ ہے۔

1970 میں نیویارک میں اسکول کے انتظامات کے نسبے میں 5% کا پیشکش کیا گیا تھا۔ اس کا اہم مقصد اعلیٰ تعلیم کے نشاندہ ہے۔
SHRI AKBARUDDIN OWAISI:-- Honble Minister before conclujding his speech, mentioned that MIM will support this bill. He also said that MIM and BJP has match fixing.

MR. CHAIRMAN : It seems like that. .

SHRI AKBARUDDIN OWAISI: Honble Minister is a very learned and educated man. He might have read the amendment `which I have proposed. It seems, he might not have gone through it. My party is not against the reservation. The Government is saying that giving reservation to Muslims is fulfilling the promises which they had made to the Muslims. He did not understand my amendment.
The Andhra Pradesh Reservation in favour of socially and educationally backward classes of Muslims Bill, 2007 be taken into consideration.

(Pause)

The motion was adopted and the Bill was considered.
SHRI AKBARUDDIN OWAISI:-- The Honble Minister , before concluding his speech mentioned that our party MIM will support this Bill. And he also said that MIM and BJP are match fixing. 

MR. CHAIRMAN : It looks like that.. 

SHRI AKBARUDDIN OWAISI :-- Sir, the Minister might have read my amendment. My party is not against the reservation. They are saying giving reservation to Muslims is to fulfill the promises. He did not understand the spirit of the amendment. He never read the amendment. They are getting the reservation because of this provision. 

MR. CHAIRMAN : That the Question is: 

Andhra Pradesh reservation in favour of socially and educationally backward classes of Muslims Bill, 2007 be taken into consideration."

The motion was adopted and the Bill was considered. 

Clause - 2

SHRI AKBARUDDIN OWAISI: Sir ,I beg to move that:

" In clause 2(e) for the words "schedule" means schedule appended to the Act , substitute " schedule" means a Muslim who is a follower of Islamic religion and professes that there is no God but Allah and Prophet Mohammed (Peace be upon him) as His Messenger."

MR. CHAIRMAN : Amendment moved 

The question is --

"That in Clause 2 (e) for the words "schedule" means schedule appended to the Act, substitute "schedule" means a Muslim who is a follower of Islamic religion and professes that there is no God but Allah and Prophet Mohammed (Peace be upon him) as His Messenger."

(Pause)

The motion was negatived and the amendment was lost.

MR. CHAIRMAN :The question is --

"That clause 2 do stand part of the Bill"

(Pause)

The motion was adopted and clause 2 was added to the Bill.
CLAUSE -- 3.

SHRI AKBARUDDIN OWAISI: -- Sir, I beg to move --

"That for the words "The communities and groups of Muslims" substitute "Muslim Community".

MR. CHAIRMAN: Motion moved.

The question is --

"That for the words "the communities and groups of Muslims" substitute "Muslim community".

(Pause)

The motion was negatived and the amendment was lost.

MR. CHAIRMAN: The question is --

"That Clause 3 do stand part of the Bill"

(Pause)

The motion was adopted and clause 3 was added to the Bill.

CLAUSE - 4

SHRI AKBARUDDIN OWAISI: Sir, I beg to move--

"That in sub-clause (1) of Clause 4 for the words "reservation in favour of the socially and educationally backward classes of Muslims specified in the schedule in the matter of admission in the educational institutions and in the appointments or posts in the Public Services under the State."

substitute

"reservation in favour of Muslims who are socially and educationally backward as specified in the schedule in the matter of admissions in the educational institutions and in appointment of posts in the Public Services of the State.

MR. CHAIRMAN:--Motion moved.

The question is --

"That in sub-clause (1) of clause 4 for the words "reservation in favour of the socially and educationally backward classes of Muslims specified in the schedule in the matter of admission in the educational Institutions and in the appointments or posts in the public services under the State."

substitute

"reservation in favour of Muslims who are socially and educationally backward as specified in the schedule in the matter of admissions in the educational institutions and in appointment of posts in the public services of the State."

(Pause)
The motion was negatived and the amendment was lost.

SHRI AKBARUDDIN OWAISI: Sir, I beg to move --

"That in sub-clause (2) of clause 4 for the words "The reservation provided in sub-section (1) shall not be applicable to the Socially Advanced Persons/Sections (creamy layer) amongst backward classes of Muslim groups" substitute

"The reservation provided in sub-section (1) shall not be applicable to those Muslims whose income is above the limit prescribed by the National Commission for Backward Classes (creamy layer)"

MR. CHAIRMAN: Motion moved. The question is --

"That in sub-clause (2) of clause 4 for the words "The reservation provided in sub-section (1) shall not be applicable to the socially advanced persons/sections (creamy layer) amongst backward classes of Muslim groups." substitute

"The reservation provided in sub-section (1) shall not be applicable to those Muslims whose income is above the limit prescribed by the National Commission for Backward classes (creamy layer)"

(Pause)

MR. CHAIRMAN: The motion was negatived and amendment was lost.

Mr. Chairman: The question is --

"That Clause 4 do stand part of the Bill."

(Pause)

The motion was adopted and clause 4 was added to the Bill.

SHRI AKBARUDDIN OWAISI: Sir, I beg to move --

"That for the words "The reservation in favour of socially and educationally backward classes of Muslims"

substitute

"Muslims"

MR. CHAIRMAN: Motion moved. The question is --

"That for the words "the reservation in favour of socially and educationally backward classes of Muslims"

substitute
"Muslims"
(Pause)
The motion was negatived and the amendment was lost.

MR. CHAIRMAN: The question is:

"That clause 5 do stand part of the Bill."
(Pause)
The motion was adopted and clause 5 was added to the Bill.

**CLAUSES 6 TO 9**

MR. CHAIRMAN: The question is--

That Clauses 6 to 9 do stand part of the Bill."
(Pause)
The motion was adopted and Clauses 6 to 9 were added to the Bill.

**SCHEDULE**

MR. CHAIRMAN: The question is--

"That the schedule do stand part of the Bill"
(Pause)
The motion was adopted and the schedule was added to the Bill.

**CLAUSE – 1**

SHRI AKBARUDDIN OWAISSI: Sir, I beg to move

"That for the words "The Andhra Pradesh reservation in favour of socially and educationally backward classes of Muslims"
substitute

"The Andhra Pradesh Reservation of Seats in Educational Institutions and in the appointments to posts in Public Services in the State to the Muslim community".

MR. CHAIRMAN: Motion moved. The question is--

"That for the words "The Andhra Pradesh Reservation in favour of socially and educationally backward classes of Muslims"
substitute

"The Andhra Pradesh Reservation of seats in educational institutions and in the appointments to posts in public services in the State to the Muslim community".
(Pause)
The motion was negatived and the amendment was lost.,

23rd July, 07 134
MR. CHAIRMAN: The question is...

"That Clause 1 do stand part of the Bill."

(Pause)

The motion was adopted and clause 1 was added to the Bill.

ENACTING FORMULA AND LONG TITLE.

MR. CHAIRMAN: The question is --

"That Enacting Formula and Long Title do stand part of the Bill."

(Pause)

The motion was adopted and Enacting Formula and Long Title were added to the Bill.

MR. CHAIRMAN: I shall now request the Minister for B.C.Welfare to move the motion for passing the Bill

The 2007, Andhra Pradesh Reservation in Favour of Socially and Educationally Backward Classes of Muslims Bill, 2007 was passed.

CHAIRMAN: Motion moved. The question is:

"That the Andhra Pradesh Reservation in Favour of Socially and Educationally Backward Classes of Muslims Bill, 2007 be passed."

(Pause)

The motion was adopted and the Bill was passed.

CHAIRMAN: I request the Minister for Panchayat Raj to move motion for taking into consideration the Andhra Pradesh Panchayat Raj (Amendment) Bill, 2007. Minister Garu, can we club Bill Nos.14 and 15?

SRI J.C.DIWAKAR REDDY: Yes, Sir.
7. 2007, అంటూరులో పశ్చిమానికి అండాప్రాంతం (అండాప్రాంతం) యుగం
(2007/ప్.ప. యుగం 14)

8. 2007, అంటూరులో కర్ణాటక రాష్ట్రానికి విడిగా (అండాప్రాంతం) యుగం
(2007/ప్.ప. యుగం 15)

SRI J.C.DIWAKAR REDDY, MINISTER FOR PANCHAYAT RAJ: Sir, I beg to move:

"That the Andhra Pradesh Panchayat Raj (Amendment) Bill, 2007 be taken into consideration,"
and

"That the Andhra Pradesh District Planning Committees (Amendment) Bill, 2007 be taken into consideration."

CHAIRMAN: Motion moved.

SRI J.C.DIWAKAR REDDY, MINISTER FOR PANCHAYAT RAJ: Sir, I beg to move:

"That the Andhra Pradesh Panchayat Raj (Amendment) Bill, 2007 be taken into consideration,"
and

"That the Andhra Pradesh District Planning Committees (Amendment) Bill, 2007 be taken into consideration."

CHAIRMAN: The question is:

"That the Andhra Pradesh Panchayat Raj (Amendment) Bill, 2007 be taken into consideration."

(Pause)

The motion was adopted and the Bill was considered.

CLAUSE 5, CLAUSE 3 AND CLAUSE 1, ENACTING FORMULA & LONG TITLE

CHAIRMAN: The question is:

"That Clause 2, Clause 3 and Clause 1, Enacting Formula and Long Title do stand part of the Bill."
The motion was adopted and Clause 2, Clause 3 and Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI J.C.DIWAKAR REDDY: Sir, I beg to move:

"That the Andhra Pradesh Panchayat Raj (Amendment) Bill, 2007 be passed."

CHAIRMAN: Motion moved. The question is:

"That the Andhra Pradesh Panchayat Raj (Amendment) Bill, 2007 be passed."

The motion was adopted and the Bill was passed.

CLAUSE 2, CLAUSE 1  ENACTING FORMULA & LONG TITLE

CHAIRMAN: The question is:

"That Clause 2 and Clause 1, Enacting Formula and Long Title do stand part of the Bill."

The motion was adopted and the Bill was considered.

The motion was adopted and Clause 2 and Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI J.C.DIWAKAR REDDY: Sir, I beg to move:

"That the Andhra Pradesh District Planning Committees (Amendment) Bill, 2007 be passed."

CHAIRMAN: Motion moved. The question is:

"That the Andhra Pradesh District Planning Committees (Amendment) Bill, 2007 be passed."

The motion was adopted and the Bill was passed.
CHAIRMAN: We shall take up L.A. Bill Nos.16 of 2007 and 17 of 2007 now. We will club them together. I request the Minister for Municipal Administration to move the motion.


SRI KONERU RANGA RAO: Sir, I beg to move:

"That the Andhra Pradesh Urban Areas (Development) (Amendment) Bill, 2007 be taken into consideration," and

"That the Hyderabad Metropolitan Water Supply and Sewerage (Amendment) Bill, 2007 be taken into consideration."

CHAIRMAN: Motion moved. Now salient features of the Bills.

SRI KONERU RANGA RAO: Chairman Sir, I beg to move:

Let the local bodies elect their representatives.

SRI AKBARUDDIN OWAISI: Sir, the Bill says that four persons are to be nominated by the Government. The question arises is why should the Government nominate them? When it is an elected body and the people are elected, let that body...
elect the four members. Why should the Government nominate? Who is going to get majority in that? Government nominating them is very wrong. In a democracy it is a very bad thing. It is like killing the democratic process and killing the democracy itself. We are living in democracy. This is not right Sir.

9:40

We have decided to nominate the four members. Why should the Government nominate? Who is going to get majority in that? Government nominating them is very wrong. In a democracy it is a very bad thing. It is like killing the democratic process and killing the democracy itself. We are living in democracy. This is not right Sir.

23rd July, 07

139
CHAIRMAN: The question is:

"That the Andhra Pradesh Urban Areas (Development) (Amendment) Bill, 2007 be taken into consideration."

(Pause)

The motion was adopted and the Bill was considered.

CLAUSE 2, CLAUSE 3, CLAUSE 1, ENACTING FORMULA & LONG TITLE

CHAIRMAN: The question is:

"That Clause 2, Clause 3 and Clause 1, Enacting Formula and Long Title do stand part of the Bill."

(Pause)

The motion was adopted and Clause 2, Clause 3 and Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI KONERU RANGA RAO: Sir, I beg to move:

"That the Andhra Pradesh Urban Areas (Development) (Amendment) Bill, 2007 be passed."

CHAIRMAN: Motion moved. The question is:

"That the Andhra Pradesh Urban Areas (Development) (Amendment) Bill, 2007 be passed."

(Pause)

The motion was adopted and the Bill was passed.

CHAIRMAN: The question is:

"That the Hyderabad Metropolitan Water Supply and Sewerage (Amendment) Bill, 2007 be taken into consideration."

(Pause)

The motion was adopted and the Bill was considered.

CLAUSE 2, CLAUSE 3, CLAUSE 1, ENACTING FORMULA & LONG TITLE

CHAIRMAN: The question is:

"That Clause 2, Clause 3 and Clause 1, Enacting Formula and Long Title do stand part of the Bill."
The motion was adopted and Clause 2, Clause 3 and Clause 1, Enacting Formula and Long Title were added to the Bill.

SRI KONERU RANGA RAO: Sir, I beg to move:

"That the Hyderabad Metropolitan Water Supply and Sewerage (Amendment) Bill, 2007 be passed."

CHAIRMAN: Motion moved. The question is:

"That the Hyderabad Metropolitan Water Supply and Sewerage (Amendment) Bill, 2007 be passed."

The motion was adopted and the bill was passed

(Pause)

CHAIRMAN: After a long and eventful day, I thank all the members for their cooperation.

The House is adjourned to meet again at 8.30 a.m. tomorrow, the 24th July, 2007.

(The House then adjourned at 9.45 p.m. to meet again at 8.30 a.m on 24th July, 2007)